1353841

Form CP-111

March 2017

Form must be Typed

Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15- | · | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------|----------------------------|------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------|---------------|--------|-----------|-----------|--|
| Name: | | | | Spot Description: | | | | | | | |
| Address 1: | | | | | · Sec | | | |] E W | | |
| Address 2: | | | | | | | | = | | | |
| City: + | | | | feet from E / W Line of Section GPS Location: Lat:, Long: | | | | | | | |
| | | | | | | | | | | Phone:() | |
| Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | | | |
| Field Contact Person Phone: () | | | | | SWD Permit #: ENHR Permit #: | | | | | | |
| | | | | | | | | | | | |
| | I | T | | Opud Date. | | Date ondi- | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | | Tubing | g | | |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Casing Fluid Level from Su Casing Squeeze(s): (top Do you have a valid Oil & G Depth and Type: Junk Type Completion: ALT Packer Type: Total Depth: Geological Date: Formation Name 1. 2. | to w / w / w / w / w / fas Lease? | sacks of cell No No Tools in Hole at | ement, Ca w / Inch t Perfo | sing Leaks: sacks Set at: Plug Back Meth | W / W / W / W / W / Fee od: Completion to Fe | sacks of cement of casing leak(s): Collar: (depth) In Information eet or Open Hole I | nent. Date:w/ | sack | of cement | | |
| | | Submitt | ted Ele | ctronicall | y | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | | | esults: | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | |
| | | | · · · · · · | | | | | | | | |
| | | Mail to the App | oropriate | KCC Conserv | ation Office: | | | | | | |

| Name have been now toke tok and from homes mad man for home | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------|
| 1000 1000 1000 1000 1000 1000 1000 100 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The control of the co | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

May 10, 2017

Christian L Martin Tailwater, Inc. 6421 AVONDALE DR STE 212 OKLAHOMA CITY, OK 73116-6428

Re: Temporary Abandonment API 15-003-26376-00-00 South Kempnich 5-IWU SW/4 Sec.22-20S-20E Anderson County, Kansas

Dear Christian L Martin:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/10/2018.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/10/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Levi Short"