





QUALITY OILWELL CEMENTING, INC.

PO Box 32 - 740 West Wichita Ave, Russell KS 67665 Phone:785-324-1041 fax:785-483-1087 Email: cementing@ruraltel.net Date: 2/20/2017 Invoice # 7348

P.O.#:

Due Date: 3/22/2017
Division: Russell

Invoice

Contact:

CYNOSURE ENERGY LLC Address/Job Location:

1125 17th Street, Suite 410 DENVER CO 80113

Reference:

4-R RANCH 1-36-15-20

Description of Work:

SURFACE JOB

ch300.710 services Cernent services

Item

| Services / Items Included: | Quantity | | Taxable | |
|--|----------|----|----------|-----|
| Labor | - | \$ | 479.24 | No |
| Common-Class A | 140 | \$ | 1,498.00 | Yes |
| Calcium Chloride | 7 | \$ | 252.67 | Yes |
| POZ Mix-Standard | 35 | \$ | 157.92 | Yes |
| Bulk Truck Matl-Material Service Charge | 185 | \$ | 119.25 | No |
| Pump Truck Mileage-Job to Nearest Camp | 22 | \$ | 63.81 | No |
| Premium Gel (Bentonite) | 3 | \$ | 56.08 | Yes |
| Bulk Truck Mileage-Job to Nearest Bulk Plant | 22 | \$ | 49.63 | No |

| APPROVED | |
|---|---|
| By Bob Plante at 10:50 pm, Mar 09, 2017 | • |

Quantity

Price

Taxable

| Invoice Terms: | | SubTotal: | \$ | 2,676.61 |
|------------------------------|---|------------|----|----------|
| Net 30 | Discount Available <u>ONLY</u> if Invoice is Paid within listed terms | | \$ | (66.92) |
| | SubTotal for Taxable Items: SubTotal for Non-Taxable Items: | | | 1,915.56 |
| | | | | 694.14 |
| Thank You For Your Business! | | Total: | \$ | 2,609.69 |
| | 7.00% Ellis County Sales Tax | Tax: | \$ | 134.09 |
| | Ar | nount Due: | \$ | 2,743.78 |
| | Applied | Payments: | | |
| | Ва | lance Due: | \$ | 2,743.78 |

Past Due Invoices are subject to a service charge (annual rate of 24%) This does not include any applicable taxes unless it is listed. ©2008-2013 Straker Investments, LLC. All rights reserved.

QUALITY OILWELL CEMENTING, INC. Federal Tax I.D.# 20-2886107

Phone 785-483-2025 Cell 795-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 7348

| Cell 765-324-1041 | | | | | | | | |
|----------------------------------|--------------------|--|--|---|--------------------------|-----------------------|--|--|
| Sec. 7-10-17 2 | 1 | ange | County | State X S | On Location | Finish | | |
| Date 2-20-17 3 | 4 15 20 | | 2/11-S | | 1 | 1.75PV | | |
| in which spanished in the minute | Three Tries | | ocation School | renchen 1/2 | w 5into | KENNYE MAN ESSE | | |
| Lease 4- R. Ranc | Well N | 10.1.36-1 | | | | يناني مشم | | |
| Contractor DUKC #4 | You are he | To Quality Oilwell Cementing, Inc. You are hereby requested to rent cementing equipment and furnish | | | | | | |
| Type Job Surface | | | cementer a | cementer and belier to assist owner or contractor to do work as listed. | | | | |
| Hole Size 121/4 | T.D. 22. | 2 | Charge To | at the land | agchman | ON THE PERSON | | |
| Csg. \$5/8 | Depth , | 1 -1 -20 | Street | Cynosur | e Energy | AL RUN WILL ICE DES | | |
| Tbg. Size | Depth | D.L 32 - | City | | | | | |
| Tool | Depth | | The above | vas done to satisfaction a | and supervision of owner | r agent or contractor | | |
| Cement Left in Csg. 10 | Shoe Joint | may make | Cement Ar | nount Ordered 175 | 1 80/20 3.1.C | 121-6FZ | | |
| Meas Line | Displace | 3BL | | M- HORE HOLE DA | William Company | | | |
| EQU | IIPMENT | 71 - do - 1 | Common | 140 | or milion de | uni i Munui | | |
| Pumptrk / No. Cementer Helper | mig | | Poz. Mix | 35 | hard middled for a | | | |
| Bulktrk No. Driver Driver | rett | | Gel. | | i - manie Be | DMAGO T | | |
| Bulktrk / No. Driver Driver | lova | | Calcium | 7 | e in the later and a | | | |
| JOB SERVIC | ES & REMARKS | | Hulls | Hulls | | | | |
| Remarks: | | | Salt | Salt Salt | | | | |
| Rat Hole | القيم وماني الأ | | Flowseal | Flowseal | | | | |
| Mouse Hole | TO ME THE | ULL IS OIL | Kol-Seal | Kol-Seal | | | | |
| Centralizers | efuent ugv | TELLI III | Mud CLR | Mud CLR 48 | | | | |
| Baskets | | | CFL-117 o | CFL-117 or CD110 CAF 38 | | | | |
| D/V or Port Cøllar | 1 | | Sand | Sand | | | | |
| 85/8 on bottom | Est/in | vlation. | Handling | 185 | | min to a story | | |
| M.X175569 | Displace | | Mileage | | | | | |
| 1 | | TOTAL S | | FLOAT EQUIP | MENT | N | | |
| Cement Civ | LUCTED | | Guide Sho | e 850 | Suige | | | |
| | | . A | Centralize | , - | | | | |
| ndrawa Andreachina | S Pare Law Control | 23 | Baskets | | A COLUMN | | | |
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