GLOBAL OIL FIELD SERVICES, LLC

Invoice

24 S. Lincoln RUSSELL, KS 67665

| Date | Invoice # | | |
|------------|-----------|--|--|
| 11/30/2016 | 2770 | | |

| Bill To | _ |
|---|---|
| AMERICAN PATRIOT OIL LLC 10940 S PARKER RD STE 765 PARKER,CO 80134 | |
| | |

| P.O. No. | Terms | Project |
|----------|----------------|---------|
| HAMIT#20 | Due on receipt | |

| Quantity | Description | Rate | Amount | |
|-----------------|--|-----------|------------|--|
| 144 | COMMON | 16.00 | 2,304.00 | |
| 36 | POZ | 9.50 | 342.00 | |
| 5 | | 21.50 | 107.50 | |
| | CALCIUM | 59.00 | 472.00 | |
| 193 | HANDLING | 1.90 | 366.70 | |
| | BULK MILEAGE | 154.40 | 154.40 | |
| 1 | TRI-PLEX PUMP CHARGE FOR SURFACE | 750.00 | 750.00 | |
| | PUMP TRUCK MILEAGE | 6.00 | 60.00 | |
| | PICKUP | 3.00 | 30.00 | |
| | DISCOUNT | -1,174.77 | -1,174.77 | |
| | DISCOUNT new sales tax rate as of 7-1-2015 | 8.50% | 0.00 | |
| | PAID | | | |
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| nank you for yo | ur business. | | | |
| | | Total | \$3,411.83 | |

GLOBAL OIL FIELD SERVICES, LLC 2770

| REMIT TO | 24 S. Lincoln Russell, KS 67665 | | | | | SERVICE POINT? | | | | |
|-------------------------|--|--------------|------------------------------|--|---------------------------------------|---------------------------------------|-------------|---|--|--|
| DATE 1/3/ | /6 SEC, | | TWP. | RANGE | CALI | LED OUT | ON LOCATION | JOB START | JOB FINISH | |
| LEASE //J/n | WEL | L#. | ري هڪ ا اري هڪ | LOCATION | 1 | #121 B12 | · · | COUNTY | STATE | |
| OLD OR NEW | | | | | | | | 1 . | | |
| CONTRACTOR | Wyu | | 12 | | | OWNER | | _ | | |
| TYPE OF JOB | 5/8 | FA | Ce | | | | | | | |
| HOLE SIZE | 4 | | | D. 270 | | CEMENT | | - | | |
| CASING SIZE | n de la companya de l | | | EPTH | | AMOUNT OR | | | | |
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| DRILL PIPE | | | | EPTH | | | | | | |
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| PERFS | CSG. 75 | > | | | | | | | | |
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| DIGITATION | | IPME | | | | ABC | | _ @ | | |
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| PUMP TRUCK | CEMENT | ER | 195, 1 | 7 | | | | _ @ | | |
| # | HELPER | | $I \subseteq I$ | N-P | | | | _ @ | | |
| BULK TRUCK | | | | | | | | _ @ | | |
| # | DRIVER | | 186.2 | <u> </u> | | | | _ @ | | |
| BULK TRUCK | | | | | | | | _`@ | - | |
| # | DRIVER | | | | | · · · · · · · · · · · · · · · · · · · | | _ @ | | |
| | | | | * | | HANDLING_ | | - @ | | |
| • | 10 | ENT | ARKS: | ` ` | | MILEAGE | | TOTA | AL | |
| _ | | COM | rivers. | | | | | • | | |
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| _CCMT | <u> </u> | _/_ | | CU1976 | | MANIFOLD | | - @ | _ | |
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| CHARGE TO: | 1111 CX 10 | - 4 | 1 10 | <u>. , , , , , , , , , , , , , , , , , , ,</u> | *** | | | | | |
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| CITT ——— | | | | | | | PLUG & FLO | OAT EQUIPMI | ENT | |
| Global Oil Fi | eld Servi | ices | LLC | | | | | | | |
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| and supervision | of owner | ager | at or contr | actor. I have rea | d and | | | _ @ | | |
| understand the | "GENER | LAĽ | TERMS A | ND CONDITION | ONS" | | | - | | |
| listed on the rev | | | _, - < | * | | | | TOTA | AL | |
| 9 | 121 | | 4 | 1 1 | | | | | | |
| PRINTED NAME | Alon | <u>t //</u> | 17777 | 4/1 | | SALES TAX (| If Any) | · · · · · · · · · · · · · · · · · · · | | |
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