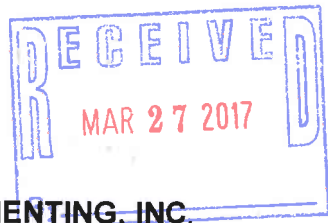




BP
1473



QUALITY OILWELL CEMENTING, INC.
 PO Box 32 - 740 West Wichita Ave, Russell KS 67665
 Phone: 785-324-1041 fax: 785-483-1087
 Email: cementing@ruraltel.net

Date: 3/19/2017
 Invoice # 1556
 P.O.#:
 Due Date: 4/18/2017
 Division: Russell

Invoice



APPROVED
By Bob Plante at 8:50 pm, Mar 29, 2017

Contact:
 CYNOSURE ENERGY LLC
Address/Job Location:
 1125 17th Street, Suite 410
 DENVER CO 80113

Reference:
 PENNEY 1-14 SEC 14-15-20

Description of Work:
 SURFACE JOB

| Services / Items Included: | Quantity | Price | Taxable | Item | Quantity | Price | Taxable |
|--|----------|-------------|---------|------------------|----------|----------|---------|
| Labor | | \$ 489.84 | No | | | | |
| Common-Class A | 136 | \$ 1,487.36 | Yes | | | | |
| Calcium Chloride | 7 | \$ 258.26 | Yes | | | | |
| Bulk Truck Matl-Material Service Charge | 180 | \$ 118.59 | No | | | | |
| Pump Truck Mileage-Job to Nearest Camp | 22 | \$ 65.22 | No | | | | |
| Bulk Truck Mileage-Job to Nearest Bulk Plant | 22 | \$ 50.73 | No | | | | |
| Premium Gel (Bentonite) | 3 | \$ 57.32 | Yes | | | | |
| | | | | POZ Mix-Standard | 34 | \$156.80 | Yes |

Invoice Terms:

Net 30

| | |
|---|--------------------|
| SubTotal: | \$ 2,684.11 |
| Discount Available <u>ONLY</u> if Invoice is Paid & Received within listed terms of invoice: | \$ (67.10) |
| SubTotal for Taxable Items: | \$ 1,910.74 |
| SubTotal for Non-Taxable Items: | \$ 706.27 |
| Total: | \$ 2,617.01 |
| Tax: | \$ 133.75 |
| Amount Due: | \$ 2,750.76 |
| Applied Payments: | |
| Balance Due: | \$ 2,750.76 |

7.00% Ellis County Sales Tax

Thank You For Your Business!

Past Due Invoices are subject to a service charge (annual rate of 24%)
 This does not include any applicable taxes unless it is listed.
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OILWELL CEMENTING, INC.

Federal Tax I.D.# 20-2886107

Home Office P.O. Box 32 Russell, KS 67665

No. 1556

| | | | | | | | | | | | | | | |
|------|---------|------|----|------|----|-------|----|--------|-------|-------|----|-------------|--------|---------|
| Date | 3-19-17 | Sec. | 14 | Twp. | 15 | Range | 20 | County | Ellis | State | KS | On Location | Finish | 4:45 AM |
|------|---------|------|----|------|----|-------|----|--------|-------|-------|----|-------------|--------|---------|

Location Antonino W to 180 35 1W

| | | |
|--------------------------------|----------------------------|--|
| Lease <u>Penny</u> | Well No. <u>1-14</u> | Owner <u>W through 3 cattle guards</u> |
| Contractor <u>Duke #8</u> | | To Quality Oilwell Cementing, Inc. <u>Sinto</u> |
| Type Job <u>Surface</u> | | You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |
| Hole Size <u>12 1/4</u> | T.D. <u>228'</u> | Charge To <u>Coachman / Cynosure</u> |
| Csg. <u>8 5/8</u> | Depth <u>228'</u> | Street |
| Tbg. Size | Depth | City |
| Tool | Depth | State |
| Cement Left in Csg. <u>20'</u> | Shoe Joint | The above was done to satisfaction and supervision of owner agent or contractor. |
| Meas Line | Displace <u>13 1/4 bbl</u> | Cement Amount Ordered <u>170 80/20 3% cc 2% bbl</u> |

EQUIPMENT

| | | | |
|-------------------|-----|-----------------------|--------------------|
| Pumptrk <u>5</u> | No. | Cementer <u>Brett</u> | Common <u>105</u> |
| | | Helper | Poz. Mix <u>65</u> |
| Bulktrk <u>15</u> | No. | Driver <u>Tim</u> | Gel. <u>3</u> |
| | | Driver | Calcium <u>7</u> |
| Bulktrk | No. | Driver | |
| | | Driver | |

JOB SERVICES & REMARKS

| | |
|--------------------|-------------------------|
| Remarks: | Hulls |
| Rat Hole | Salt |
| Mouse Hole | Flowseal |
| Centralizers | Kol-Seal |
| Baskets | Mud CLR 48 |
| D/V or Port Collar | CFL-117 or CD110 CAF 38 |
| | Sand |
| | Handling <u>180</u> |
| | Mileage |

Mix 170 sx 80/20 3% cc 2% bbl
Displaced 13 1/4 bbl

FLOAT EQUIPMENT

| | |
|--|-------------|
| | Guide Shoe |
| | Centralizer |
| | Baskets |
| | AFU Inserts |
| | Float Shoe |
| | Latch Down |

Cement did circulate!

Quality Oilwell
Cementing

| | |
|--|-------------------------------|
| | Pumptrk Charge <u>Surface</u> |
| | Mileage <u>22</u> |

| | | |
|--|--------------|--|
| | Tax | |
| | Discount | |
| | Total Charge | |

X Signature Bob Plank