1354072

Form CP-111

March 2017

Form must be Typed

Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | | | | | |
|--|-----------------------|---------------------|-------------|--------------------------------|--------------------|-----------------|-----------------|------------------|-----------|--|--|---------------|-----------|---------|-----|---------|--|---|-------|--------|---|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | Tw | p S. R. | | E W | | | | | | | | | | | | | |
| Address 2: | | | | | | | = | = | | | | | | | | | | | | | | |
| City: | | | | feet from E /W Line of Section | | | | | | | | | | | | | | | | | | |
| Contact Person: Phone:() Contact Person Email: Field Contact Person: Field Contact Person Phone:() | | | | | GPS Location: Lat: | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | , | | | | | ☐ Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | |
| | | | | | | | | | | | | | Conductor | Surface | Pro | duction | Intermediate | e | Liner | Tubing | ı | |
| | | | | | | | | | | | | Size | | | | | | | | | | |
| | | | | | | | | | | | | Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | | | |
| Depth and Type: Junk Type Completion: ALT Packer Type: Total Depth: Geological Date: | T.I ALT. II Depth o | of: DV Tool:(depth) | w / Inch | Set at: | s of cement P | ort Collar: | | | of cement | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Compl | etion Informati | ion | | | | | | | | | | | | | | | |
| 1 | | • | | | to | | | to | Foot | | | | | | | | | | | | | |
| 2 | | to Feet | | | to | | | | Feet | | | | | | | | | | | | | |
| INDER REMAITY OF RE | O IIIDV I UEDEDV ATTE | | | ctronical | | COBBECT | FO THE DEST OF | E MAY INDIAN'I E | EDCE | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Re | | Date Plugged | d: Date Re | paired: Date F | Put Back in Ser | vice: | | | | | | | | | | | | | | |
| Review Completed by: TA Approved: Yes | _ | | | | | | | | _ | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | Mail to the App | ropriate | KCC Conserv | ation Office: | | | | | | | | | | | | | | | | | |

| Notes took took too too too to an Anne pales took took took | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | |
|--|--|--------------------|--|
| Name | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| Same Street Street State State State State Street S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

May 10, 2017

TRACY MILLER
Cherokee Wells LLC
5201 CAMP BOWIE BLVD
STE 200
FT WORTH, TX 76107-4181

Re: Temporary Abandonment API 15-205-27708-00-00 Spohn A-5 NE/4 Sec.25-29S-13E Wilson County, Kansas

Dear TRACY MILLER:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/10/2018.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/10/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"