1354498

Form CP-111

March 2017

Form must be Typed

Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

OPERATOR: License#				API No. 15-						
Name:				Spot Description:						
Address 1:					Sec	Twp	_ S. R	[ΞW	
Address 2:						feet from [= =			
City:	feet from E / W Line of Section									
Contact Person:				Datum:	GPS Location: Lat:					
Phone:()						Elevation:		GL	КВ	
Contact Person Email:					Lease Name:					
,					Gas Storage Permit #: Date Shut-In:					
	Conductor	Surface	Pr	oduction	Intermediate	Liner		Tubing		
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Depth and Type:	T. I ALT. II Depth o	of: DV Tool:(depth	w /w /w /w /w /w /w /w /w /w /	sack	s of cement Port	t Collar:(depth) eet			f cement	
Total Depth:	Plug Ba	ck Depth:		Plug Back Meth	od:					
Geological Date:										
Formation Name	Formation Top Formation Base			Completion Information						
1	At:	to Fee	et Perfe	oration Interval	to	Feet or Open Hole In	ıterval	to	Feet	
2	At:	to Fee	et Perfe	oration Interval	to l	Feet or Open Hole Ir	iterval	to	Feet	
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		Submit	ted Ele	ectronicall	у					
Do NOT Write in This Space - KCC USE ONLY	Date Tested:		Results:		Date Plugged:	Date Repaired:	Date Put Ba	ıck in Serv	ice:	
Review Completed by:			Com	ments:						
TA Approved: Yes	Denied Date:									
		Mail to the Ap	propriate	KCC Conserv	vation Office:					
		·	-							

there have been the total and friend things work over the law.	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933	
100 100 100 100 100 100 100 100 100 100	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400	
The contract of the contract o	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300	
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250	

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

May 08, 2017

PAT H COCHRAN NPF Energy Corporation PO BOX 3827 TUSTIN, CA 92781-3827

Re: Temporary Abandonment API 15-147-00797-00-00 IMM 3 SW/4 Sec.07-02S-18W Phillips County, Kansas

Dear PAT H COCHRAN:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/08/2018.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/08/2018.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS "