1354782

Form CP-111

March 2017

Form must be Typed

Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | | API No. 15 | | | | | | | | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------|-----------------------|---------------------|-------------|--------------------------------|--------------------|----------------|-------------------|-----------------|-----------|--|--|---------------|-----------|---------|-----|---------|------------------------------------------------------------------------|---|-------|-------|---|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | | | | |
| Address 1: | | | | | · Sec | : T\ | wp S. R | | E W | | | | | | | | | | | | | |
| Address 2: | | | | | | | feet from N | = | | | | | | | | | | | | | | |
| City: | | | | feet from E /W Line of Section | | | | | | | | | | | | | | | | | | |
| Contact Person: Phone:() Contact Person Email: Field Contact Person: Field Contact Person Phone:() | | | | | GPS Location: Lat: | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | , | | | | | ☐ Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | |
| | | | | | | | | | | | | | Conductor | Surface | Pro | duction | Intermediat | e | Liner | Tubin | g | |
| | | | | | | | | | | | | Size | | | | | | | | | | |
| | | | | | | | | | | | | Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | | | |
| Depth and Type: Junk Type Completion: ALT Packer Type: Total Depth: Geological Date: | T.I ALT. II Depth o | of: DV Tool:(depth) | w / Inch | Set at: | s of cement F | Port Collar: | | | of cement | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Compl | etion Informa | ation | | | | | | | | | | | | | | | |
| 1 | | • | Porfo | ration Interval | • | | pen Hole Interval | to | Feet | | | | | | | | | | | | | |
| 2 | | to Feet | | | | | pen Hole Interval | | Feet | | | | | | | | | | | | | |
| INDED DENALTY OF DE | O IIIBV I UEBEBV ATTE | | | ctronicall | | D COBBECT | TO THE BEST O | E BAV IZBIOLATI | EDOE | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Re | | Date Plugged | d: Date R | Repaired: Date | Put Back in Sei | vice: | | | | | | | | | | | | | | |
| Review Completed by: TA Approved: Yes | _ | | | | | | | | | | | | | | | | | | | | | |
| | - | Madle die A | | V00 0 | vetien Office | | | | | | | | | | | | | | | | | |
| | | Mail to the App | opriate | NUU Uonser\ | ration Office: | | | | | | | | | | | | | | | | | |

| Notes took took too too too to and forth paragraph word look too too | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | |
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| No. No. | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| San Sun tree Note Sat State San Sun Sun Sun Sun Sun Sun Sun Sun Sun Su | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

May 31, 2017

Christian L Martin Tailwater, Inc. 6421 AVONDALE DR STE 212 OKLAHOMA CITY, OK 73116-6428

Re: Temporary Abandonment API 15-003-25622-00-00 Pedrow 10-T NE/4 Sec.28-20S-20E Anderson County, Kansas

Dear Christian L Martin:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/31/2018.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/31/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Levi Short"