

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1355311

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | | API No. 15 | | | |
|---|------------------------------|-----------------------------|---|---|-------------------------|-----------------------------------|--|
| Name: | | | | Spot Description: | | | |
| Address 1: | | | | SecTwp S. R EastWest Feet from North / South Line of Section | | | |
| Address 2: | | | | | | | |
| City: | | | | Feet from East / West Line of Section | | | |
| Contact Person: | | | | Footages Calculated from Nearest Outside Section Corner: NE NW SE SW | | | |
| Phone: () | | | | | | | |
| Type of Well: (Check one) | Oil Well Gas Well | OG D&A Cathod | ic C | County | | | |
| Water Supply Well Other: SWD Permit #: | | | | Lease Name: Well #: | | | |
| ENHR Permit #: Gas Storage Permit #: | | | | | | | |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No | | | | The plugging proposal was approved on: (Date) | | | |
| Producing Formation(s): List All (If needed attach another sheet) | | | | by:(KCC District Agent's Name) | | | |
| Depth to Top: Bottom: T.D | | | | Plugging Commenced: | | | |
| Depth to Top: Bottom: T.D | | | | Plugging Completed: | | | |
| Depth to Top: Bottom: T.D | | | | — | | | |
| | | | | | | | |
| Show depth and thickness of | all water, oil and gas forma | ations. | | | | | |
| Oil, Gas or Water Records | | | Casing Record (Surface, Conductor & Production) | | | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| cement or other plugs were u | sed, state the character of | same depth placed from (bot | ttom), to (top |) for ea | ach plug set. | | |
| Plugging Contractor License #: | | | Name: | | | | |
| Address 1: | | | Address 2: | | | | |
| City: | | | S | tate:_ | | Zip:+ | |
| Phone: () | | | | | | | |
| Name of Party Responsible for | or Plugging Fees: | | | | | | |
| State of County, | | | , | SS. | | | |
| | | | | E | Employee of Operator or | Operator on above-described well, | |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and