KANSAS CORPORATION COMMISSION

 $O{\sf IL} \And G{\sf AS} CONSERVATION DIVISION$ 

Form CP-111 March 2017 Form must be Typed Form must be signed All blanks must be complete

1355573

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| Name:Address 1:Address 2:City:Contact Person:Phone: ()Contact Person Email:Field Contact Person:Field Contact Person Phone: ( | State:    | Zip: +             |             | GPS Location        | Sec<br>on: Lat:    | WGS84  | S Line c W Line c (e.gxxx.xxxxx) | of Section   |  |  |  |  |  |
|---|-----------|--------------------|-------------|---------------------|--------------------|--|----------------------------------|--|--|--|--|--|--|
| Address 2:<br>City:<br>Contact Person:<br>Phone: ( )<br>Contact Person Email:<br>Field Contact Person:                        | State:    | Zip: +             |             | GPS Locatio         | on: Lat:           | feet from N /<br>feet from E /<br>, Long:<br>WGS84 | S Line c W Line c                | of Section   |  |  |  |  |  |
| City:<br>Contact Person:<br>Phone:( )<br>Contact Person Email:<br>Field Contact Person:                                       | State:    | Zip: +             |             | GPS Location        | on: Lat:           | feet from E /<br>, Long:<br>UWGS84                 | (e.gxxx.xxxxx)                   |  |  |  |  |  |  |
| Contact Person:<br>Phone:( )<br>Contact Person Email:<br>Field Contact Person:  |           |                    |             | GPS Location        | on: Lat:           | , Long:<br>WGS84                                   | (e.gxxx.xxxxx)                   | of Section   |  |  |  |  |  |
| Phone:()<br>Contact Person Email:<br>Field Contact Person:  |           |                    |             | Datum:              | NAD27 🗌 NAD83      | WGS84  |                                  |  |  |  |  |  |  |
| Contact Person Email:   |           |                    |             | County:             |                    |  |                                  | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 |  |  |  |  |  |
| Field Contact Person:   |           |                    |             |                     | County:            |  |                                  |  |  |  |  |  |  |
|   |           |                    |             | Lease Name: Well #: |                    |  |                                  |  |  |  |  |  |  |
| Field Contact Person Phone: (   | _ )       |                    |             | Well Type: (        | check one) 🗌 Oil 🗌 | ]Gas 🗌 OG 🗌 WSW 🗌 Ot                               | her:                             |  |  |  |  |  |  |
| (   | _ /       |                    |             |                     |                    | ENHR Permit #                                      | t:                               |  |  |  |  |  |  |
|   |           |                    |             |                     | rage Permit #:     |  |                                  |  |  |  |  |  |  |
|   |           |                    |             | Spud Date:          |                    | Date Shut-In:                                      |                                  |  |  |  |  |  |  |
| C   | onductor  | Surface            | Pro         | oduction            | Intermediate       | Liner  | Tubing                           | 3  |  |  |  |  |  |
| Size  |           |                    |             |                     |                    |  |                                  |  |  |  |  |  |  |
| Setting Depth   |           |                    |             |                     |                    |  |                                  |  |  |  |  |  |  |
| Amount of Cement  |           |                    |             |                     |                    |  |                                  |  |  |  |  |  |  |
| Top of Cement   |           |                    |             |                     |                    |  |                                  |  |  |  |  |  |  |
| Bottom of Cement  |           |                    |             |                     |                    |  |                                  |  |  |  |  |  |  |
| Casing Fluid Level from Surface:  |           | How                | Determined? | >                   |                    | Date   | :                                |  |  |  |  |  |  |
| Casing Squeeze(s): to   | w /       | sacks o            | f cement,   | to                  | (bottom) W /       | sacks of cement. Date                              | :                                |  |  |  |  |  |  |
| Do you have a valid Oil & Gas Lease   |           | _                  |             | (100)               | (Dottom)           |  |                                  |  |  |  |  |  |  |
| Depth and Type: Dunk in Hole at   | t [       | Tools in Hole at   | Ca          | asing Leaks:        | Yes No Dept        | h of casing leak(s):                               |                                  |  |  |  |  |  |  |
|   |           |                    |             |                     |                    |  |                                  |  |  |  |  |  |  |
| Type Completion: ALT. I ALT. I  |           |                    |             |                     |                    |  | Saur (                           | J Cement   |  |  |  |  |  |
| Packer Type:  | Size:     |                    | Inch        | Set at:             | Fee                | et   |                                  |  |  |  |  |  |  |
| Total Depth:  | Plug Bac  | k Depth:           |             | Plug Back Metho     | od:                |  |                                  |  |  |  |  |  |  |
| Geological Date:  |           |                    |             |                     |                    |  |                                  |  |  |  |  |  |  |
| Formation Name  | Formation | Top Formation Base | )           |                     | Completion         | n Information                                      |                                  |  |  |  |  |  |  |
| 1   | At:       | to F               | Feet Perfo  | pration Interval _  | to Fe              | eet or Open Hole Interval                          | to                               | Feet   |  |  |  |  |  |
| 2   | At:       | to F               | Feet Perfo  | pration Interval -  | to Fe              | eet or Open Hole Interval                          | to                               | Feet   |  |  |  |  |  |
|   |           |                    |             |                     |                    |  |                                  |  |  |  |  |  |  |

## Submitted Electronically

| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                               | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| NOT     NOT <th>KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801</th> <th>Phone 620.682.7933</th> <th></th> | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |  |
|---|--|--------------------|--|
|   | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |  |
|   | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |  |
|   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |  |



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

May 30, 2017

Randy Roberts Roberts, Randy 1122 RD 23 SEDAN, KS 67361-8831

Re: Temporary Abandonment API 15-019-23913-00-00 CARTER 18 NW/4 Sec.28-33S-12E Chautauqua County, Kansas

Dear Randy Roberts:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/30/2018.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/30/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Duane Sims"