KANSAS CORPORATION COMMISSION **OIL & GAS CONSERVATION DIVISION**

Form CP-111 March 2017 Form must be Typed Form must be signed All blanks must be complete

1355610

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | | |
|---|----------------|--------------------|----------|------------------|--------------|---------------------|----------|--------|------|---------------------------------|--|--|--|---|--|--|--|--|--|
| Name: | | | | Spot Descr | iption: | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp | S. R | | EW | | | | | | | | | | |
| Address 2: | | | | | | | = | | | | | | | | | | | | |
| City: Zip: + Contact Person: Phone:() | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | |
| | | | | | | | | | | Field Contact Person Phone: () | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | | | | | | | | | | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | |
| | | | | Spud Date: | | Date Shut-In | : | | | | | | | | | | | | |
| | Conductor | Surface | Pro | duction | Intermediate | Liner | | Tubing | 3 | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | Irface: | How Det | ermined? | | | | Date | e: | | | | | | | | | | | |
| Casing Squeeze(s): | | | | | | | | e: | | | | | | | | | | | |
| | | | | (top) | (bottom) | | | | | | | | | | | | | | |
| Do you have a valid Oil & O | Gas Lease? Yes | No | | | | | | | | | | | | | | | | | |
| Depth and Type: Unk | in Hole at [| Tools in Hole at | Cas | ing Leaks: | Yes No Depth | of casing leak(s): | | | | | | | | | | | | | |
| Type Completion: | | | | | | | | | | | | | | | | | | | |
| Packer Type: | | | | | | | | | | | | | | | | | | | |
| Total Depth: | | | | | | | | | | | | | | | | | | | |
| | Flug Da | | r | Tug back Meth | ou | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion | Information | | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfor | ation Interval | toFe | et or Open Hole Int | terval_ | to | Feet | | | | | | | | | | |
| 2 | At: | to Feet | Perfor | ation Interval - | to Fe | et or Open Hole In | terval _ | to | Feet | | | | | | | | | | |
| | | | | | | DDEAT TA THE DE | OT OF | | EDCE | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 I | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| There have been not not and have been such and have been | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|---|--|--------------------|
| Norm Norm <td< th=""><td>KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.337.7400</td></td<> | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

June 12, 2017

Forrest Sutherland Wilson County Holdings LLC 1135 N. 15TH ST. FREDONIA, KS 66736

Re: Temporary Abandonment API 15-205-25082-00-00 PIERPOINT FARMS 36 SW/4 Sec.01-29S-14E Wilson County, Kansas

Dear Forrest Sutherland:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/12/2018.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/12/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"