

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION      1356190  
 OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
 K.A.R. 82-3-117

Form CP-4  
 March 2009  
**Type or Print on this Form**  
**Form must be Signed**  
**All blanks must be Filled**

OPERATOR: License #: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No      If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 \_\_\_\_\_ Feet from  North /  South Line of Section  
 \_\_\_\_\_ Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Date Well Completed: \_\_\_\_\_  
 The plugging proposal was approved on: \_\_\_\_\_ (Date)  
 by: \_\_\_\_\_ (KCC District Agent's Name)  
 Plugging Commenced: \_\_\_\_\_  
 Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |      |               |            |
|---------------------------|---------|---|------|---------------|------------|
| Formation                 | Content | Casing  | Size | Setting Depth | Pulled Out |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Name of Party Responsible for Plugging Fees: \_\_\_\_\_  
 State of \_\_\_\_\_ County, \_\_\_\_\_, ss.  
 \_\_\_\_\_  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

**Submitted Electronically**



PO Box 884, Chanute, KS 66720  
620-431-9210 or 800-467-8676

API # 15.035.20835.00.02

TICKET NUMBER 51982  
LOCATION El Dorado  
FOREMAN Fuzzy

**FIELD TICKET & TREATMENT REPORT**  
**CEMENT**

| DATE                            | CUSTOMER # | WELL NAME & NUMBER | SECTION | TOWNSHIP | RANGE   | COUNTY |
|---------------------------------|------------|--------------------|---------|----------|---------|--------|
| 5-25-17                         | 1098       | Sheneman #3        | 8       | 33       | 6       | Cowboy |
| CUSTOMER<br>Anigline & Musgrove |            |                    | TRUCK # | DRIVER   | TRUCK # | DRIVER |
| MAILING ADDRESS<br>P.O. Box 391 |            |                    | 602     | Tracey   |         |        |
| CITY<br>Ponca City              |            |                    | 692     | Mark     |         |        |
| STATE<br>OKLA                   |            |                    | 681     | Jud      |         |        |
| ZIP CODE<br>74602               |            |                    | 725     | Fuzzy    |         |        |

JOB TYPE \_\_\_\_\_ HOLE SIZE \_\_\_\_\_ HOLE DEPTH \_\_\_\_\_ CASING SIZE & WEIGHT 4 1/2  
 CASING DEPTH \_\_\_\_\_ DRILL PIPE \_\_\_\_\_ TUBING 2 3/8 OTHER CTIP @ 3000'  
 SLURRY WEIGHT \_\_\_\_\_ SLURRY VOL \_\_\_\_\_ WATER gal/sk \_\_\_\_\_ CEMENT LEFT in CASING \_\_\_\_\_  
 DISPLACEMENT \_\_\_\_\_ DISPLACEMENT PSI \_\_\_\_\_ MIX PSI \_\_\_\_\_ RATE \_\_\_\_\_

REMARKS: Safety meeting on Sims well service. Plug up and plug as ordered. Ld casing and B-side and establish circulation. Mix 180 sks 60/40 pos 2% cc w/ cottonseed hulls from 350' to surface in 4 1/2 casing and 4 1/2 / 2 3/8. Shut in with 300\*

Thanks Fuzzy  
tcw

| ACCOUNT CODE | QUANTITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE         | TOTAL              |
|--------------|-------------------|------------------------------------|--------------------|--------------------|
| 660450       | 1                 | PUMP CHARGE                        | 1500 <sup>00</sup> | 1500 <sup>00</sup> |
| 660002       | 50                | MILEAGE                            | 7.15               | 357.50             |
| 660711       | 718 ton           | Tow mileage Delivery               | 1.25               | 897.50             |
| 660853       | 4 hrs             | 80 BBL UAC Truck                   | 100 <sup>00</sup>  | 400 <sup>00</sup>  |
| 666159       | 3000              | City Water                         | .02                | 60 <sup>00</sup>   |
| 665829       | 180 sks           | 60/40 pos 4% gel                   | 16 <sup>00</sup>   | 2880 <sup>00</sup> |
| 665325       | 200 #             | Calcium Chloride                   | 1.25               | 250 <sup>00</sup>  |
| 666080       | 40 #              | Cottonseed hulls                   | .50                | 20 <sup>00</sup>   |
|              |                   | Subtotal                           |                    | 6144.25            |
|              |                   | discount                           | 4590               | 2765.13            |
|              |                   | Subtotal                           |                    | 3379.12            |
|              |                   | SALES TAX                          |                    |                    |
|              |                   | ESTIMATED                          |                    |                    |
|              |                   | TOTAL                              |                    |                    |

AVIN 3737  
 AUTHORIZATION [Signature] TITLE Prod Supt. DATE \_\_\_\_\_

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.