1356343

Form CP-111

March 2017

Form must be Typed

Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | |
|---|--|---------------------------|------------|--------------------|---------------------------------|---|--------------------|----------|--------------|-------|-----|------|--|--|--|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp | S. R | EW | | | | | | | | | | |
| Address 2: | | | | | | feet from | | | | | | | | | | | | |
| City: State: Zip: + | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Lease Name: | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | 0: | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tut | bing | | | | | | |
| | | | | Size | | | | | | | | | | | | | | |
| Setting Depth Amount of Cement | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Casing Squeeze(s): | Gas Lease? Yes [Yes [Yes [(depth) T. I ALT. II Depth Size: | No Tools in Hole at(depth | Ca pth) | asing Leaks: sacks | Yes No Dept s of cement Port Fe | th of casing leak(s): Collar:(depth) et | | | | | | | | | | | | |
| | Flug Da | ск Бериі. | | Flug Back Metri | ou | | | | | | | | | | | | | |
| Geological Date: | Farmation | To Formation Book | | | 0 | a lafa anatia a | | | | | | | | | | | | |
| Formation Name | | Top Formation Base | . 5 (| | · | on Information | | | | | | | | | | | | |
| 1 | | to Fee | | | | eet or Open Hole Int | | | | | | | | | | | | |
| 2 | At: | to Fee | et Perio | oration Interval - | to F | eet or Open Hole Int | :ervai to - | Feet | | | | | | | | | | |
| LINDED DENALTY OF DE | E IIIDV I UEBEBV ATT | | | ectronically | | OBBECT TO THE BE | ET OF MV IMON | W EDGE | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONL | Date Tested: | Date Tested: Results: | | | Date Plugged: | Date Repaired: | Date Put Back in S | Service: | | | | | | | | | | |
| Review Completed by: | | | Comr | ments: | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | Mail to the Ap | propriate | KCC Conserv | ration Office: | | | | | | | | | | | | | |

| Stepper State Code code code cod and finally stated water State Code | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| 100 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The second of th | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| Size there had been to be been some time to be been to be been to be been been been been been been been | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

ECHOMETER COMPANY 5001 DITTO LANE, WICHITA FALLS, TEXAS 76302

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Kinzel # 9 5-30-17

ECHOMETER COMPANY 5001 DITTO LANE, WICHITA FALLS, TEXAS 76302

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Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

June 05, 2017

Mari Castoreno Osborn Heirs Company, LTD PO BOX 17968 SAN ANTONIO, TX 78217-0968

Re: Temporary Abandonment API 15-009-24668-00-00 KINZEL 9 SE/4 Sec.02-18S-12W Barton County, Kansas

Dear Mari Castoreno:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/05/2018.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/05/2018.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS "