KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION Form CP-111 March 2017 Form must be Typed Form must be signed

All blanks must be complete

1356521

TEMPORARY ABANDONMENT WELL APPLICATION

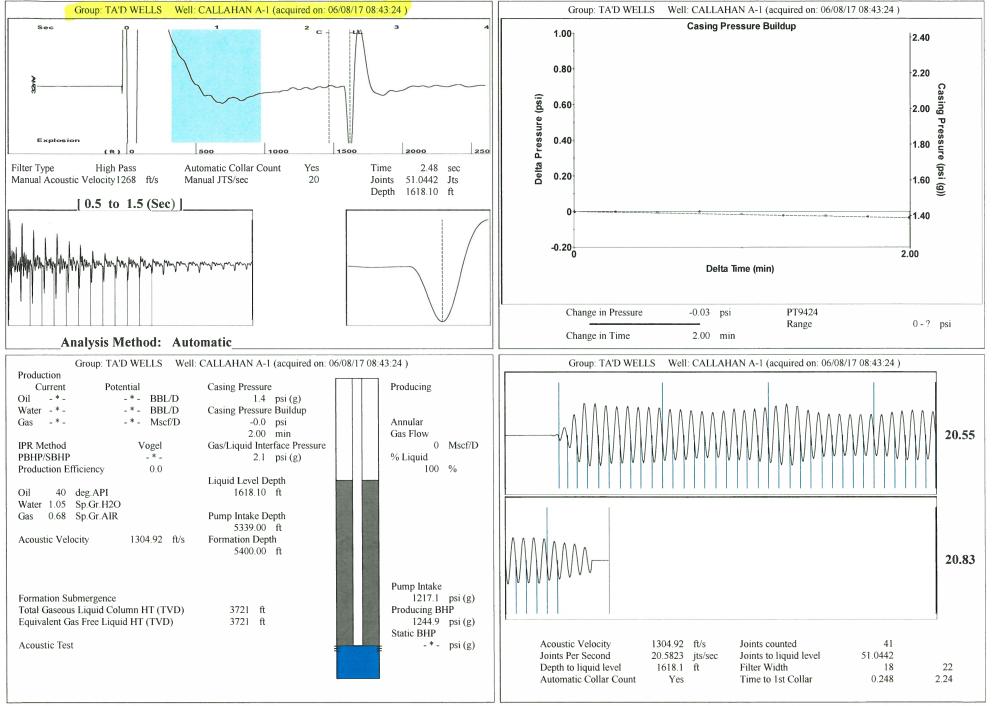
| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | |
|--|-----------|----------------------|-------------|------------------------------|--|---------------------------|--------|------|-----------------------|--|--|--|-------------|--|-----------------|--|--|
| Name: | | | | Spot Descript | tion: | | | | | | | | | | | | |
| Address 1: | | | | ··_ | Sec | Twp S. R | | E | | | | | | | | | |
| Address 2: | | | | | | feet from N / | | | | | | | | | | | |
| City: Zip: + Contact Person: Phone:() | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Contact Person Email: | | | | Lease Name: | | Well #: | | |
| | | | | | | | | | Field Contact Person: | | | | | | Gas OG WSW Othe | | |
| Field Contact Person Phone | e:() | | | SWD Permit #: ENHR Permit #: | | | | | | | | | | | | | |
| | | | | | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | | | | | | | | |
| | | - | | Spud Date: | | | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | J | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Sur | face: | How | Determined? | | | Date: | | | | | | | | | | | |
| | | | | | | sacks of cement. Date: | | | | | | | | | | | |
| | | | | (top) (b | ottom) | | | | | | | | | | | | |
| Do you have a valid Oil & G | | | | | | | | | | | | | | | | | |
| Depth and Type: 🗌 Junk i | n Hole at | Tools in Hole at | Ca | sing Leaks: 🗌 | Yes No Depth | of casing leak(s): | | | | | | | | | | | |
| | | | | | | Collar: w / | | | | | | | | | | | |
| Packer Type: | | | | | | | | | | | | | | | | | |
| Total Depth: | Plug Ba | ack Depth: | | Plug Back Method | l: | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | n Top Formation Base | | | Completior | Information | | | | | | | | | | | |
| 1 | At: | to Fe | et Perfo | ration Interval | to Fe | eet or Open Hole Interval | to | Feet | | | | | | | | | |
| | | | | | | | | Feet | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 I | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



TOTAL WELL MANAGEMENT by ECHOMETER Company 06/09/17 22:40:17



Phone: 620-682-7933 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

June 20, 2017

Katherine McClurkan Merit Energy Company, LLC 13727 Noel Road, Suite 1200 Dallas, TX 75240

Re: Temporary Abandonment API 15-129-21276-00-01 Callahan A 1 NW/4 Sec.33-32S-40W Morton County, Kansas

Dear Katherine McClurkan:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/20/2018.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/20/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"