1356545

Form CP-111

March 2017

Form must be Typed

Form must be signed

## **TEMPORARY ABANDONMENT WELL APPLICATION**

All blanks must be complete

| OPERATOR: License#                                |                      |                      |            | API No. 15-                         | ·                  |                        |             |                 |  |                                |           |         |     |          |              |       |  |        |
|---|----------------------|----------------------|------------|-------------------------------------|--------------------|------------------------|-------------|-----------------|--|--------------------------------|-----------|---------|-----|----------|--------------|-------|--|--------|
| Name:   |                      |                      |            | Spot Description:                   |                    |                        |             |                 |  |                                |           |         |     |          |              |       |  |        |
| Address 1:  |                      |                      |            |                                     | Sec                |                        |             |                 |  |                                |           |         |     |          |              |       |  |        |
| Address 2:  |                      |                      |            | 1                                   |                    |                        | = =         |                 |  |                                |           |         |     |          |              |       |  |        |
| City:       State:       Zip:                     |                      |                      |            | feet from L E / L W Line of Section |                    |                        |             |                 |  |                                |           |         |     |          |              |       |  |        |
|   |                      |                      |            | GPS Location: Lat:                  |                    |                        |             |                 |  |                                |           |         |     |          |              |       |  |        |
|   |                      |                      |            |                                     |                    |                        |             |                 |  |                                | 0 1 1     |         |     |          |              |       |  |        |
|   |                      |                      |            |                                     |                    |                        |             |                 |  | 0:                             | Conductor | Surface | Pro | oduction | Intermediate | Liner |  | Tubing |
|   |                      |                      |            |                                     |                    |                        |             |                 |  | Size                           |           |         |     |          |              |       |  |        |
|   |                      |                      |            |                                     |                    |                        |             |                 |  | Setting Depth                  |           |         |     |          |              |       |  |        |
|   |                      |                      |            |                                     |                    |                        |             |                 |  | Amount of Cement Top of Cement |           |         |     |          |              |       |  |        |
| Bottom of Cement                                  |                      |                      |            |                                     |                    |                        |             |                 |  |                                |           |         |     |          |              |       |  |        |
| Dottom of Comoni                                  |                      | 1                    |            |                                     |                    |                        |             |                 |  |                                |           |         |     |          |              |       |  |        |
| Casing Fluid Level from Sur<br>Casing Squeeze(s): | to w                 | sacks of ce          |            |                                     |                    |                        |             |                 |  |                                |           |         |     |          |              |       |  |        |
| Depth and Type:                                   | in Hole at [         | Tools in Hole at     | Ca         | sing Leaks:                         | Yes No Dept        | h of casing leak(s): _ |             |                 |  |                                |           |         |     |          |              |       |  |        |
| Type Completion: ALT                              |                      |                      |            |                                     |                    |                        |             |                 |  |                                |           |         |     |          |              |       |  |        |
| Packer Type:                                      |                      |                      |            |                                     |                    |                        |             |                 |  |                                |           |         |     |          |              |       |  |        |
| Total Depth:                                      | Plug Ba              | ck Depth:            |            | Plug Back Method:                   |                    |                        |             |                 |  |                                |           |         |     |          |              |       |  |        |
| Geological Date:                                  |                      |                      |            |                                     |                    |                        |             |                 |  |                                |           |         |     |          |              |       |  |        |
| Formation Name                                    | Formation            | Top Formation Base   |            |                                     | Completio          | n Information          |             |                 |  |                                |           |         |     |          |              |       |  |        |
| 1   | At:                  | to Feet              | Perfo      | ration Interval                     | to F               | eet or Open Hole Ir    | nterval     | toFeet          |  |                                |           |         |     |          |              |       |  |        |
| 2   | At:                  | to Feet              | Perfo      | ration Interval                     | to F               | eet or Open Hole Ir    | nterval     | toFeet          |  |                                |           |         |     |          |              |       |  |        |
| IINDED DENALTY OF DEE                             | IIIDV I LIEDEDV ATTI | ECT TUAT THE INCODMA | ATION CO   | NITAINED HER                        | EIN IS TOLIE AND C | ADDEATTA THE D         | EST OF MV   | NIOMI EDGE      |  |                                |           |         |     |          |              |       |  |        |
|   |                      | Submitt              | ed Ele     | ctronicall                          | у                  |                        |             |                 |  |                                |           |         |     |          |              |       |  |        |
| Do NOT Write in This Space - KCC USE ONLY         | Date Tested:         | R                    | esults:    |                                     | Date Plugged:      | Date Repaired:         | Date Put Ba | ack in Service: |  |                                |           |         |     |          |              |       |  |        |
| Review Completed by:                              |                      |                      | Comn       | nents:                              |                    |                        |             |                 |  |                                |           |         |     |          |              |       |  |        |
| TA Approved: Yes                                  | Denied Date:         |                      |            |                                     |                    |                        |             |                 |  |                                |           |         |     |          |              |       |  |        |
|   |                      | Mail sa di - A       | wammirte i | V00 0                               | ration Office      |                        |             |                 |  |                                |           |         |     |          |              |       |  |        |
|   |                      | Mail to the App      | ropriate   | NUU Uonser\                         | ation Office:      |                        |             |                 |  |                                |           |         |     |          |              |       |  |        |

| Notes took took too too too to an Anne party took took took  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
| Name      | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The state of the s | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |
| Same Street Street State State State State Street S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

June 06, 2017

Daniel Busch Linn Operating, Inc. 600 TRAVIS STE 1400 HOUSTON, TX 77002-3018

Re: Temporary Abandonment API 15-093-20442-00-00 DOEBBELING 2-9 E/2 Sec.09-23S-36W Kearny County, Kansas

## Dear Daniel Busch:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

## Shut-in Over 10 years

Pursuant to K.A.R. 82-3-111, the well must be plugged or returned to service by July 04, 2017.

If you wish to instead file an application for an exception to the 10-year limitation of K.A.R. 82-3-111, demonstrating why it is necessary to TA the well for more than 10 years, then you must file the application for an exception by July 04, 2017.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Michael Maier KCC DISTRICT 1