KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION Form CP-111 March 2017 Form must be Typed Form must be signed

All blanks must be complete

1356815

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#                              |            |                |              |         | API No. 15   |            |              |                |           |    |        |      |
|---|------------|----------------|--------------|---------|--|------------|--------------|----------------|-----------|----|--------|------|
| Name:   |            |                |              |         | Spot Description:  |            |              |                |           |    |        |      |
| Address 1:                                      |            |                |              |         | Sec Twp S. R E W   |            |              |                |           |    |        |      |
| Address 2:                                      |            |                |              |         | feet from N / S Line of Section  |            |              |                |           |    |        |      |
| City:   | State:     | Zip:           | +            |         | feet from E / W Line of Section  |            |              |                |           |    |        |      |
| Contact Person:                                 |            |                |              |         | GPS Location: Lat:    (e.g. xx.xxxx)    (e.gxxx.xxxxx)      Datum:    NAD27    NAD83    WGS84      County: |            |              |                |           |    |        |      |
|   |            |                |              |         |  |            |              |                |           |    |        |      |
|   |            |                |              |         |  |            |              |                |           |    |        |      |
| Field Contact Person:                           |            |                |              |         | Well Type: (check one)      Oil      Gas      OG      WSW      Other:        SWD Permit #:                 |            |              |                |           |    |        |      |
| Field Contact Person Phone                      |            |                |              |         |  |            |              |                |           |    |        |      |
|   | )          |                |              |         | Gas Storage Permit #:   Spud Date: Date Shut-In:   |            |              |                |           |    |        |      |
|   |            |                |              |         | Spud Date:   |            |              | Date Shut-     | n:        |    |        |      |
|   | Conductor  | Surfac         | e            | Prod    | uction   | Intermedia | ate          | Liner          |           |    | Tubing |      |
| Size  |            |                |              |         |  |            |              |                |           |    |        |      |
| Setting Depth                                   |            |                |              |         |  |            |              |                |           |    |        |      |
| Amount of Cement                                |            |                |              |         |  |            |              |                |           |    |        |      |
| Top of Cement                                   |            |                |              |         |  |            |              |                |           |    |        |      |
| Bottom of Cement                                |            |                |              |         |  |            |              |                |           |    |        |      |
| Casing Fluid Level from Su                      | rface:     |                | _ How Deter  | mined?  |  |            |              |                | Dat       | e: |        |      |
| Casing Squeeze(s):                              | to w       | /s             | acks of ceme | ent,    | to   | w /        |              | sacks of cem   | ent. Dat  | e: |        |      |
| <sup>(top,</sup><br>Do you have a valid Oil & G |            |                |              | (       | top)   | (bottom)   |              |                |           |    |        |      |
| Depth and Type: Unk                             | in Hole at | Tools in Hole  | e at         | _ Casi  | ng Leaks:  | Yes No     | Depth of ca  | asing leak(s): |           |    |        |      |
| Type Completion:                                |            |                |              |         |  |            |              |                |           |    |        |      |
| Packer Type:                                    |            |                |              |         |  |            |              | (uopin)        |           |    |        |      |
| Total Depth:                                    | Plug Ba    | ack Depth:     |              | PI      | ug Back Metho  | od:        |              | _              |           |    |        |      |
| Geological Date:                                |            |                |              |         |  |            |              |                |           |    |        |      |
| Formation Name                                  | Formation  | n Top Formatio | n Base       |         |  | Com        | pletion Info | rmation        |           |    |        |      |
| 1   | At:        | to             | Feet         | Perfora | tion Interval _  | to         | Feet o       | Open Hole I    | nterval_  | 1  | to     | Feet |
| 2   | At:        | to             | Feet         | Perfora | tion Interval _  | to         | Feet o       | Open Hole I    | nterval _ | 1  | to     | Feet |
|   |            |                |              |         |  |            |              |                |           |    |        |      |

## Submitted Electronically

| Do NOT Write in This  Date Tested:    Space - KCC USE ONLY |             | Results:  | Date Plugged: Date Repaired: |  | Date Put Back in Service: |  |  |
|--|-------------|-----------|------------------------------|--|---------------------------|--|--|
| Review Completed by:                                       |             | Comments: |                              |  |                           |  |  |
| TA Approved: 🗌 Yes 🗌 De                                    | enied Date: |           |                              |  |                           |  |  |

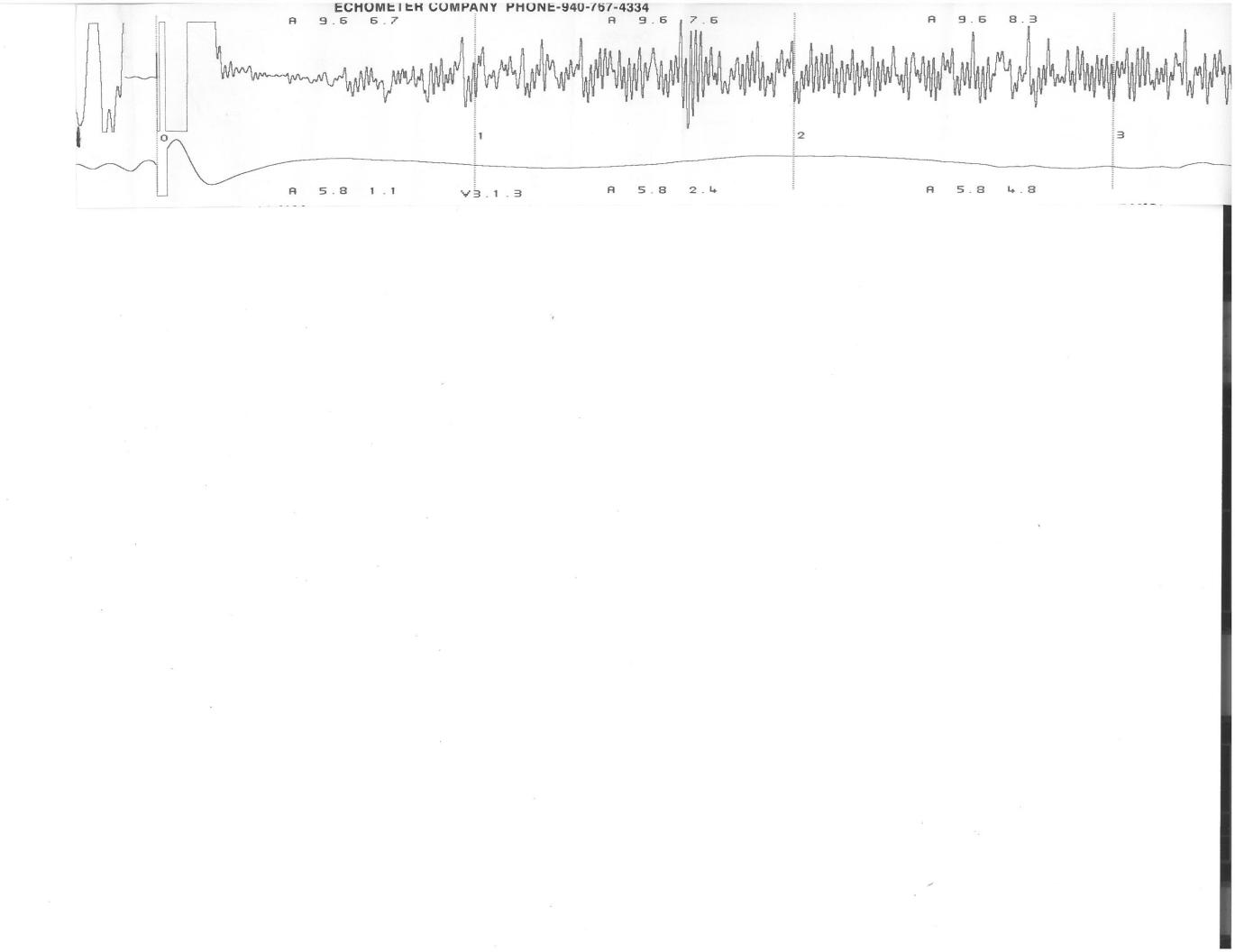
## Mail to the Appropriate KCC Conservation Office:

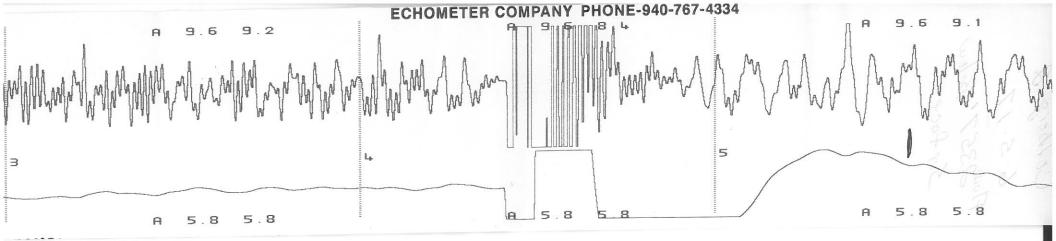
| NAME      NAME <th< th=""><th>KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801</th><th colspan="2">Phone 620.682.7933</th></th<> | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |  |
|--|--|--------------------|--|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |  |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |  |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |  |

## ECHOMETER COMPANY PHONE-940-767-4334

0.192

| WELL Colderg # 2<br>CASING PRESSURE<br>AP<br>AT<br>PRODUCTION RATE | JOINTS TO LIQUID.<br>DISTANCE TO LIQUI<br>PBHP<br>SBHP<br>PROD RATE EFF, %<br>MAX PRODUCTION | ID 2357 | P-P | WELL<br>COLLARS<br>0.034 |
|--|--|---------|-----|--------------------------|
|  |  |         |     | 0.192                    |







Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

June 07, 2017

Sara Guthrie Citation Oil & Gas Corp. 14077 CUTTEN RD PO BOX 690688 HOUSTON, TX 77269-0688

Re: Temporary Abandonment API 15-195-00934-00-00 COLBORG 2 NW/4 Sec.27-14S-21W Trego County, Kansas

Dear Sara Guthrie:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/07/2018.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/07/2018.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS "**