KANSAS CORPORATION COMMISSION **OIL & GAS CONSERVATION DIVISION** 

Form CP-111 March 2017 Form must be Typed Form must be signed All blanks must be complete

1356967

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#          |                    |                 |               |          | API No. 15-        |                |  |                            |              |            |          |
|-----------------------------|--------------------|-----------------|---------------|----------|--------------------|----------------|--|----------------------------|--------------|------------|----------|
| Name:                       |                    |                 |               |          | Spot Description:  |                |  |                            |              |            |          |
| Address 1:                  |                    |                 |               |          |                    | S              | ес   | _ Twp                      | _ S. R       |            | EW       |
| Address 2:                  |                    |                 |               |          |                    |                |  | feet from [<br>feet from [ |              |            |          |
| City:                       | State:             | Zip:            | +             |          |                    |                |  |                            |              |            | Section  |
| Contact Person:             |                    |                 |               |          | Datum <sup>.</sup> |                | (e.g. xx.xxxxx)<br>AD83  \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | , Long:<br>/GS84           | (e.g.        | xxx.xxxxx) |          |
| Phone:()                    |                    |                 |               |          |                    |                |  | ion:                       |              | GL         | KB       |
| Contact Person Email:       |                    |                 |               |          | Lease Name         | e:             |  |                            | Well #:      |            |          |
| Field Contact Person:       |                    |                 |               |          |                    |                |  |                            |              |            |          |
| Field Contact Person Phon   | e:()               |                 |               |          |                    |                |  | _ ENHR                     | Permit #:    |            |          |
|                             |                    |                 |               |          |                    | rage Permit #: |  | _ Date Shut-In             | 1:           |            |          |
|                             | Conductor          | Surfac          | ce            | Produ    | uction             | Intermed       | iate   | Liner                      |              | Tubing     |          |
| Size                        |                    |                 |               |          |                    |                |  |                            |              |            |          |
| Setting Depth               |                    |                 |               |          |                    |                |  |                            |              |            |          |
| Amount of Cement            |                    |                 |               |          |                    |                |  |                            |              |            |          |
| Top of Cement               |                    |                 |               |          |                    |                |  |                            |              |            |          |
| Bottom of Cement            |                    |                 |               |          |                    |                |  |                            |              |            |          |
| Casing Fluid Level from Su  | rface:             |                 | _ How Deter   | mined?   |                    |                |  |                            | Date:        |            |          |
| Casing Squeeze(s):          | ) to w             | /s              | sacks of ceme | ent,     | to                 | (bottom) w /   |  | sacks of ceme              | ent. Date: _ |            |          |
| Do you have a valid Oil & O | Gas Lease? Yes     | No              |               |          |                    |                |  |                            |              |            |          |
| Depth and Type: Unk         | in Hole at         | Tools in Hole   | e at          | _ Casir  | ng Leaks:          | Yes No         | Depth of ca  | asing leak(s): _           |              |            |          |
| Type Completion: ALT        |                    |                 |               |          |                    |                |  |                            |              |            | f cement |
| Packer Type:                |                    |                 |               |          |                    |                |  | (depth)                    |              |            |          |
| Total Depth:                | Plug Back Depth: F |                 |               | Plu      | Plug Back Method:  |                |  |                            |              |            |          |
| Geological Date:            |                    |                 |               |          |                    |                |  |                            |              |            |          |
|                             |                    | n Ton Formatio  | n Base        |          |                    | Con            | npletion Info  | rmation                    |              |            |          |
| Formation Name              | Formatio           | n lop i onnatio |               |          |                    |                |  |                            |              |            |          |
| Formation Name              |                    |                 |               | Perforat | tion Interval _    |                | Feet o   | Open Hole In               | terval       | to         | Feet     |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 I                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| Now hat her as the as an And hange and was her and | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

June 08, 2017

Ben Giles Giles, Benjamin M. 346 S. LULU WICHITA, KS 67211

Re: Temporary Abandonment API 15-015-20620-00-00 CLEARWATER 5 S/2 Sec.33-25S-03E Butler County, Kansas

Dear Ben Giles:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/08/2018.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/08/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Jonathan Hill"