1357328

Form CP-111

March 2017

Form must be Typed

Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be Typed Form must be signed All blanks must be complete

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | |
|--|------------------------------|-------------------------|---------------|------------------------|----------------|--------------------------|--------------------|-------------|-----------------------|--|--|--|-------------|--|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp | S. R[| EW | | | | | | | | | |
| Address 2: | | | | | | feet from | | | | | | | | | | | |
| City: State: + Contact Person: | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Contact Person Email: | | | | Lease Name: | | | | |
| | | | | | | | | | Field Contact Person: | | | | | | | | |
| Field Contact Person Phone | e:()_ | | | | | ENHR F | Permit #: | | | | | | | | | | |
| | , | | | _ | rage Permit #: | Date Shut-In: | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tub | ina | | | | | | | | | |
| Size | Conductor | Surface | 110 | duction | memediate | Linei | Tuc | iiig | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & G Depth and Type: | in Hole at | Tools in Hole at(depth. | w / _ Inch | sacks | of cement Port | Collar: (depth) et | | k of cement | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | Completion Information | | | | | | | | | | | | | |
| 1 | At: | to Fee | t Perfo | ration Interval _ | toF | eet or Open Hole Inte | erval to _ | Feet | | | | | | | | | |
| 2 | At: | to Fee | t Perfo | ration Interval - | to F | eet or Open Hole Inte | ervalto _ | Feet | | | | | | | | | |
| IINDED DENALTY OF DEE | NIIDVI HEDEDV ATTE | | | ctronically | | ABBEATTA THE BEG | OT OF BRV I/MOB | II EDGE | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | sted: Results: | | | Date Plugged: | Date Repaired: | Date Put Back in S | Service: | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | |
| | | Mail to the App | oropriate | KCC Conserv | ation Office: | | | | | | | | | | | | |

| Notes been from the total gas foots and made that the total | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | |
|--|--|--------------------|--|
| These than the same has been seen the same than the same t | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| The state of the s | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| Sime Name Street State One Street State State State State State State | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

June 20, 2017

Loveness Mpanje F. G. Holl Company L.L.C. 9431 E CENTRAL STE 100 WICHITA, KS 67206-2563

Re: Temporary Abandonment API 15-145-21418-00-00 KELLER A 1-36 SE/4 Sec.36-23S-17W Pawnee County, Kansas

Dear Loveness Mpanje:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/20/2018.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/20/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"