1357454

Form CP-111

March 2017

Form must be Typed

Form must be signed

## **TEMPORARY ABANDONMENT WELL APPLICATION**

All blanks must be complete

| OPERATOR: License#                                       |                        |                     |          | API No. 15                      |                         |             |                    |                 |           |  |                       |  |  |  |  |   |  |  |  |  |  |
|--|------------------------|---------------------|----------|---------------------------------|-------------------------|-------------|--------------------|-----------------|-----------|--|-----------------------|--|--|--|--|---|--|--|--|--|--|
| Name:  |                        |                     |          | Spot Description:               |                         |             |                    |                 |           |  |                       |  |  |  |  |   |  |  |  |  |  |
| Address 1:   |                        |                     |          |                                 | Sec.                    | Tv          | vp S. R.           |                 | E W       |  |                       |  |  |  |  |   |  |  |  |  |  |
| Address 2:   |                        |                     |          |                                 |                         |             |                    |                 |           |  |                       |  |  |  |  |   |  |  |  |  |  |
| City:     State:     Yip:                                |                        |                     |          | feet from E / W Line of Section |                         |             |                    |                 |           |  |                       |  |  |  |  |   |  |  |  |  |  |
|  |                        |                     |          | GPS Location: Lat:              |                         |             |                    |                 |           |  |                       |  |  |  |  |   |  |  |  |  |  |
|  |                        |                     |          |                                 |                         |             |                    |                 |           |  | Contact Person Email: |  |  |  |  | Lease Name:       Well #:         Well Type: (check one)       Oil Gas OG WSW Other:         SWD Permit #:       ENHR Permit #:         Gas Storage Permit #:       Gas Storage |  |  |  |  |  |
|  |                        |                     |          |                                 | ладе геппіі #. <u>—</u> |             |                    |                 |           |  |                       |  |  |  |  |   |  |  |  |  |  |
|  | Conductor              | Surface             | Pro      | oduction                        | Intermediate            | 9           | Liner              | Tubing          | ,         |  |                       |  |  |  |  |   |  |  |  |  |  |
| Size   |                        |                     |          |                                 |                         |             |                    |                 | ,         |  |                       |  |  |  |  |   |  |  |  |  |  |
| Setting Depth  |                        |                     |          |                                 |                         |             |                    |                 |           |  |                       |  |  |  |  |   |  |  |  |  |  |
| Amount of Cement   |                        |                     |          |                                 |                         |             |                    |                 |           |  |                       |  |  |  |  |   |  |  |  |  |  |
| Top of Cement  |                        |                     |          |                                 |                         |             |                    |                 |           |  |                       |  |  |  |  |   |  |  |  |  |  |
| Bottom of Cement   |                        |                     |          |                                 |                         |             |                    |                 |           |  |                       |  |  |  |  |   |  |  |  |  |  |
| Depth and Type:  Junk Type Completion:  ALT Packer Type: | Г. I ALT. II Depth o   | of: DV Tool:(depth) | w / _    | Set at:                         | s of cement P           | ort Collar: | g leak(s): w /     | sack o          | of cement |  |                       |  |  |  |  |   |  |  |  |  |  |
| Total Depth:   | Plug Bad               | ж Беріп.            |          | Plug Back Meth                  | lou:                    |             |                    |                 |           |  |                       |  |  |  |  |   |  |  |  |  |  |
| Geological Date:   |                        |                     |          |                                 |                         |             |                    |                 |           |  |                       |  |  |  |  |   |  |  |  |  |  |
| Formation Name   |                        | Top Formation Base  |          |                                 | ·                       |             | letion Information |                 |           |  |                       |  |  |  |  |   |  |  |  |  |  |
| 1  |                        | to Feet             |          | ration Interval                 |                         |             |                    |                 | _         |  |                       |  |  |  |  |   |  |  |  |  |  |
| 2  | At:                    | to Feet             | Perfo    | ration Interval.                | to                      | _ Feet or O | pen Hole Interval  | to              | Feet      |  |                       |  |  |  |  |   |  |  |  |  |  |
| UNDER REMAITY OF RE                                      | D IIIDV I LIEDEDV ATTE |                     |          | ectronicall                     |                         | COBBECT     | TO THE BEST OF     | E MAY IVANANI E | EDCE      |  |                       |  |  |  |  |   |  |  |  |  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY             | Date Tested:           | R                   | esults:  |                                 | Date Plugged            | l: Date R   | epaired: Date      | Put Back in Ser | vice:     |  |                       |  |  |  |  |   |  |  |  |  |  |
| Review Completed by:                                     |                        |                     | Comn     | nents:                          |                         |             |                    |                 |           |  |                       |  |  |  |  |   |  |  |  |  |  |
| TA Approved: Yes   | Denied Date:           |                     |          |                                 |                         |             |                    |                 |           |  |                       |  |  |  |  |   |  |  |  |  |  |
|  |                        | Basil on the A      |          | V00 0                           | ration Office           |             |                    |                 |           |  |                       |  |  |  |  |   |  |  |  |  |  |
|  |                        | Mail to the App     | ropriate | NCC Conserv                     | ration Office:          |             |                    |                 |           |  |                       |  |  |  |  |   |  |  |  |  |  |

| these had been not take the and from home and was been been  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
| 100 100 100 100 100 100 100 100 100 100  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The contract of the contract o | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

June 21, 2017

Mark Keenan C & K Operating LLC 413 S. MAIN PRATT, KS 67124

Re: Temporary Abandonment API 15-095-18209-00-02 ALAMEDA UNIT OWWO 13-1 SE/4 Sec.27-28S-07W Kingman County, Kansas

## Dear Mark Keenan:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

## Well perforated in salt section, not enough gas to be economical, well needs to be plugged

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by July 19, 2017.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Steve Vangieson KCC DISTRICT 2