1357647

Form CP-111

March 2017

Form must be Typed

Form must be signed

## **TEMPORARY ABANDONMENT WELL APPLICATION**

All blanks must be complete

OPERATOR: License#				API No. 15Spot Description:																
										Address 1:					· Sec	Twp	_ S. R	E	$\square$ W	
Address 2:								_												
City:          State:          Contact Person:																				
															Spud Date:		Date Shut-i	n:		
												Conductor	Surface	Pro	oduction	Intermediate	Liner		Tubing	
											Size									
											Setting Depth									
											Amount of Cement									
											Top of Cement									
Bottom of Cement																				
Casing Squeeze(s):  (top)  Do you have a valid Oil & Ga  Depth and Type:	as Lease? Yes   n Hole at (depth)  I ALT. II Depth of Size: Plug Ba  Formation At: At:	Top Formation Base to Feet to Feet	Perfo	sing Leaks: sack Set at: Plug Back Metheration Interval	Yes No Depth s of cement Port C Fee  Od: Completion to Fee  to Fee	collar:(depth)  t Information eet or Open Hole I	_ w /	to	cementFeetFeet											
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Re	Results:		Date Plugged:	Date Repaired:	Date Put Back in Service:		:e:											
Review Completed by:			Comr	nents:																
TA Approved: Yes	Denied Date:																			
		Mail to the App	ropriate	KCC Conserv	ation Office:															

from take tree one take to and from party tree was for the	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
Name	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
The state of the s	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
Some Street Street State	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

June 20, 2017

Becky Middleton Rupe Oil Company, Inc. PO BOX 783010 WICHITA, KS 67278-6727

Re: Temporary Abandonment API 15-047-21604-00-00 STURGEON 1 SW/4 Sec.20-26S-18W Edwards County, Kansas

## Dear Becky Middleton:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/20/2018.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/20/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"