KANSAS CORPORATION COMMISSION

OIL & GAS CONSERVATION DIVISION

Form CP-111 March 2017 Form must be Typed Form must be signed All blanks must be complete

1357695

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# Name: Address 1: | | | | API No. 15- Spot Description: | | | | | | | | | | | | | | | |
|--|--------------------|----------------------|-----------|---------------------------------------|-----------------|-----------------------|-----------------------|--------|-----------|---|--|--|--|---------------------------|-----------|-----------|--|---------|--|
| | | | | | | | | | | Address 2: | | | | | | feet from | | | |
| | | | | | | | | | | City: Zip: + Contact Person: Phone:() | | | | GPS Location: Lat:, Long: | | | | | |
| GPS Location: Lat: , Long: Datum: NAD27 NAD27 NAD83 WGS84 County: Elevation: | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Contact Person Email: | | | | | | | | Lease Nam | e: | | Well #: | |
| Field Contact Person: | | | | •••• | , | Gas OG WS | | | | | | | | | | | | | |
| Field Contact Person Phon | ie:() | | | SWD Permit #: ENHR Permit #: | | | | | | | | | | | | | | | |
| | х <i>У</i> | | | | orage Permit #: | Date Shut-I | n: | | | | | | | | | | | | |
| | Conductor | Surface | Pro | duction | Intermediate | Liner | | Tubing | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | ırface: | How De | termined? | | | | Date: | | | | | | | | | | | | |
| Casing Squeeze(s): | to w | / sacks of ce | ment, | to | (bottom) w / | sacks of cem | ent. Date: | | | | | | | | | | | | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes [| No | | | | | | | | | | | | | | | | | |
| Depth and Type: Unk | in Hole at [| Tools in Hole at | Cas | sing Leaks: | Yes No Dep | th of casing leak(s): | | | | | | | | | | | | | |
| Type Completion: | | | | | | | | | of cement | | | | | | | | | | |
| Packer Type: | | | | | | | | | | | | | | | | | | | |
| | Plug Back Depth: F | | | | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completio | on Information | | | | | | | | | | | | | |
| 1 | | • | Perfor | ation Interval | | Feet or Open Hole I | nterval | to | Feet | | | | | | | | | | |
| | | to Feet | | | | Feet or Open Hole I | | | | | | | | | | | | | |
| | | EQT TUAT TUE INEADMA | | | | | | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 I | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Non- Non- <th< th=""><th>KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801</th><th>Phone 620.682.7933</th><th></th></th<> | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | | |
|--|--|--|--------------------|--|
| | NAME Date Date <th< th=""><td>KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.337.7400</td><td></td></th<> | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| | Non Non <td>KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720</td> <td>Phone 620.432.2300</td> <td></td> | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | | |



Phone: 620-682-7933 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

June 20, 2017

BRIAN J MCCOY Edison Operating Company LLC 8100 E. 22ND ST. N., BLDG 1900 WICHITA, KS 67226

Re: Temporary Abandonment API 15-025-21244-00-00 THEIS 5-18 NE/4 Sec.18-35S-25W Clark County, Kansas

Dear BRIAN J MCCOY:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/20/2018.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/20/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"