KANSAS CORPORATION COMMISSION

 $O{\sf IL} \And G{\sf AS} CONSERVATION DIVISION$ 

Form CP-111 March 2017 Form must be Typed Form must be signed All blanks must be complete

1358231

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#                              |                    |                      |           | API No. 15-                     |                 |                       |            |        |           |                       |  |  |  |           |    |           |         |  |  |
|---|--------------------|----------------------|-----------|---------------------------------|-----------------|-----------------------|------------|--------|-----------|-----------------------|--|--|--|-----------|----|-----------|---------|--|--|
| Name:   |                    |                      |           | Spot Description:               |                 |                       |            |        |           |                       |  |  |  |           |    |           |         |  |  |
| Address 1:                                      |                    |                      |           |                                 | Sec             | Twp                   | _ S. R     |        | EW        |                       |  |  |  |           |    |           |         |  |  |
| Address 2:                                      |                    |                      |           |                                 |                 | feet from             |            |        |           |                       |  |  |  |           |    |           |         |  |  |
| City:   Zip:  +     Contact Person:    Phone:() |                    |                      |           |                                 |                 |                       |            |        |           |                       |  |  |  |           |    |           |         |  |  |
|   |                    |                      |           |                                 |                 |                       |            |        |           | Contact Person Email: |  |  |  | Lease Nam | e: |           | Well #: |  |  |
|   |                    |                      |           |                                 |                 |                       |            |        |           | Field Contact Person: |  |  |  | ••••      | ,  | Gas OG WS |         |  |  |
| Field Contact Person Phone: ( )                 |                    |                      |           | SWD Permit #:    ENHR Permit #: |                 |                       |            |        |           |                       |  |  |  |           |    |           |         |  |  |
|   | х <i>У</i>         |                      |           |                                 | orage Permit #: | Date Shut-I           | n:         |        |           |                       |  |  |  |           |    |           |         |  |  |
|   | Conductor          | Surface              | Pro       | duction                         | Intermediate    | Liner                 |            | Tubing |           |                       |  |  |  |           |    |           |         |  |  |
| Size  |                    |                      |           |                                 |                 |                       |            |        |           |                       |  |  |  |           |    |           |         |  |  |
| Setting Depth                                   |                    |                      |           |                                 |                 |                       |            |        |           |                       |  |  |  |           |    |           |         |  |  |
| Amount of Cement                                |                    |                      |           |                                 |                 |                       |            |        |           |                       |  |  |  |           |    |           |         |  |  |
| Top of Cement                                   |                    |                      |           |                                 |                 |                       |            |        |           |                       |  |  |  |           |    |           |         |  |  |
| Bottom of Cement                                |                    |                      |           |                                 |                 |                       |            |        |           |                       |  |  |  |           |    |           |         |  |  |
| Casing Fluid Level from Su                      | ırface:            | How De               | termined? |                                 |                 |                       | Date:      |        |           |                       |  |  |  |           |    |           |         |  |  |
| Casing Squeeze(s):                              | to w               | / sacks of ce        | ment,     | to                              | (bottom) w /    | sacks of cem          | ent. Date: |        |           |                       |  |  |  |           |    |           |         |  |  |
| Do you have a valid Oil & O                     | Gas Lease? 🗌 Yes [ | No                   |           |                                 |                 |                       |            |        |           |                       |  |  |  |           |    |           |         |  |  |
| Depth and Type: Unk                             | in Hole at [       | Tools in Hole at     | Cas       | sing Leaks:                     | Yes No Dep      | th of casing leak(s): |            |        |           |                       |  |  |  |           |    |           |         |  |  |
| Type Completion:                                |                    |                      |           |                                 |                 |                       |            |        | of cement |                       |  |  |  |           |    |           |         |  |  |
| Packer Type:                                    |                    |                      |           |                                 |                 |                       |            |        |           |                       |  |  |  |           |    |           |         |  |  |
| Total Depth:                                    |                    |                      |           |                                 |                 |                       |            |        |           |                       |  |  |  |           |    |           |         |  |  |
| Geological Date:                                |                    |                      |           |                                 |                 |                       |            |        |           |                       |  |  |  |           |    |           |         |  |  |
| Formation Name                                  | Formation          | Top Formation Base   |           |                                 | Completio       | on Information        |            |        |           |                       |  |  |  |           |    |           |         |  |  |
| 1   |                    | •                    | Perfor    | ation Interval                  |                 | Feet or Open Hole I   | nterval    | to     | Feet      |                       |  |  |  |           |    |           |         |  |  |
|   |                    | to Feet              |           |                                 |                 | Feet or Open Hole I   |            |        |           |                       |  |  |  |           |    |           |         |  |  |
|   |                    | EQT TUAT TUE INEADMA |           |                                 |                 |                       |            |        |           |                       |  |  |  |           |    |           |         |  |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 I                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |  |
|--|--|--------------------|--|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |  |
| 1      | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |  |
| And the second s | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |  |



Phone: 620-682-7933 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

June 30, 2017

STEVE RACKLEY Prairie Gas Operating, LLC 427 S. BOSTON ST. SUITE 520 TULSA, OK 74103

Re: Temporary Abandonment API 15-071-20150-00-00 LEE 1 SE/4 Sec.27-17S-40W Greeley County, Kansas

Dear STEVE RACKLEY:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/30/2018.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/30/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Scott Alberg"