1358493

Form CP-111

March 2017

Form must be Typed

Form must be signed

## **TEMPORARY ABANDONMENT WELL APPLICATION**

All blanks must be complete

| OPERATOR: License#   |                       |                     |             | API No. 15-       |                                 |                 |                 |                  |           |  |  |               |           |         |     |         |  |   |       |        |   |  |
|--|-----------------------|---------------------|-------------|-------------------|---------------------------------|-----------------|-----------------|------------------|-----------|--|--|---------------|-----------|---------|-----|---------|--|---|-------|--------|---|--|
| Name:  |                       |                     |             | Spot Description: |                                 |                 |                 |                  |           |  |  |               |           |         |     |         |  |   |       |        |   |  |
| Address 1:   |                       |                     |             |                   | Sec                             | Tw              | p S. R.         |                  | E W       |  |  |               |           |         |     |         |  |   |       |        |   |  |
| Address 2:   |                       |                     |             |                   |                                 |                 | =               | =                |           |  |  |               |           |         |     |         |  |   |       |        |   |  |
| City:       State:       zip:  |                       |                     |             |                   | feet from E / W Line of Section |                 |                 |                  |           |  |  |               |           |         |     |         |  |   |       |        |   |  |
|  |                       |                     |             |                   | GPS Location: Lat:              |                 |                 |                  |           |  |  |               |           |         |     |         |  |   |       |        |   |  |
|  |                       |                     |             |                   |                                 |                 |                 |                  |           |  |  | ,             |           |         |     |         | ☐ Gas Storage Permit #:            Spud Date:            Date Shut-In: |   |       |        |   |  |
|  |                       |                     |             |                   |                                 |                 |                 |                  |           |  |  |               | Conductor | Surface | Pro | duction | Intermediate   | e | Liner | Tubing | ı |  |
|  |                       |                     |             |                   |                                 |                 |                 |                  |           |  |  | Size          |           |         |     |         |  |   |       |        |   |  |
|  |                       |                     |             |                   |                                 |                 |                 |                  |           |  |  | Setting Depth |           |         |     |         |  |   |       |        |   |  |
| Amount of Cement   |                       |                     |             |                   |                                 |                 |                 |                  |           |  |  |               |           |         |     |         |  |   |       |        |   |  |
| Top of Cement  |                       |                     |             |                   |                                 |                 |                 |                  |           |  |  |               |           |         |     |         |  |   |       |        |   |  |
| Bottom of Cement   |                       |                     |             |                   |                                 |                 |                 |                  |           |  |  |               |           |         |     |         |  |   |       |        |   |  |
| Depth and Type:  Junk  Type Completion:  ALT  Packer Type:    Total Depth:    Geological Date: | T.I ALT. II Depth o   | of: DV Tool:(depth) | w /<br>Inch | Set at:           | s of cement P                   | ort Collar:     |                 |                  | of cement |  |  |               |           |         |     |         |  |   |       |        |   |  |
| Formation Name   | Formation             | Top Formation Base  |             |                   | Compl                           | etion Informati | ion             |                  |           |  |  |               |           |         |     |         |  |   |       |        |   |  |
| 1  |                       | •                   | Porfo       | ration Interval   | to                              |                 |                 | to               | Foot      |  |  |               |           |         |     |         |  |   |       |        |   |  |
| 2  |                       | to Feet             |             |                   | to                              |                 |                 |                  | Feet      |  |  |               |           |         |     |         |  |   |       |        |   |  |
| INDER REMAITY OF RE  | O IIIDV I UEDEDV ATTE |                     |             | ctronical         |                                 | COBBECT         | FO THE DEST OF  | E MAY INDIAN'I E | EDCE      |  |  |               |           |         |     |         |  |   |       |        |   |  |
| Do NOT Write in This<br>Space - KCC USE ONLY   | Date Tested:          | Re                  |             | Date Plugged      | d: Date Re                      | paired: Date F  | Put Back in Ser | vice:            |           |  |  |               |           |         |     |         |  |   |       |        |   |  |
| Review Completed by: TA Approved: Yes  | _                     |                     |             |                   |                                 |                 |                 |                  | _         |  |  |               |           |         |     |         |  |   |       |        |   |  |
|  |                       |                     |             |                   |                                 |                 |                 |                  |           |  |  |               |           |         |     |         |  |   |       |        |   |  |
|  |                       | Mail to the App     | ropriate    | KCC Conserv       | ation Office:                   |                 |                 |                  |           |  |  |               |           |         |     |         |  |   |       |        |   |  |

| these had been not take the and from home and was been been  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
| 100 100 100 100 100 100 100 100 100 100  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The contract of the contract o | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

June 29, 2017

Alan Seaton Petroleum Technologies, Inc. 801 W 47TH ST STE 412 KANSAS CITY, MO 64112-1253

Re: Temporary Abandonment API 15-091-24320-00-00 Sawyer 17 SW/4 Sec.29-14S-22E Johnson County, Kansas

## Dear Alan Seaton:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/29/2018.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/29/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Taylor Herman"