1358656

Form CP-111

March 2017

Form must be Typed

Form must be signed

## **TEMPORARY ABANDONMENT WELL APPLICATION**

All blanks must be complete

| OPERATOR: License#   |     |                 |            | API No. 15-  |                |                          |       |         |              |       |        |  |  |  |                                 |  |  |
|--|-----|-----------------|------------|--|----------------|--------------------------|-------|---------|--------------|-------|--------|--|--|--|---------------------------------|--|--|
| Name:  |     |                 |            | Spot Description:  |                |                          |       |         |              |       |        |  |  |  |                                 |  |  |
| Address 1:   |     |                 |            |  | Sec            | Twp S. F                 | R     | E W     |              |       |        |  |  |  |                                 |  |  |
| Address 2:   |     |                 |            |  |                |                          |       |         |              |       |        |  |  |  |                                 |  |  |
|  |     |                 |            |  |                |                          |       |         | Lease Name:  |       |        |  |  |  |                                 |  |  |
|  |     |                 |            |  |                |                          |       |         |              |       |        |  |  |  | Field Contact Person Phone: ( ) |  |  |
|  |     |                 |            |  |                |                          |       |         |              |       |        |  | ☐ Gas Storage Permit #:           Spud Date:         Date Shut-In: |  |                                 |  |  |
|  |     |                 |            |  | Conductor      | Surface                  | Pro   | duction | Intermediate | Liner | Tubing |  |  |  |                                 |  |  |
|  |     |                 |            | Size   |                |                          |       |         |              |       |        |  |  |  |                                 |  |  |
| Setting Depth  |     |                 |            |  |                |                          |       |         |              |       |        |  |  |  |                                 |  |  |
| Amount of Cement   |     |                 |            |  |                |                          |       |         |              |       |        |  |  |  |                                 |  |  |
| Top of Cement  |     |                 |            |  |                |                          |       |         |              |       |        |  |  |  |                                 |  |  |
| Bottom of Cement   |     |                 |            |  |                |                          |       |         |              |       |        |  |  |  |                                 |  |  |
| Packer Type: Size: In Total Depth: Plug Back Depth:  Geological Date:  Formation Name Formation Top Formation Base |     |                 | w/_        | sacks of cement Port Collar: w / sack of cement h Set at: Feet |                |                          |       |         |              |       |        |  |  |  |                                 |  |  |
| 2  | At: | to Feet         | Perfo      | ration Interval -  | to F           | eet or Open Hole Interva | al to | Feet    |              |       |        |  |  |  |                                 |  |  |
| Submitted Electronically  Do NOT Write in This   |     |                 |            |  |                |                          |       |         |              |       |        |  |  |  |                                 |  |  |
|  |     |                 |            |  |                |                          |       |         |              |       |        |  |  |  |                                 |  |  |
|  | 1   | Mail to the App | ropriate I | KCC Conserv  | vation Office: |                          |       |         |              |       |        |  |  |  |                                 |  |  |

| Name have been now toke the and footbellings und was been been   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
| 1000 1000 1000 1000 1000 1000 1000 100   | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The control of the co | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |
| Simple State | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

July 11, 2017

Jeff Blesener E & B Natural Resources Management Corp. 2501 280th AVE HAYS, KS 67601

Re: Temporary Abandonment API 15-205-20524-00-02 UMBARGER J 14 SW/4 Sec.36-28S-16E Wilson County, Kansas

## Dear Jeff Blesener:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/11/2018.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/11/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"