1358791

Form CP-111

March 2017

Form must be Typed

Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be Typed Form must be signed All blanks must be complete

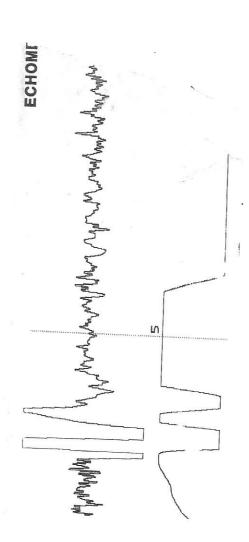
| OPERATOR: License# | | | | API No. 15 | | | | |
|--|---------------------|----------------------|------------|---|----------------|---------------------|-------------|----------------|
| Name: | | | | Spot Description: | | | | |
| Address 1: | | | | | | Twp | | |
| Address 2: | | | | 1 | | feet from [| = = | |
| City: | State: | _ Zip: + | | feet from E /W Line of Section | | | | |
| Contact Person: | | | | GPS Location: Lat: | | | | |
| Phone:() | | | | County: Elevation: GL KB | | | | |
| Contact Person Email: | | | | Lease Name: Well #: | | | | |
| Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | |
| Field Contact Person Phone: () | | | | SWD Permit #: ENHR Permit #: | | | | |
| | | | | ☐ Gas Storage Permit #: Date Shut-In: | | | | |
| | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | | Tubing |
| Size | | | | | | | | |
| Setting Depth | | | | | | | | |
| Amount of Cement | | | | | | | | |
| Top of Cement Bottom of Cement | | | | | | | | |
| Bottom of Coment | | | | | | | | |
| Casing Squeeze(s): | as Lease? Yes | No | | | | | | |
| Type Completion: ALT | | | | | | | | |
| Packer Type: | | | | | | | | |
| Total Depth: | Plug Ba | ck Depth: | | Plug Back Meth | od: | | | |
| Geological Date: | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completio | n Information | | |
| 1 | At: | to Feet | Perfo | ration Interval | to F | eet or Open Hole In | terval | _ toFeet |
| 2 | At: | to Feet | Perfo | ration Interval | to F | eet or Open Hole In | terval | toFeet |
| LINDED DENALTY OF DEE | IIIDV I LEBEBV ATTI | EST THAT THE INCODMA | | | | ODDECTTO THE DE | EST OF MV L | MOMI EDGE |
| | | Submitt | ed Ele | ctronicall | У | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | esults: | | Date Plugged: | Date Repaired: | Date Put Ba | ck in Service: |
| Review Completed by: | | | Comn | nents: | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | |
| | | Mail to the App | ronriato | KCC Consor | vation Office: | | | |
| | | man to the App | . opi iate | Juliael (| ration onloc. | | | |

| Notes been from the total gas foots and made that the total | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| These than the same has been seen that the same than the s | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The state of the s | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| Sime Name Street State One Street State State State State State State | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

| GENERATE | RODUCTION RATE 19 12 39 UTC 36/2:/2017 | HELL S MIKE WAVEAT # 4 |
|----------|--|---|
| | SBHP PROD RATE EFF, % MAX PRODUCTION | JOINTS TO LIQUIDZ%\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| | LIQUID P-P mV 3.254 | COLLAR P-P mV 0.093 A:10.0 |
| ->- | N 10 10 11 |), 093 , |

VOLTS

The property of the property o N ECHOMETER COMPANY PHONE-940-767-4334



Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

July 06, 2017

KATHY SVITAK Randon Production Company Inc. 2863 SUNFLOWER MARION, KS 66861

Re: Temporary Abandonment API 15-115-19022-00-00 NAVRAT, MIKE 4 NE/4 Sec.16-18S-04E Marion County, Kansas

Dear KATHY SVITAK:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

Inaccurate shut in date 1-31-17, Last sales May 2014

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by August 03, 2017.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Jerry Sparling KCC DISTRICT 2