**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

1358967

Form CP-4

March 2009

Type or Print on this Form

Form must be Signed

All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:           |                   |                     | API No.           | 15  |                                    |            |  |
|--------------------------------|-------------------|---------------------|-------------------|---|------------------------------------|------------|--|
| Name:                          |                   |                     |                   | Spot Description:   |                                    |            |  |
| Address 1:                     |                   |                     |                   | Sec T   | wp S. R East                       | West       |  |
| Address 2:                     |                   |                     |                   | Feet from North / South Line of Section Feet from East / West Line of Section                   |                                    |            |  |
| City:                          | State:            | Zip:+               |                   |   |                                    |            |  |
| Contact Person:                |                   |                     | Footage           | s Calculated from Near  | est Outside Section Corner:        |            |  |
| Phone: ( )                     |                   |                     |                   | NE NW   | SE SW                              |            |  |
| Type of Well: (Check one)      |                   |                     | ic County:        |   |                                    |            |  |
| Water Supply Well              | Other:            | SWD Permit #:       |                   | Lease Name: Well #:  Date Well Completed: (Date)  The plugging proposal was approved on: (Date) |                                    |            |  |
| ENHR Permit #:                 | Gas Sto           | rage Permit #:      | Date We           |   |                                    |            |  |
| s ACO-1 filed? Yes             | No If not, is wel | l log attached? Yes | 1                 |   |                                    |            |  |
| Producing Formation(s): List A |                   | sheet)              | by:               |   | (KCC <b>District</b> Age           | nt's Name) |  |
| Depth to                       | o Top: Botto      | m: T.D              | Pluggin           | a Commenced:  |                                    |            |  |
| Depth to                       | o Top: Botto      | m: T.D              |                   | Plugging Completed:   |                                    |            |  |
| Depth to                       | o Top: Botto      | m:T.D               |                   | 9 - 1   |                                    |            |  |
|                                |                   |                     |                   |   |                                    |            |  |
| Show depth and thickness of a  |                   | ations.             |                   |   |                                    |            |  |
| Oil, Gas or Water              | r Records         |                     | Casing Record (Su | ırface, Conductor & Produ   | uction)                            |            |  |
| Formation                      | Content           | Casing              | Size              | Setting Depth   | Pulled Out                         |            |  |
|                                |                   |                     |                   |   |                                    |            |  |
|                                |                   |                     |                   |   |                                    |            |  |
|                                |                   |                     |                   |   |                                    |            |  |
|                                |                   |                     |                   |   |                                    |            |  |
|                                |                   |                     |                   |   |                                    |            |  |
| cement or other plugs were us  | . 00              |                     | •                 |   | ods used in introducing it into th | e noie. II |  |
|                                |                   |                     |                   |   |                                    |            |  |
|                                |                   |                     |                   |   |                                    |            |  |
|                                |                   |                     |                   |   |                                    |            |  |
| Address 1:                     |                   |                     | Address 2: State: |   |                                    |            |  |
| Address 1:                     |                   |                     | Address 2: State: |   |                                    |            |  |
| Address 1:                     |                   |                     | Address 2: State: |   |                                    |            |  |
| Address 1:                     | or Plugging Fees: |                     | Address 2:State:  |   |                                    |            |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Print Name)



## TREATMENT REPORT

Acid Stage No.

|                                    |                  |  |                       |               | Acta stage No  |              |                                |        |  |  |
|------------------------------------|------------------|--|-----------------------|---------------|--|--------------|--------------------------------|--------|--|--|
| ~                                  | 3-8              |  |                       |               | Type Treatment: Amt. Type Fluid Sand Size Pounds of St.  |              |                                |        |  |  |
| Company Resident Wall Steven       |                  |  |                       |               | Bidown Bbl. /Gal.  |              |                                |        |  |  |
| Company                            | Kassler          | Mouse "  | SERVICE               | ** . **       | Bbl. /Gal.   |              |                                |        |  |  |
| Well Name & No. Dolly 9 # 2        |                  |  |                       |               |  |              |                                |        |  |  |
| Location Pield                     |                  |  |                       |               | . Bbl. /Oal.   |              |                                |        |  |  |
| County 12 50 State 2               |                  |  |                       |               | PlushBbl. /Gal   |              |                                |        |  |  |
|                                    | a                |  |                       |               | Treated from   |              |                                |        |  |  |
| Casing: Size. 52 Type & Wt. Set at |                  |  |                       |               | t. from ft. to ft. No. 1t.   |              |                                |        |  |  |
| Pormation:to                       |                  |  |                       |               | from tt. to ft. No. ft.  |              |                                |        |  |  |
| Perf.   to   Perf.   to            |                  |  |                       |               | Actual Volume of Oil / Water to Lond Hole: Bbl. /G   |              |                                |        |  |  |
|                                    |                  |  |                       |               |  |              |                                |        |  |  |
|                                    |                  |  |                       |               |  |              |                                |        |  |  |
|                                    |                  |  |                       |               | Per  | forated from | ****************************** | ft, to |  |  |
|                                    |                  |  |                       |               | Plussing or Sealing Muterials: Type 150 Soula Com 3500   |              |                                |        |  |  |
| then Hole Six                      | <u> </u>         | т.р.   |                       | ls. toft.     | 165 Sala 60-40-22 tinta  |              |                                |        |  |  |
| Carrie and T                       | 1 1 - 41         |  |                       |               | . 0 1  |              |                                |        |  |  |
| TIME                               | Lepresentativ    | SURES  | T                     | <del></del>   | Treater My h   |              |                                |        |  |  |
| s.m/p.m.                           | Tubing           | Casing   | Total Fluid<br>Pumped | 6-27-17       | REMARKS  |              |                                |        |  |  |
| 8:15                               | 100              |  |                       | Or locasi     | 0  |              |                                |        |  |  |
| :                                  |                  |  |                       | Min is Cal    | A style to play suchan Car @ 800 down  |              |                                |        |  |  |
|                                    |                  | The State of the S | 0                     | CI DECE       | Law Opportune to Mix 320 CC 3  |              |                                |        |  |  |
|                                    |                  |  | 12 831                | TIMEN IN      | From Surtace Start Miny gois OH  |              |                                |        |  |  |
| - :-                               |                  |  | 2328                  | 1100 mins     | Can 320 CC Amay wash up for Withe  |              |                                |        |  |  |
| :                                  |                  |  | 3 227                 | 611 Car       | ash for comet tell Not of und boresulati   |              |                                |        |  |  |
| QE: 07                             |                  |  |                       | Brank ST      | A STATE OF THE STA |              |                                |        |  |  |
|                                    |                  |  | Ö                     | Pall 200 10   | all him to to convert were to 130' were I  |              |                                |        |  |  |
| 11:35                              |                  |  | 0                     | mix no mo     | 00 000   |              |                                |        |  |  |
| :                                  |                  | CHECK CONTROL  | 2886                  | Down Water    | Add D# Hulls to sluggy   |              |                                |        |  |  |
| -:-                                |                  |  | 12,8814               | 50 carly c    | and and week no DHIOW 3 RAK LOF EN a   |              |                                |        |  |  |
| 11:50                              |                  |  | 15 881                | Pull tyly     | com wich he will 4 tab let set be  |              |                                |        |  |  |
| 12:45                              |                  |  |                       | Ran Soul      | The tange const & DOD down   |              |                                |        |  |  |
|                                    |                  |  | 0                     | Pro tulos     | had at 300' El 100 Lai 1   |              |                                |        |  |  |
| -:-                                |                  |  | 10                    | Stept Mixi    | 300 down hale (00-40 -2 % P  |              |                                |        |  |  |
|                                    |                  |  | 15 BOS                | Bosels Cic    | 13 30 down hale CO-40-22 Poz<br>Part 517 Sach Stupen & 3 BPIN Parte<br>(D-40-22 any Switch hour & CO   |              |                                |        |  |  |
|                                    |                  |  | HH RAL                |               | 10-40-2 20 any Switch back to Common   |              |                                |        |  |  |
| :                                  |                  |  | HUBBA                 | 1.10 Sector 0 | and look cice shut down fluid in Caller  |              |                                |        |  |  |
| 200                                |                  |  |                       | Webbar Out    | of Sight immediately Pull take out   |              |                                |        |  |  |
| 2005                               |                  |  |                       | On sent !     | Stock of @ 50 Or more  |              |                                |        |  |  |
| 2:00                               |                  |  |                       |               | NO. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |              |                                |        |  |  |
| :                                  |                  |  | 0                     | July pork     | - 350 CCon local mixed comp Halls  |              |                                |        |  |  |
| :                                  |                  |  |                       | That MIXU     | A SALA IVOLEN MALE LA COMPANIA INTERNA   |              |                                |        |  |  |
| :                                  | _1-51            | 1  | 188 B                 |               | not sit sale styles + Halls.   |              |                                |        |  |  |
| :                                  |                  |  | 1200                  | 001360        | Det Plan of Hulls Plans 1881 Wiston.   |              |                                |        |  |  |
| 3:45                               | - 1000<br>- 1000 |  |                       | Tel           | out Pland Standay ! & Sulber Dipo  |              |                                |        |  |  |
|                                    |                  |  |                       | MAT OF ST     | we Lest Proposed on Loc  |              |                                |        |  |  |
| :                                  |                  |  |                       | 6-28-17       |  |              |                                |        |  |  |
| 8:15                               |                  |  |                       | 0. 0. 11      | 1016   |              |                                |        |  |  |
| -:                                 |                  |  | 0                     | Tie en Stor   | (at down hard current our tuly to 63'  |              |                                |        |  |  |
| 9:30                               |                  |  | H'Z BR                | Grape Cumar   | + to sold I have   |              |                                |        |  |  |
|                                    |                  |  |                       |               | of mixed gold down hole. I to siddle with up to be down Lett be.   |              |                                |        |  |  |
|                                    |                  |  |                       | My OU         | + 9'00 ·   |              |                                |        |  |  |