1358978

Form CP-111

March 2017

Form must be Typed

Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | | API No. 15 | | | | | | | | | | | | | | | | | |
|--|-----------------------|---------------------|-----------------------|---------------------------------|----------------|--------------|---------------------|-----------------|-----------|--|---------------------------------|-----------|---------|-----|----------|------------------------------|----|-------|--------|---|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Se | c Tv | vp S. R. | | E W | | | | | | | | | | | | | |
| Address 2: | | | | feet from N / S Line of Section | | | | | | | | | | | | | | | | | | |
| | | | | feet from E / W Line of Section | | | | | | | | | | | | | | | | | | |
| | | | | GPS Location: Lat: | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Field Contact Person Phone: () | | | | | SWD Permit #: ENHR Permit #: | | | | | | |
| | | | | | | | | | | | | | | | | Gas Storage Permit #: | | | | | | |
| | | | | | | | | | | | | Conductor | Surface | Pro | oduction | Intermedia | te | Liner | Tubing | , | | |
| Size | | | | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | | | |
| Depth and Type: | T. I ALT. II Depth o | of: DV Tool:(depth) | w / __ Inch | sack | s of cement | Port Collar: | | | of cement | | | | | | | | | | | | | |
| Formation Name Formation Top Formation Base | | | | Completion Information | | | | | | | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval | to | Feet or O | pen Hole Interval_ | to | Feet | | | | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval | to | Feet or O | pen Hole Interval _ | to | Feet | | | | | | | | | | | | | |
| IINDED DENALTY OF DE | D IIIDV I UEDEDV ATTE | | | ectronical | | ID CODDECT | TO THE BEST OF | RAV IZBIOLAJI E | :DOE | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Re | esults: | | Date Plugge | ed: Date R | epaired: Date P | ut Back in Serv | /ice: | | | | | | | | | | | | | |
| Review Completed by: | | | Comr | nents: | | | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | | | |
| | | Mail to the App | ropriate | KCC Conser | vation Office: | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |

| Second | S

| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | | |
|--|--------------------|--|--|
| KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | | |
| KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | | |
| KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | | |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

July 11, 2017

Kevin Wiles Sr American Warrior, Inc. 3118 CUMMINGS RD PO BOX 399 GARDEN CITY, KS 67846

Re: Temporary Abandonment API 15-185-23244-00-00 CAMP 1-31 NE/4 Sec.31-25S-13W Stafford County, Kansas

Dear Kevin Wiles Sr:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/11/2018.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/11/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"