1359089

Form CP-111

March 2017

Form must be Typed

Form must be signed

## **TEMPORARY ABANDONMENT WELL APPLICATION**

All blanks must be complete

OPERATOR: License#				API No. 15-													
Name:				Spot Description:													
Address 1:					Sec	Twp S. F	R	E W									
Address 2:																	
									Lease Name:								
															Field Contact Person Phone	e:()_	
										,			_	orage Permit #:	Date Shut-In:		
					Conductor	Surface	Pro	duction	Intermediate	Liner	Tubing						
				Size													
Setting Depth																	
Amount of Cement																	
Top of Cement																	
Bottom of Cement																	
Do you have a valid Oil & G  Depth and Type:	in Hole at	Tools in Hole at	w/_	Set at:	s of cement Port Fe od: Completic	Collar: w / _ et	sack o										
2	At:	to Feet	Perfo	ration Interval -	to F	eet or Open Hole Interva	al to	Feet									
Do NOT Write in This Space - KCC USE ONLY Review Completed by: TA Approved: Yes	Date Tested:	Submitt	ed Ele	ctronicall	Date Plugged:	Date Repaired: Date	e Put Back in Sen										
	1	Mail to the App	ropriate I	KCC Conserv	vation Office:												

Notes been from the total gas foots and made that the total	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
These than the same has been seen that the same than the s	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
The state of the s	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
Sime Name Street State One Street State State State State State State	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

July 11, 2017

REX R. ASHLOCK Colt Energy Inc PO BOX 388 IOLA, KS 66749-0388

Re: Temporary Abandonment API 15-125-26694-00-00 CLUBINE 14 SW/4 Sec.06-33S-15E Montgomery County, Kansas

## Dear REX R. ASHLOCK:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/11/2018.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/11/2018.

You may contact me at the number above if you have questions.

Very truly yours,

**Duane Sims**"