KANSAS CORPORATION COMMISSION

OIL & GAS CONSERVATION DIVISION

Form CP-111 March 2017 Form must be Typed Form must be signed All blanks must be complete

1359428

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | |
|---------------------------------|------------|-------------------|--------------|-----------------------|---|------------------|--------------|----------|-------|--------|------|
| Name: | | | | _ Spot Descri | Spot Description: | | | | | | |
| Address 1: | | | | _ | Se | c Tw | /p | _ S. R. | | _ 🗌 E | W |
| Address 2: | | | | | | | | | | | |
| City: State: Zip: + | | | | | feet from E / W Line of Section | | | | | | |
| Contact Person: | | | | GFS LOCalic | GPS Location: Lat:, Long:, Long: Datum:NAD27NAD83WGS84 | | | | | | |
| Phone:() | | | | | Datum: NAD27 NAD33 WGS84 County: | | | | | | |
| | | | | | | | | | | | |
| Field Contact Person: | | | | Well Type: (a | check one) 🗌 C | Dil 🗌 Gas 🗌 C | | N 🗌 O | ther: | | |
| Field Contact Person Phone: () | | | | | SWD Permit #: ENHR Permit #: | | | | | | |
| |) | | | | rage Permit #: | | | | | | |
| | | | | Spud Date: | | C | ate Shut-Ir | 1: | | | |
| | Conductor | Surface | | Production | Intermedia | ite | Liner | | | Tubing | |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | ŀ | low Determin | ed? | | | | Date | ə: | | |
| Casing Squeeze(s): | | | | | | | | | | | |
| | | | | (top) | (bottom) | | | | | | |
| Do you have a valid Oil & G | | | | | | | | | | | |
| Depth and Type: Junk | in Hole at | Tools in Hole at | (depth) | Casing Leaks: | Yes No I | Depth of casing | g leak(s): _ | | | | |
| Type Completion: | | | | | | | | | | | |
| Packer Type: | | | | | | | (depui) | | | | |
| Total Depth: | Plug Ba | ack Depth: | | Plug Back Metho | od: | | | | | | |
| Geological Date: | | | | | | | | | | | |
| Formation Name | Formatio | n Top Formation B | ase | | Comp | pletion Informat | tion | | | | |
| 1 | At: | to | _ Feet P | erforation Interval _ | to | Feet or Op | oen Hole In | terval_ | t | :0 | Feet |
| 2 | At: | to | Feet P | erforation Interval – | to | Feet or Op | oen Hole In | terval _ | t | .0 | Feet |
| | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | |
|---|--|--------------------|--|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | |



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

July 07, 2017

Doug Brown Becker Oil Corporation PO BOX 1150 PONCA CITY, OK 74602-1150

Re: Temporary Abandonment API 15-193-20959-00-00 OTTLEY 1 NW/4 Sec.36-10S-31W Thomas County, Kansas

Dear Doug Brown:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/07/2018.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/07/2018.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS "