1359592

Form CP-111

March 2017

Form must be Typed

Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

OPERATOR: License#				API No. 15-																		
Name:				Spot Description:																		
Address 1:					Sec	Tw	p S. R.		E W													
Address 2:							=	=														
City:				feet from E /W Line of Section																		
Contact Person: Phone:() Contact Person Email: Field Contact Person: Field Contact Person Phone:()					GPS Location: Lat:																	
												,					☐ Gas Storage Permit #: Spud Date: Date Shut-In:					
													Conductor	Surface	Pro	duction	Intermediate	e	Liner	Tubing	ı	
												Size										
												Setting Depth										
Amount of Cement																						
Top of Cement																						
Bottom of Cement																						
Depth and Type: Junk Type Completion: ALT Packer Type: Total Depth: Geological Date:	T.I ALT. II Depth o	of: DV Tool:(depth)	w / Inch	Set at:	s of cement P	ort Collar:			of cement													
Formation Name	Formation	Top Formation Base			Compl	etion Informati	ion															
1		•			to			to	Foot													
2		to Feet			to				Feet													
INDER REMAITY OF RE	O IIIDV I UEDEDV ATTE			ctronical		COBBECT	FO THE DEST OF	E MAY INDIAN'I E	EDCE													
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Re		Date Plugged	d: Date Re	paired: Date F	Put Back in Ser	vice:														
Review Completed by: TA Approved: Yes	_								_													
		Mail to the App	ropriate	KCC Conserv	ation Office:																	

Notes took took too too too to an Anne pales took took took	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933	
Name	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400	
	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300	
Same Street Street State State State State Street S	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250	

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

August 15, 2017

TYLER BELL Hummon Corporation PO BOX 365 MEDICINE LODGE, KS 67104

Re: Temporary Abandonment API 15-007-21722-00-00 CHAPIN 1-35W NW/4 Sec.35-31S-11W Barber County, Kansas

Dear TYLER BELL:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/15/2018.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/15/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"