KANSAS CORPORATION COMMISSION

 $O{\sf IL} \And G{\sf AS} CONSERVATION DIVISION$

Form CP-111 July 2017 Form must be Typed Form must be signed All blanks must be complete

1359819

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | API No. 15 | | | | | | | |
|-----------------------------|------------------------------|-----------------|-----------------|------------------------------------------------------------|-----------------|---------------------------|---------|--|--|
| Name: | | | | Spot Description: | | | | | |
| Address 1: | | | | Sec Twp S. R E W | | | | | |
| | | | | | | | | | |
| | | | | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 | | | | | |
| | | | | County: | | | | | |
| | | | | Lease Name: Well #: | | | | | |
| | | | | Field Contact Person: | | | | | |
| Field Contact Person Phor | ne:() | | | SWD Permit #: ENHR Permit #: Gas Storage Permit #: | | | | | |
| | | | | | - | Date Shut-In: | | | |
| | Conductor | Surface | Pr | oduction | Intermediate | Liner | Tubing | | |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Casing Fluid Level from Su | ırface: | | How Determined? | | | Date | : | | |
| Casing Squeeze(s): | to w | / sac | ks of cement, | to | (bottom) w / | sacks of cement. Date | : | | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes [| No | | | | | | | |
| Depth and Type: Junk | in Hole at | Tools in Hole a | t Ca | sing Leaks: |]Yes 🗌 No Depth | n of casing leak(s): | | | |
| | | | | | | Collar: w / | | | |
| Packer Type: | | | | | | | | | |
| Total Depth: | Plug Back Depth: | | | Plug Back Method: | | | | | |
| Geological Date: | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | Completion Information | | | | | |
| 1 | At: | to | Feet Perfo | ration Interval _ | toFe | eet or Open Hole Interval | to Feet | | |
| 2 | At: | to | Feet Perfo | ration Interval - | to Fe | eet or Open Hole Interval | toFeet | | |
| | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|----------------------------------------------|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 I | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Hart Hart <th< th=""><th>KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801</th><th>Phone 620.682.7933</th></th<> | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

September 28, 2017

Kenton Hupp IGWT, Inc. P.O. BOX 550 ROSE HILL, KS 67133

Re: Temporary Abandonment API 15-015-24062-00-00 PIERCE 3 SE/4 Sec.23-25S-04E Butler County, Kansas

Dear Kenton Hupp:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/28/2018.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/28/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Jonathan Hill"