1360022

Form CP-111

March 2017

Form must be Typed

Form must be signed

## **TEMPORARY ABANDONMENT WELL APPLICATION**

All blanks must be complete

| OPERATOR: License#   |                       |                     |             | API No. 15-                    |                    |                 |                 |                  |           |  |  |               |           |         |     |         |  |   |       |        |   |  |
|--|-----------------------|---------------------|-------------|--------------------------------|--------------------|-----------------|-----------------|------------------|-----------|--|--|---------------|-----------|---------|-----|---------|--|---|-------|--------|---|--|
| Name:  |                       |                     |             | Spot Description:              |                    |                 |                 |                  |           |  |  |               |           |         |     |         |  |   |       |        |   |  |
| Address 1:   |                       |                     |             |                                | Sec                | Tw              | p S. R.         |                  | E W       |  |  |               |           |         |     |         |  |   |       |        |   |  |
| Address 2:   |                       |                     |             |                                |                    |                 | =               | =                |           |  |  |               |           |         |     |         |  |   |       |        |   |  |
| City:  |                       |                     |             | feet from E /W Line of Section |                    |                 |                 |                  |           |  |  |               |           |         |     |         |  |   |       |        |   |  |
| Contact Person:  Phone:( )  Contact Person Email:  Field Contact Person:  Field Contact Person Phone:( ) |                       |                     |             |                                | GPS Location: Lat: |                 |                 |                  |           |  |  |               |           |         |     |         |  |   |       |        |   |  |
|  |                       |                     |             |                                |                    |                 |                 |                  |           |  |  | ,             |           |         |     |         | ☐ Gas Storage Permit #:            Spud Date:            Date Shut-In: |   |       |        |   |  |
|  |                       |                     |             |                                |                    |                 |                 |                  |           |  |  |               | Conductor | Surface | Pro | duction | Intermediate   | e | Liner | Tubing | ı |  |
|  |                       |                     |             |                                |                    |                 |                 |                  |           |  |  | Size          |           |         |     |         |  |   |       |        |   |  |
|  |                       |                     |             |                                |                    |                 |                 |                  |           |  |  | Setting Depth |           |         |     |         |  |   |       |        |   |  |
| Amount of Cement   |                       |                     |             |                                |                    |                 |                 |                  |           |  |  |               |           |         |     |         |  |   |       |        |   |  |
| Top of Cement  |                       |                     |             |                                |                    |                 |                 |                  |           |  |  |               |           |         |     |         |  |   |       |        |   |  |
| Bottom of Cement   |                       |                     |             |                                |                    |                 |                 |                  |           |  |  |               |           |         |     |         |  |   |       |        |   |  |
| Depth and Type:  Junk  Type Completion:  ALT  Packer Type:    Total Depth:    Geological Date:           | T.I ALT. II Depth o   | of: DV Tool:(depth) | w /<br>Inch | Set at:                        | s of cement P      | ort Collar:     |                 |                  | of cement |  |  |               |           |         |     |         |  |   |       |        |   |  |
| Formation Name   | Formation             | Top Formation Base  |             |                                | Compl              | etion Informati | ion             |                  |           |  |  |               |           |         |     |         |  |   |       |        |   |  |
| 1  |                       | •                   |             |                                | to                 |                 |                 | to               | Foot      |  |  |               |           |         |     |         |  |   |       |        |   |  |
| 2  |                       | to Feet             |             |                                | to                 |                 |                 |                  | Feet      |  |  |               |           |         |     |         |  |   |       |        |   |  |
| INDER REMAITY OF RE  | O IIIDV I UEDEDV ATTE |                     |             | ctronical                      |                    | COBBECT         | FO THE DEST OF  | E MAY INDIAN'I E | EDCE      |  |  |               |           |         |     |         |  |   |       |        |   |  |
| Do NOT Write in This<br>Space - KCC USE ONLY   | Date Tested:          | Re                  |             | Date Plugged                   | d: Date Re         | paired: Date F  | Put Back in Ser | vice:            |           |  |  |               |           |         |     |         |  |   |       |        |   |  |
| Review Completed by: TA Approved: Yes  | _                     |                     |             |                                |                    |                 |                 |                  | _         |  |  |               |           |         |     |         |  |   |       |        |   |  |
|  |                       |                     |             |                                |                    |                 |                 |                  |           |  |  |               |           |         |     |         |  |   |       |        |   |  |
|  |                       | Mail to the App     | ropriate    | KCC Conserv                    | ation Office:      |                 |                 |                  |           |  |  |               |           |         |     |         |  |   |       |        |   |  |

| Notes took took too too too to an Anne pales took took took  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |  |
|--|--|--------------------|--|
| Name      | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |  |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |  |
| Same Street Street State State State State Street S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |  |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

July 18, 2017

Tom Larson Larson Engineering, Inc. dba Larson Operating Company 562 W STATE RD 4 OLMITZ, KS 67564-8561

Re: Temporary Abandonment API 15-101-22435-00-00 HARPER-TALDO 1-22 NE/4 Sec.22-18S-29W Lane County, Kansas

## Dear Tom Larson:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/18/2018.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/18/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"