1360631

Form CP-111 March 2017 Form must be Typed Form must be signed

# **TEMPORARY ABANDONMENT WELL APPLICATION**

All blanks must be complete

OPERATOR:				API No. 15-						
				Spot Description:						
Address 1:					Sec	Twp	S. R	🔲 I	≣	
Address 2:				feet from N / S Line of Section						
City:				feet from E /W Line of Section						
Contact Person:				GPS Location: Lat:						
Phone:()				_				_ GL	КВ	
Contact Person Email:				Lease Name: Well #:						
Field Contact Person:					(check one) 🗌 Oil 🗌					
Field Contact Person Phone: ( )				SWD Permit #: ENHR Permit #:						
					Gas Storage Permit #:					
	Conductor	Surface	Pro	oduction	Intermediate	Liner		Tubing		
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Depth and Type:	T.I ALT. II Depth o	f: DV Tool:(depth)	w / _	sacks	s of cement Port	Collar:(depth) et			f cement	
Geological Date:										
Formation Name Formation Top Formation Base					Completion Information					
1		•	Perfo	ration Interval <sub>-</sub>	to F		terval	to	Feet	
2	At:	to Feet	Perfo	ration Interval -	to F	eet or Open Hole In	terval	to	Feet	
HINDED DENIALTY OF DE	O IIIDV I LIEDEDV ATTE	Submitt		ctronically		ODDECT TO THE DE	ET OF MV I	AIOMI E	DOE	
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Date Tested: Results:			Date Plugged: Date Repaired: Date Put Back in Service:					
Review Completed by:			Comm	nents:					_	
TA Approved: Yes	Denied Date:									
	,	Mail to the App	ropriate l	KCC Conserv	ation Office:					

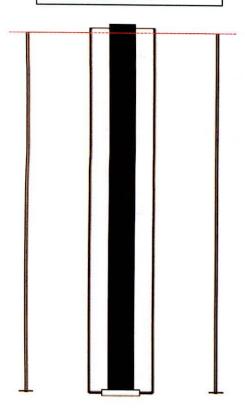
	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933		
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400		
	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300		
-	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250		

# (((ECHOMETER)))

# Scully #6-34 07/31/2017 01:35:37PM



#### **Producing Shot Manual Input**



# **Manually Entered Production**

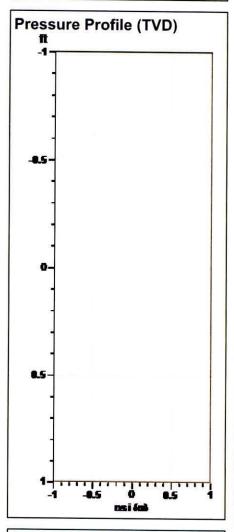
Liquid Level Percent Liquid

100.00%

### Static Bottomhole Pressure \*.\* psi (g) @ \*.\* ft

\*.\* ft \*.\* ft

1206 ft Static Liquid Level Oil Column Height Water Column Height



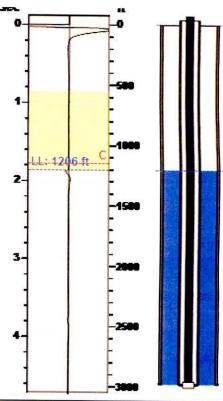
### **Well Test**

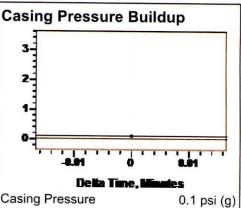
Oil \*.\* BBL/D Water \*.\* BBL/D

Comments and Recommendations

Static test taken for TA well

#### Static Shot 07/31/2017 01:35:37PM





Casing Pressure Buildup

#### 0.0 psi (g) **Buildup Time** 0 sec Gas Gravity

## Casing Pressure

Pressure

0.1 psi (g)

#### **Annular Gas Flow**

Gas Flow

\*.\* Mscf/D

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

August 03, 2017

Mindy Wooten Trek AEC, LLC 200 W DOUGLAS, SUITE 101 WICHITA, KS 67202

Re: Temporary Abandonment API 15-115-19027-00-00 SCULLY A 6-34 NW/4 Sec.34-18S-02E Marion County, Kansas

#### Dear Mindy Wooten:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/03/2018.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/03/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Jerry Sparling"