KANSAS CORPORATION COMMISSION

OIL & GAS CONSERVATION DIVISION

Form CP-111 March 2017 Form must be Typed Form must be signed All blanks must be complete

1361136

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#          |               |                  |                  | API No. 15-    | API No. 15                                 |                    |                  |              |           |  |
|-----------------------------|---------------|------------------|------------------|----------------|--|--------------------|------------------|--------------|-----------|--|
| Name:                       |               |                  |                  | Spot Descri    | Spot Description:                          |                    |                  |              |           |  |
| Address 1:                  |               |                  |                  | _              | Sec  | c Twp              | S. R             |              | E         |  |
| Address 2:                  |               |                  |                  |                |  | feet               |                  |              |           |  |
| City: State: Zip: +         |               |                  |                  |                | GPS Location: Lat:, Long:, (e.gxxx.xxxxxx) |                    |                  |              |           |  |
| Contact Person:             |               |                  |                  | GF 5 LOCali    |  | g. xx.xxxxx)       | LONG(6           | .gxxx.xxxxx) |           |  |
| Phone:( )                   |               |                  |                  |                | Datum:  NAD27  NAD83  WGS84    County:     |                    |                  |              |           |  |
| Contact Person Email:       |               |                  |                  | Lease Nam      | e:   |                    | Well #: _        |              |           |  |
| Field Contact Person:       |               |                  |                  |                |  | il 🗌 Gas 🗌 OG      |                  |              |           |  |
| Field Contact Person Phone  | e:()          |                  |                  |                |  |                    | ENHR Permit #:   |              |           |  |
|                             | ( )           |                  |                  |                | rage Permit #:                             |                    |                  |              |           |  |
|                             |               |                  |                  | Spud Date:     |  | Date               | Snut-In:         |              |           |  |
|                             | Conductor     | Surfa            | ce               | Production     | Intermediat                                | te                 | Liner            | Tubing       |           |  |
| Size                        |               |                  |                  |                |  |                    |                  |              |           |  |
| Setting Depth               |               |                  |                  |                |  |                    |                  |              |           |  |
| Amount of Cement            |               |                  |                  |                |  |                    |                  |              |           |  |
| Top of Cement               |               |                  |                  |                |  |                    |                  |              |           |  |
| Bottom of Cement            |               |                  |                  |                |  |                    |                  |              |           |  |
| Casing Fluid Level from Sur | face:         |                  | _ How Determin   | ned?           |  |                    | Date:            |              |           |  |
| Casing Squeeze(s):          |               |                  | sacks of cement, | to             | (bottom) W /                               | sacks              | of cement. Date: |              |           |  |
| Do you have a valid Oil & G | as Lease? Yes | No               |                  |                |  |                    |                  |              |           |  |
| Depth and Type: Dunk i      | n Hole at     | Tools in Hol     | e at             | Casing Leaks:  | Yes No [                                   | Depth of casing le | ak(s):           |              |           |  |
| Type Completion: ALT        |               |                  |                  |                |  |                    |                  |              | of cement |  |
|                             |               |                  |                  |                |  |                    | ptn)             |              |           |  |
| Packer Type:                |               | Plug Back Depth: |                  |                | Plug Back Method:                          |                    |                  |              |           |  |
|                             | Plug B        | ack Depth:       |                  | Plug Back Weth | od:  |                    |                  |              |           |  |
|                             | Plug B        | ack Depth:       |                  | Plug Back Meth | 00:  |                    |                  |              |           |  |
| Total Depth:                |               | ack Depth:       |                  | Plug Back Meth |  | letion Information |                  |              |           |  |
| Total Depth:                | Formatio      | n Top Formatio   | on Base          | Plug Back Meth | Comp                                       | letion Information |                  | to           | Feet      |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 I                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| Norm hade into one rate in and finite many local parts for the   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
| Norm  Norm <td< th=""><td>KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.337.7400</td></td<>   | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |
| And the set of the set | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

August 02, 2017

REX R. ASHLOCK Colt Energy Inc PO BOX 388 IOLA, KS 66749-0388

Re: Temporary Abandonment API 15-059-24518-00-00 LESTER SCOTT 21 NE/4 Sec.03-16S-20E Franklin County, Kansas

Dear REX R. ASHLOCK:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/02/2018.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/02/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Levi Short"