1361531

Form CP-111

March 2017

Form must be Typed

Form must be signed

## **TEMPORARY ABANDONMENT WELL APPLICATION**

All blanks must be complete

| OPERATOR: License#  |  |                              |                     | API No. 15-                     |                        |   |                     |        |  |               |           |            |     |          |              |       |       |   |
|---|--|------------------------------|---------------------|---------------------------------|------------------------|---|---------------------|--------|--|---------------|-----------|------------|-----|----------|--------------|-------|-------|---|
| Name:   |  |                              |                     | Spot Description:               |                        |   |                     |        |  |               |           |            |     |          |              |       |       |   |
| Address 1:  |  |                              |                     |                                 | · Sec                  | Twp S                                   | 8. R                | ] E W  |  |               |           |            |     |          |              |       |       |   |
| Address 2:  |  |                              |                     |                                 |                        | feet from                               |                     |        |  |               |           |            |     |          |              |       |       |   |
| City:       State:       Zip:   |  |                              |                     | feet from E / W Line of Section |                        |   |                     |        |  |               |           |            |     |          |              |       |       |   |
|   |  |                              |                     | GPS Location: Lat:, Long:       |                        |   |                     |        |  |               |           |            |     |          |              |       |       |   |
|   |  |                              |                     | County: Elevation: GL           |                        |   |                     |        |  |               |           |            |     |          |              |       |       |   |
|   |  |                              |                     | Lease Name:                     |                        |   |                     |        |  |               |           |            |     |          |              |       |       |   |
|   |  |                              |                     |                                 |                        |   |                     |        |  |               | 0         | Overfa a a | Des |          | l            | Lina  | Tubic |   |
|   |  |                              |                     |                                 |                        |   |                     |        |  | Size          | Conductor | Surface    | Pro | oduction | Intermediate | Liner | Tubin | 9 |
|   |  |                              |                     |                                 |                        |   |                     |        |  | Setting Depth |           |            |     |          |              |       |       |   |
| Amount of Cement  |  |                              |                     |                                 |                        |   |                     |        |  |               |           |            |     |          |              |       |       |   |
| Top of Cement   |  |                              |                     |                                 |                        |   |                     |        |  |               |           |            |     |          |              |       |       |   |
| Bottom of Cement  |  |                              |                     |                                 |                        |   |                     |        |  |               |           |            |     |          |              |       |       |   |
| Casing Squeeze(s):  (top)  Do you have a valid Oil & G  Depth and Type: | in Hole at(depth)  T. I ALT. II Depth of Size: | No Tools in Hole at          | Ca<br>w / _<br>Inch | sing Leaks:sacks                | Yes No Depti           | n of casing leak(s):<br>Collar: w<br>et |                     |        |  |               |           |            |     |          |              |       |       |   |
| Formation Name  | Formation                                      | Formation Top Formation Base |                     |                                 | Completion Information |   |                     |        |  |               |           |            |     |          |              |       |       |   |
| 1   | At:  | to Feet                      | Perfo               | ration Interval                 | to F                   | eet or Open Hole Inter                  | rval to             | Feet   |  |               |           |            |     |          |              |       |       |   |
| 2   | At:  | to Feet                      | Perfo               | ration Interval                 | to F                   | eet or Open Hole Inter                  | rval to             | Feet   |  |               |           |            |     |          |              |       |       |   |
| IINDED DENALTY OF DE  | O IIIDV I UEBEBV ATTE                          |                              |                     | ctronicall                      |                        | OBBECT TO THE BES                       | T OE BAY VAIOSAII   | EDGE   |  |               |           |            |     |          |              |       |       |   |
| Do NOT Write in This<br>Space - KCC USE ONLY                            | Date Tested:                                   | Results:                     |                     |                                 | Date Plugged:          | Date Repaired: D                        | Date Put Back in Se | rvice: |  |               |           |            |     |          |              |       |       |   |
| Review Completed by:  |  |                              | Comn                | nents:                          |                        |   |                     |        |  |               |           |            |     |          |              |       |       |   |
| TA Approved: Yes  | Denied Date:                                   |                              |                     |                                 |                        |   |                     |        |  |               |           |            |     |          |              |       |       |   |
|   |  | Mail to the App              | ropriate            | KCC Conserv                     | vation Office:         |   |                     |        |  |               |           |            |     |          |              |       |       |   |

| these had been not take the and from home and was been been  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |  |
|--|--|--------------------|--|
| 100 100 100 100 100 100 100 100 100 100  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |  |
| The contract of the contract o | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |  |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |  |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

August 01, 2017

Kevin Wiles SR American Warrior, Inc. 3118 Cummings Rd PO BOX 399 GARDEN CITY, KS 67846-0399

Re: Temporary Abandonment API 15-175-20805-00-00 COURTNER 32-1 SE/4 Sec.32-34S-34W Seward County, Kansas

## Dear Kevin Wiles SR:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/01/2018.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/01/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"