KANSAS CORPORATION COMMISSION **OIL & GAS CONSERVATION DIVISION** 

Form CP-111 March 2017 Form must be Typed Form must be signed

All blanks must be complete

1361600

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#                 |                                       |               |               | API No. 15           | API No. 15   |                |                     |        |           |  |
|------------------------------------|---------------------------------------|---------------|---------------|----------------------|--|----------------|---------------------|--------|-----------|--|
| Name:                              |                                       |               |               | Spot Desc            | Spot Description:  |                |                     |        |           |  |
| Address 1:                         |                                       |               |               |                      | Se   | ec T           | wp S. R.            |        | E 🗌 W     |  |
| Address 2:                         |                                       |               |               |                      |  |                | feet from N /       | =      |           |  |
| City:                              | State:                                | Zip:          | +             |                      | feet from E /W Line of Section                             |                |                     |        |           |  |
| Contact Person:                    |                                       |               |               | GFS LUCA             | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 |                |                     |        |           |  |
| Phone:()                           |                                       |               |               |                      |  |                | 1:                  | GI     | ∟∏кв      |  |
| Contact Person Email:              |                                       |               |               |                      |  |                | Well #              |        |           |  |
| Field Contact Person:              |                                       |               |               | Well Type:           | (check one)  | Oil 🗌 Gas 🗌    | og 🗌 wsw 🗌 c        | ther:  |           |  |
| Field Contact Person Phon          | e:()                                  |               |               |                      |  |                | ENHR Permit         | #:     |           |  |
|                                    | ()                                    |               |               | Gas St               | torage Permit #:_  |                |                     |        |           |  |
|                                    |                                       |               |               | Spud Date            |  |                | Date Shut-In:       |        |           |  |
|                                    | Conductor                             | Surfa         | ice           | Production           | Intermedi  | ate            | Liner               | Tubing | 9         |  |
| Size                               |                                       |               |               |                      |  |                |                     |        |           |  |
| Setting Depth                      |                                       |               |               |                      |  |                |                     |        |           |  |
| Amount of Cement                   |                                       |               |               |                      |  |                |                     |        |           |  |
| Top of Cement                      |                                       |               |               |                      |  |                |                     |        |           |  |
| Bottom of Cement                   |                                       |               |               |                      |  |                |                     |        |           |  |
| Casing Fluid Level from Su         | rface:                                |               | How Deter     | mined?               |  |                | Dat                 | e:     |           |  |
| Casing Squeeze(s):                 | to w                                  | /             | sacks of ceme | ent, to _            | w /  | sa             | acks of cement. Dat | e:     |           |  |
| Do you have a valid Oil & O        | Gas Lease? Yes                        | No            |               |                      |  |                |                     |        |           |  |
| Depth and Type: 🗌 Junk             | in Hole at                            | Tools in Ho   | le at         | Casing Leaks:        | Yes No   | Depth of casir | ng leak(s):         |        |           |  |
| Type Completion:                   |                                       |               |               |                      |  |                |                     |        | of cement |  |
| Packer Type:                       |                                       |               |               |                      |  |                | (depth)             |        |           |  |
| Total Depth:                       | Plug B                                | ack Depth:    |               | Plug Back Met        | hod:   |                |                     |        |           |  |
|                                    |                                       |               |               |                      |  |                |                     |        |           |  |
| Geological Date:                   | ion Name Formation Top Formation Base |               |               |                      | Completion Information                                     |                |                     |        |           |  |
| Geological Date:<br>Formation Name | Formatio                              | n iop i onnau | 011 2000      |                      |  |                |                     |        |           |  |
| -                                  |                                       |               |               | Perforation Interval | to   | Feet or C      | Dpen Hole Interval_ | to     | Feet      |  |

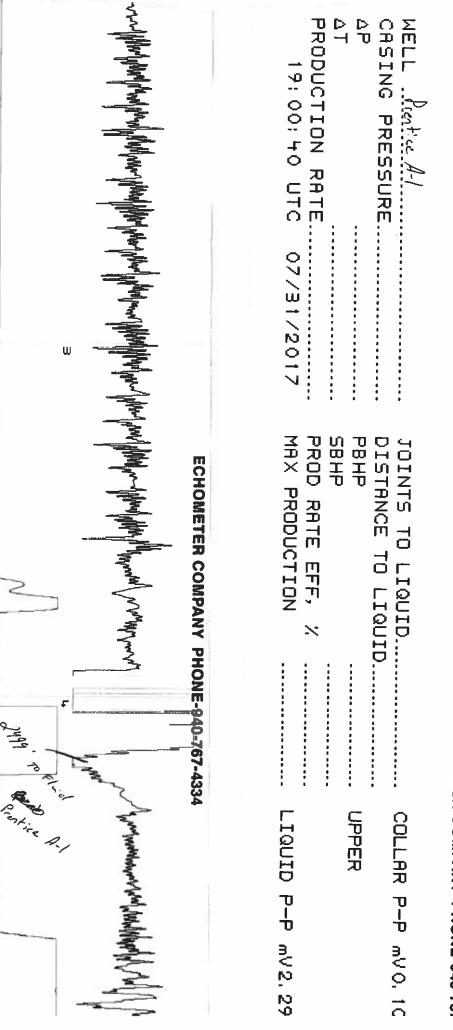
## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: Yes                             | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
| Norm <td< th=""><td>KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.337.7400</td></td<>  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| Image <th< td=""><td>KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720</td><td>Phone 620.432.2300</td></th<> | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

## ECHOMETER COMPANY PHONE-940-76;





Phone: 620-682-7933 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

August 15, 2017

Katherine McClurkan Merit Energy Company, LLC 13727 Noel Road, Suite 1200 Dallas, TX 75240

Re: Temporary Abandonment API 15-093-21885-00-00 Prentice A 1 NE/4 Sec.21-21S-35W Kearny County, Kansas

Dear Katherine McClurkan:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/15/2018.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/15/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"