KANSAS CORPORATION COMMISSION **OIL & GAS CONSERVATION DIVISION** 

Form CP-111 July 2017 Form must be Typed Form must be signed All blanks must be complete

1362361

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#                              |                    |                    |          | API No. 15-                  |                |                    |                |        |      |                       |  |  |  |            |                  |  |         |  |  |
|---|--------------------|--------------------|----------|------------------------------|----------------|--------------------|----------------|--------|------|-----------------------|--|--|--|------------|------------------|--|---------|--|--|
| Name:   |                    |                    |          | Spot Description:            |                |                    |                |        |      |                       |  |  |  |            |                  |  |         |  |  |
| Address 1:                                      |                    |                    |          | ··                           | Sec.           | Twp                | S. R           |        | EW   |                       |  |  |  |            |                  |  |         |  |  |
| Address 2:                                      |                    |                    |          |                              |                |                    |                |        |      |                       |  |  |  |            |                  |  |         |  |  |
| City:   Zip:  +     Contact Person:    Phone:() |                    |                    |          |                              |                |                    |                |        |      |                       |  |  |  |            |                  |  |         |  |  |
|   |                    |                    |          |                              |                |                    |                |        |      | Contact Person Email: |  |  |  | Lease Name | e:               |  | Well #: |  |  |
|   |                    |                    |          |                              |                |                    |                |        |      | Field Contact Person: |  |  |  | •••        | check one) 🗌 Oil |  |         |  |  |
| Field Contact Person Phon                       | e:()               |                    |          | SWD Permit #: ENHR Permit #: |                |                    |                |        |      |                       |  |  |  |            |                  |  |         |  |  |
|   | ( )                |                    |          |                              | rage Permit #: |                    | h              |        |      |                       |  |  |  |            |                  |  |         |  |  |
|   |                    |                    |          | Spud Dale.                   |                | Date S             | nut-in         |        |      |                       |  |  |  |            |                  |  |         |  |  |
|   | Conductor          | Surface            | Pro      | duction                      | Intermediate   | Li                 | ner            | Tubing | I    |                       |  |  |  |            |                  |  |         |  |  |
| Size  |                    |                    |          |                              |                |                    |                |        |      |                       |  |  |  |            |                  |  |         |  |  |
| Setting Depth                                   |                    |                    |          |                              |                |                    |                |        |      |                       |  |  |  |            |                  |  |         |  |  |
| Amount of Cement                                |                    |                    |          |                              |                |                    |                |        |      |                       |  |  |  |            |                  |  |         |  |  |
| Top of Cement                                   |                    |                    |          |                              |                |                    |                |        |      |                       |  |  |  |            |                  |  |         |  |  |
| Bottom of Cement                                |                    |                    |          |                              |                |                    |                |        |      |                       |  |  |  |            |                  |  |         |  |  |
| Casing Fluid Level from Su                      | rface:             | How Det            | ermined? |                              |                |                    | Date           | :      |      |                       |  |  |  |            |                  |  |         |  |  |
| Casing Squeeze(s):                              | to w               | / sacks of ce      | ment,    | to                           | w /            | sacks of           | cement. Date   | :      |      |                       |  |  |  |            |                  |  |         |  |  |
| Do you have a valid Oil & G                     | Gas Lease? 🗌 Yes 🏾 | No                 |          |                              |                |                    |                |        |      |                       |  |  |  |            |                  |  |         |  |  |
| Depth and Type: Unk                             | in Hole at         | Tools in Hole at   | Cas      | sing Leaks:                  | Yes No De      | pth of casing leak | (s):           |        |      |                       |  |  |  |            |                  |  |         |  |  |
| Type Completion:                                |                    |                    |          |                              |                |                    |                |        |      |                       |  |  |  |            |                  |  |         |  |  |
| Packer Type:                                    |                    |                    |          |                              |                |                    | /              |        |      |                       |  |  |  |            |                  |  |         |  |  |
| Total Depth:                                    | Plug Ba            | ack Depth:         | F        | Plug Back Metho              | od:            |                    |                |        |      |                       |  |  |  |            |                  |  |         |  |  |
| Geological Date:                                |                    |                    |          |                              |                |                    |                |        |      |                       |  |  |  |            |                  |  |         |  |  |
| Formation Name                                  | Formation          | Top Formation Base |          |                              | Comple         | tion Information   |                |        |      |                       |  |  |  |            |                  |  |         |  |  |
| 1   | At:                | to Feet            | Perfor   | ation Interval _             | to             | Feet or Open H     | ole Interval   | to     | Feet |                       |  |  |  |            |                  |  |         |  |  |
| 2   | At:                | to Feet            | Perfor   | ation Interval -             | to             | Feet or Open H     | ole Interval — | to     | Feet |                       |  |  |  |            |                  |  |         |  |  |
|   |                    |                    |          |                              |                |                    |                |        |      |                       |  |  |  |            |                  |  |         |  |  |
| UNDED DEMAITY OF DET                            | INDVINCTEDV ATT    |                    |          | TAINER LEB                   |                | CODDECT TO TL      | IL DECT AL     |        | INCE |                       |  |  |  |            |                  |  |         |  |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| Norm forthe last and rate and and forthe barry and work for any  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
| Norm    Norm <td< th=""><td>KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.337.7400</td></td<>   | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The first of the f | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21<sup>st</sup> St. Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

September 06, 2017

Donald Humerickhouse Humerickhouse Oil, LLC 2182 IOWA RD OTTAWA, KS 66067

Re: Temporary Abandonment API 15-059-01454-00-00 FINCH 37 SW/4 Sec.10-17S-21E Franklin County, Kansas

Dear Donald Humerickhouse:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/06/2018.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/06/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Levi Short"