1363093

Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | |
|--|----------------------|-----------------------------|----------|--|-------------------|------------------|-------------|----------------|--|------------------|-----------|---------|-----|------------|--------------|------------|-----|--------|
| OPERATOR: License# Name: Address 1: Address 2: City: State: Zip: + Contact Person: Phone:() Contact Person Email: Field Contact Person Phone:() | | | | API No. 15- Spot Description: Sec. Twp. S. R. E W | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | feet from E /W Line of Section | | | | | | | | | | | | | | |
| | | | | GPS Location: Lat: | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | Spud Date: | | Date Shut- | In: | |
| | | | | | | | | | | | Conductor | Surface | Pro | oduction | Intermediate | Liner | | Tubing |
| | | | | | | | | | | Size | | | | | | | | |
| | | | | | | | | | | Setting Depth | | | | | | | | |
| | | | | | | | | | | Amount of Cement | | | | | | | | |
| | | | | Top of Cement | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | |
| Depth and Type: | I ALT. II Depth | of: DV Tool:(depth) | w/_ | sack | s of cement Port | Collar:(depth) | | | | | | | | | | | | |
| Total Depth: | Plug Ba | ck Depth: | | Plug Back Method: | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completio | n Information | | | | | | | | | | | | |
| 1 | At: to Feet Peri | | | oration Interval to Feet or Open Hole Interval to Fee | | | | | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval | to F | eet or Open Hole | Interval | toFeet | | | | | | | | | | |
| INDED DENALTY OF DED | IIIDV I LIEDEDV ATTI | EST TUAT THE INCODMA | TION CO | NITAINED HED | EIN ISTOLIE AND O | OBBECT TO THE E | DEST OF MV | VNOW! EDGE | | | | | | | | | | |
| | | Submitt | ed Ele | ectronicall | y | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | Results: | | Date Plugged: | Date Repaired: | Date Put Ba | ck in Service: | | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | |
| | | Mail to the App | ropriate | KCC Conserv | ation Office: | | | | | | | | | | | | | |
| | KCC Dist | rict Office #1 - 210 E. Fro | | | | | Phone | e 620.682.7933 | | | | | | | | | | |

| Notes been from the total gas foots and made that the total | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| These than the same has been seen the same than the same t | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The state of the s | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Similar State Stat | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

September 06, 2017

Jim Byers Apollo Energies, Inc. 10378 N 281 HWY PRATT, KS 67124-7920

Re: Temporary Abandonment API 15-033-21106-00-00 MILLER 1-12 SW/4 Sec.12-32S-18W Comanche County, Kansas

Dear Jim Byers:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/06/2018.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/06/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"