1363677

Form CP-111

March 2017

Form must be Typed

Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | | | |
|--|------------------------------|---------------------|--|---------------------------------|--|-------------------------|-------------|---------|----------|--|------|-----------|---------|----|----------|-------------------------------------|-------|--|--------|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp | _ S. R | [| ΞW | | | | | | | | | | | |
| Address 2: | | | | | | feet from [| = = | | | | | | | | | | | | | |
| City: + | | | | feet from E / W Line of Section | | | | | | | | | | | | | | | | |
| Contact Person: | | | | Datum: | GPS Location: Lat:, Long:, Long: | | | | | | | | | | | | | | | |
| Phone:() | | | | | County: | | | | | | | | | | | | | | | |
| | | | | | | | | | | | , | | | | | Gas Storage Permit #: Date Shut-In: | | | | |
| | | | | | | | | | | | | Conductor | Surface | Pr | oduction | Intermediate | Liner | | Tubing | |
| | | | | | | | | | | | Size | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | |
| Depth and Type: | T. I ALT. II Depth o | of: DV Tool:(depth | w /w / | sack | s of cement Port | t Collar:(depth) eet | | | f cement | | | | | | | | | | | |
| Total Depth: | Plug Ba | ck Depth: | | Plug Back Meth | od: | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | Completion Information | | | | | | | | | | | | | | | | |
| l | At: | to Fee | et Perfo | oration Interval | to I | Feet or Open Hole In | iterval | to | Feet | | | | | | | | | | | |
| 2 | At: | to Fee | et Perfo | oration Interval | to I | Feet or Open Hole In | iterval | to | Feet | | | | | | | | | | | |
| INDED DENALTY OF BE | D IIIDV I UEDEDV ATTE | COT THAT THE INCODM | ATION CO | NITAINED HED | EIN IS TOLIE AND A | CORRECT TO THE RI | ECT OF MV I | KNOWI E | DOE | | | | | | | | | | | |
| | | Submit | ted Ele | ectronicall | у | | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | ested: Results: | | | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | | | | | | | | | | | |
| Review Completed by: | | | Comi | ments: | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | |
| | | Mail to the Ap | propriate | KCC Conserv | vation Office: | | | | | | | | | | | | | | | |
| | | <u>.</u> | - | | | | | | | | | | | | | | | | | |

| these had been not take the and from home and was been been | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | |
|--|--|--------------------|--|
| 100 100 100 100 100 100 100 100 100 100 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| The contract of the contract o | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

August 22, 2017

Daniel Busch Linn Operating, Inc. 600 TRAVIS STE 1400 HOUSTON, TX 77002-3018

Re: Temporary Abandonment API 15-189-20985-00-01 H. E. SHULER 4 SE/4 Sec.16-31S-35W Stevens County, Kansas

Dear Daniel Busch:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/22/2018.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/22/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"