Form CP-111 March 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------|-------------------|---------------------|----------|-------------------|-----------------|-----------------------------|-----------------|--------------|----------|--|---------------------------------|-----------|---------|----|----------|------------------------------|--------|----------|--------|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | c Twp | S. R | | E W | | | | | | | | | | | | | |
| Address 2: | | | | | | feet fr | | | | | | | | | | | | | | | | |
| City: State: Zip: + Contact Person: Phone: () Contact Person Email: Field Contact Person: | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Field Contact Person Phone: () | | | | | SWD Permit #: ENHR Permit #: | | | | | | |
| | | | | | | | | | | | | | | | | · · | Date S | Shut-In: | | | | |
| | | | | | | | | | | | | Conductor | Surface | Dr | oduction | Intermedia | to 1 | iner | Tubing | | | |
| | | | | | | | | | | | Size | Conductor | Surface | FI | duction | intermedia | LG L | .iriei | Tubing | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | | | |
| Depth and Type: | I ALT. II Depth o | of: DV Tool:(depth) | w / _ | sack | s of cement F | Port Collar:(dept _ Feet | h) W / | sack c | f cement | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | | | |
| Formation Name | | Top Formation Base | 5. | | • | letion Information | | | | | | | | | | | | | | | | |
| 1 | | to Feet | | | | | | | | | | | | | | | | | | | | |
| 2 | At: | to Feet | Perio | ration Interval . | to | Feet or Open H | iole Interval — | to | Feet | | | | | | | | | | | | | |
| INDER BENALTY OF BER | HIDVI HEDEDV ATTE | | | ctronicall | | IN CORRECT TO T | HE DECT OF M | IN INTOVALLE | DOE | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | | Date Plugge | d: Date Repaire | ed: Date Put | Back in Serv | rice: | | | | | | | | | | | | | | |
| Review Completed by: | | | nents: | | | | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | | | |
| | | Mail to the App | ropriate | KCC Conserv | ration Office: | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |

| States trade trace trace trace to the last and facility traces made made from the | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------|--|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| Sime from Sent State Set Sent Sent Sent Sent Sent Sent Sen | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

August 18, 2017

Chris Knowles Supernova Energy, Inc. 2250 N. ROCK RD SUITE 118-107 WICHITA, KS 67226

Re: Temporary Abandonment API 15-185-19025-00-01 SANDERS 5 NW/4 Sec.01-25S-14W Stafford County, Kansas

Dear Chris Knowles:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/18/2018.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/18/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Scott Alberg"