Form CP-111 July 2017 Form must be Typed Form must be signed

## **TEMPORARY ABANDONMENT WELL APPLICATION**

All blanks must be complete

OPERATOR: License#				API No. 15-														
				Spot Description:														
Address 1:					Sec													
Address 2:							_ =											
City:          State:          Contact Person:				GPS Location: Lat:, Long:, Long:														
									County:									
								_							orage Permit #:		In:	
					Conductor	Surface	Pro	oduction							Intermediate	Liner		Tubing
				Size														
				Setting Depth														
Amount of Cement																		
Top of Cement																		
Bottom of Cement																		
Do you have a valid Oil & Ga Depth and Type:	n Hole at(depth)  IALT. II Depth c	Tools in Hole at(depth)	w / _ Inch	Set at:	s of cement Port (	Collar:(depth)												
Geological Date:																		
Formation Name	Formation	Top Formation Base			•	n Information												
1				oration Interval to Feet or Open Hole Interval to Feet														
2	At:	to Feet	Perfo	ration Interval	to Fe	eet or Open Hole I	nterval	toFeet										
INDED DENALTY OF DED	HIDVI UEDEDV ATTE			ctronically		ODDECTTO THE E	PEST OF MAY	VNOMI EDGE										
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Re	Results:		Date Plugged:	Date Repaired:	Date Put Ba	ack in Service:										
Review Completed by:			Comn	nents:														
TA Approved: Yes	Denied Date:																	
		Mail to the Appr	opriate	KCC Conserv	vation Office:													

from take last too too too to and from gamps made and for last	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
Name	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
Base Street System State State System States	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

August 28, 2017

John Washburn Range Oil Company, Inc. 9412 E. CENTRAL PO BOX 781775 WICHITA, KS 67278-1775

Re: Temporary Abandonment API 15-015-23067-00-00 CRUMLEY 1 SW/4 Sec.32-26S-06E Butler County, Kansas

## Dear John Washburn:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/28/2018.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/28/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Duane Krueger "