1364052

Form CP-111

March 2017

Form must be Typed

Form must be signed

## **TEMPORARY ABANDONMENT WELL APPLICATION**

All blanks must be complete

| OPERATOR: License#                                           |                       |                              |           | API No. 15                      |                  |              |                     |                 |           |  |                       |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
|--------------------------------------------------------------|-----------------------|------------------------------|-----------|---------------------------------|------------------|--------------|---------------------|-----------------|-----------|--|-----------------------|--|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Name:                                                        |                       |                              |           | Spot Description:               |                  |              |                     |                 |           |  |                       |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| Address 1:                                                   |                       |                              |           |                                 | Sec.             | Tw           | p S. R.             |                 | E W       |  |                       |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| Address 2:                                                   |                       |                              |           |                                 |                  |              | eet from N /        |                 |           |  |                       |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| City: State: Zip: +         Contact Person:         Phone:() |                       |                              |           | feet from E / W Line of Section |                  |              |                     |                 |           |  |                       |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
|                                                              |                       |                              |           | GPS Location: Lat:              |                  |              |                     |                 |           |  |                       |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
|                                                              |                       |                              |           |                                 |                  |              |                     |                 |           |  | Contact Person Email: |  |  |  |  | Lease Name:       Well #:         Well Type: (check one)       Oil Gas OG WSW Other:         SWD Permit #:       ENHR Permit #:         Gas Storage Permit #:       Gas Storage |  |  |  |  |  |
|                                                              |                       |                              |           |                                 | o .              |              | ate Shut-In:        |                 |           |  |                       |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
|                                                              | Conductor             | Surface                      | Pro       | duction                         | Intermediate     | e            | Liner               | Tubing          |           |  |                       |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| Size                                                         |                       |                              |           |                                 |                  |              |                     |                 |           |  |                       |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| Setting Depth                                                |                       |                              |           |                                 |                  |              |                     |                 |           |  |                       |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| Amount of Cement                                             |                       |                              |           |                                 |                  |              |                     |                 |           |  |                       |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| Top of Cement                                                |                       |                              |           |                                 |                  |              |                     |                 |           |  |                       |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| Bottom of Cement                                             |                       |                              |           |                                 |                  |              |                     |                 |           |  |                       |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| Depth and Type:  Junk Type Completion:  ALT Packer Type:     | T. I ALT. II Depth o  | of: DV Tool:(depth)          | w / _     | sack                            | s of cement Po   | ort Collar:  | g leak(s): w /      | sack o          | of cement |  |                       |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| Total Depth:                                                 | Plug Bad              | ck Depth:                    |           | Plug Back Meth                  | od:              |              |                     |                 |           |  |                       |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| Geological Date:                                             |                       |                              |           |                                 |                  |              |                     |                 |           |  |                       |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| Formation Name                                               | Formation             | Formation Top Formation Base |           | Completion Information          |                  |              |                     |                 |           |  |                       |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| 1                                                            | At:                   | to Feet                      | Perfo     | ration Interval                 |                  |              |                     |                 | Feet      |  |                       |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| 2                                                            | At:                   | to Feet                      | Perfo     | ration Interval                 | to               | _ Feet or Op | oen Hole Interval _ | to              | Feet      |  |                       |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| INDED DENALTY OF DE                                          | D IIIDV I UEDEDV ATTE | CTTUATTUE INCODMA            | TION CO   | NITAINED HEE                    | EIN IC TOLIE AND | COBBECT      | TO THE DEST OF      | MAN INVOINTE    | :DCE      |  |                       |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
|                                                              |                       | Submitt                      | ed Ele    | ctronicall                      | У                |              |                     |                 |           |  |                       |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| Do NOT Write in This<br>Space - KCC USE ONL                  | Date Tested:          | R                            | esults:   |                                 | Date Plugged     | : Date Re    | epaired: Date P     | ut Back in Serv | /ice:     |  |                       |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| Review Completed by:                                         |                       |                              | Comr      | nents:                          |                  |              |                     |                 |           |  |                       |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
| TA Approved: Yes                                             | Denied Date:          |                              |           |                                 |                  |              |                     |                 |           |  |                       |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
|                                                              |                       | Mail to the App              | ropriate  | KCC Conserv                     | vation Office    |              |                     |                 |           |  |                       |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |
|                                                              |                       | ан со спе дрр                | . opriate |                                 |                  |              |                     |                 |           |  |                       |  |  |  |  |                                                                                                                                                                                 |  |  |  |  |  |

| these had been not take the and from home and was been been                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
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| 100 100 100 100 100 100 100 100 100 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The contract of the contract o | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                      | Phone 620.432.2300 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

August 22, 2017

Leigh Kuykendall Chaparral Energy, L.L.C. 701 CEDAR LK BLVD OKLAHOMA CITY, OK 73114-7806

Re: Temporary Abandonment API 15-189-20833-00-00 CSMU (BROLLIER 1) 701 NE/4 Sec.28-31S-35W Stevens County, Kansas

## Dear Leigh Kuykendall:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/22/2018.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/22/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"