

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION      1364210  
 OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
 K.A.R. 82-3-117

Form CP-4  
 March 2009  
**Type or Print on this Form**  
**Form must be Signed**  
**All blanks must be Filled**

OPERATOR: License #: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No      If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 \_\_\_\_\_ Feet from  North /  South Line of Section  
 \_\_\_\_\_ Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Date Well Completed: \_\_\_\_\_  
 The plugging proposal was approved on: \_\_\_\_\_ (Date)  
 by: \_\_\_\_\_ (KCC District Agent's Name)  
 Plugging Commenced: \_\_\_\_\_  
 Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |      |               |            |
|---------------------------|---------|---|------|---------------|------------|
| Formation                 | Content | Casing  | Size | Setting Depth | Pulled Out |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Name of Party Responsible for Plugging Fees: \_\_\_\_\_  
 State of \_\_\_\_\_ County, \_\_\_\_\_, ss.  
 \_\_\_\_\_  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

**Submitted Electronically**



PRESSURE PUMPING LLC

REMIT TO

QES Pressure Pumping LLC  
Dept:970  
P.O.Box 4346  
Houston, TX 77210-4346

MAIN OFFICE

P.O.Box884  
Chanute,KS 66720  
620/431-9210,1-800/467-8676  
Fax 620/431-0012

Invoice

Invoice#

810713

Invoice Date: 07/13/17

Terms: Net 30

Page 1

ABERCROMBIE ENERGY

5510 OIL CENTER ROAD SOUTH  
GREAT BEND KS 67530  
USA

6207938186

MALANLO 2

RECEIVED

JUL 21 2017

GREAT BEND

RECEIVED

JUL 25 2017

WICHITA

| Part No                                     | Description                                      | Quantity | Unit Price | Discount(%) | Total     |
|---|--|----------|------------|-------------|-----------|
| CE0470                                      | Cement Pump Charge 0' - 300'<br>(Coalbed/Methane | 1.000    | 950.0000   | 30.000      | 665.00    |
| CE0002                                      | Equipment Mileage Charge - Heavy<br>Equipment    | 35.000   | 7.1500     | 30.000      | 175.18    |
| CE0710                                      | Cement Delivery Charge                           | 1.000    | 1,345.6600 | 30.000      | 941.96    |
| CC5829                                      | Lite-Weight Blend V (60:40:4)                    | 505.000  | 16.0000    | 30.000      | 5,656.00  |
| CC6080                                      | Cottonseed Hulls                                 | 500.000  | 0.5000     | 30.000      | 175.00    |
| Subtotal                                    |  |          |            |             | 10,875.91 |
| Discounted Amount                           |  |          |            |             | 3,262.77  |
| Sub Total After Discount                    |  |          |            |             | 7,613.14  |
| Amount Due 11,583.96 If paid after 08/12/17 |  |          |            |             |           |

Tax: 495.64

Total: 8,108.78

VENDOR NUMBER \_\_\_\_\_  
 INVOICE NUMBER \_\_\_\_\_  
 DATE OF RECEIPT \_\_\_\_\_  
 POSE NUMBER \_\_\_\_\_  
 1354030 \_\_\_\_\_  
 MILLISUN \_\_\_\_\_  
 CEMENT TO PEA BALANCE \_\_\_\_\_  
 APPROVAL \_\_\_\_\_  
 VERIFIED ACCURACY \_\_\_\_\_





1023 Reservation Rd  
 Hays, KS 67601-3982  
 Office: 785-625-1182 or 785-625-1118  
 Fax: 785-625-1180

Abercrombie Energy LLC  
 10209 W CENTRAL STE 2  
 WICHITA KS 67212-4685

RECEIVED

JUL 17 2017 *AK*

WICHITA

*mill sack unit*

Invoice Date 07/13/17  
 Lease Malanco  
 Well 2  
 County Gove  
 State KS

*Well File*  
 INVOICE  
 2502

| Service Date | Job Ticket | DESCRIPTION      |             |
|--------------|------------|------------------|-------------|
| 07/10/17     | 3260       | Free point & cut | \$ 3,200.00 |

|                  |                    |
|------------------|--------------------|
| SubTotal         | \$ 3,200.00        |
| Tax              | \$ -               |
| <b>TOTAL DUE</b> | <b>\$ 3,200.00</b> |

Please Pay From This Invoice

**We Appreciate Your Business !**

Terms: Invoice payable net 30 from date on invoice.  
 Past due invoices subject to finance charge at maximum rate allowed by state law.



1023 Reservation Road • Hays, Kansas 67601 • (785) 625-1182

TICKET  
3260

Date 2-10-17

Charge To: Abercrombie Energy

Address: \_\_\_\_\_  
 Lease and Well No. Mohave #2 Field NA  
 Nearest Town Gene City County Gene State KS  
 Customer's Order No. \_\_\_\_\_ Sec. 11 Twp. K55 Range 29  
 Zero K.B.O. G.L. Casing Size 2 3/8 Weight 4.524  
 Customer's T.D. 3367 Gemini Wireline T.D. NA Fluid Level 2560  
 Engineer Casey Pattersop Operator Phoenix Jenkins

| Perforations   |      |    |                 |
|----------------|------|----|-----------------|
| Code Reference | From | To | Number Of Holes |
|                |      |    |                 |
|                |      |    |                 |
|                |      |    |                 |
|                |      |    |                 |
|                |      |    |                 |
|                |      |    |                 |
|                |      |    |                 |
|                |      |    |                 |
|                |      |    |                 |
|                |      |    |                 |
|                |      |    |                 |
|                |      |    |                 |
|                |      |    |                 |
|                |      |    |                 |
|                |      |    |                 |
|                |      |    |                 |
|                |      |    |                 |
|                |      |    |                 |
|                |      |    |                 |
|                |      |    |                 |
|                |      |    |                 |
|                |      |    |                 |
|                |      |    |                 |

| Truck Rental   |        |           |          |                |        |
|----------------|--------|-----------|----------|----------------|--------|
| Code Reference | Unit   | File Name | Amount   | Code Reference | Amount |
| 100            | 7968   |           | \$1500   |                |        |
| Services       |        |           |          |                |        |
| Code Reference | From   | To        | No. Feet | Price Per Ft.  | Amount |
| 601            | C      | BILL 7000 |          | mi's 1200      |        |
|                | 3000   | 2578      |          | Free           |        |
|                | 2550   | -2016     |          | Free           |        |
|                | 2520   | 806       |          | Free           |        |
|                | 2510   | 1018      |          | Free           |        |
| 602            | Catted | 7516      |          | mi's 1200      |        |
|                |        |           |          |                |        |
|                |        |           |          |                |        |
|                |        |           |          |                |        |
|                |        |           |          |                |        |
|                |        |           |          |                |        |
|                |        |           |          |                |        |
|                |        |           |          |                |        |
|                |        |           |          |                |        |
|                |        |           |          |                |        |
|                |        |           |          |                |        |
|                |        |           |          |                |        |
|                |        |           |          |                |        |
|                |        |           |          |                |        |
|                |        |           |          |                |        |
|                |        |           |          |                |        |
|                |        |           |          |                |        |
|                |        |           |          |                |        |
|                |        |           |          |                |        |
|                |        |           |          |                |        |
|                |        |           |          | Subtotal       | \$3200 |
|                |        |           |          | Tax            |        |
|                |        |           |          | TOTAL          |        |

Received the above service according to the terms and conditions specified below, which we have read and to which we hereby agree.

Customer: (Signature)

**General Terms and Conditions**

- All accounts are to be paid within the terms fixed by Gemini Wireline invoices and should these terms not be observed, interest at the rate of 1.5% per month will be charged from the date of such invoice. Interest, Attorney, Court, Filing and other fees will be added to accounts turned to collections.
- Because of the uncertain conditions existing in a well which are beyond the control of Gemini Wireline, it is understood by the customer that Gemini Wireline, cannot guarantee the results of their services and will not be held responsible for personal or property damage in the performance of their services.
- Should any of Gemini Wireline instruments be lost or damaged in the performance of the operations requested the customer agrees to make every reasonable effort to recover same, and to reimburse Gemini Wireline, for the value of the items which cannot be recovered, or the cost of repairing damage to items recovered.
- It is further understood and agreed that all depth measurements shall be supervised by the customer or its employees and customer hereby certifies that the zones, as shot, were approved.
- The customer certifies that it has the full right and authority to order such work on such well and that the well in which the work is to be done by Gemini Wireline is in proper and suitable conditions for the performance of said work.
- No employee is authorized to alter the terms or conditions of this agreement.