

Kansas Corporation Commission Oil & Gas Conservation Division Form T-1 July 2014 Form must be Typed Form must be Signed All blanks must be Filled

# REQUEST FOR CHANGE OF OPERATOR TRANSFER OF INJECTION OR SURFACE PIT PERMIT

Form KSONA-1, Certification of Compliance with the Kansas Surface Owner Notification Act, MUST be submitted with this form.

| Check Applicable Boxes:                                                                                                                            | illea with this form.                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| Oil Lease: No. of Oil Wells**                                                                                                                      | Effective Date of Transfer:                                                                                             |
| Gas Lease: No. of Gas Wells**                                                                                                                      | KS Dept of Revenue Lease No.:                                                                                           |
| Gas Gathering System:                                                                                                                              | Lease Name:                                                                                                             |
| Saltwater Disposal Well - Permit No.:                                                                                                              |                                                                                                                         |
| Spot Location: feet from N / S Line feet from E / W Line                                                                                           | SecTwpR E W Legal Description of Lease:                                                                                 |
| Enhanced Recovery Project Permit No.:                                                                                                              |                                                                                                                         |
| Entire Project: Yes No                                                                                                                             | County:                                                                                                                 |
| Number of Injection Wells **                                                                                                                       | Production Zone(s):                                                                                                     |
| Field Name:                                                                                                                                        |                                                                                                                         |
| ** Side Two Must Be Completed.                                                                                                                     | Injection Zone(s):                                                                                                      |
| Surface Pit Permit No.:  (API No. if Drill Pit, WO or Haul)  Type of Pit: Emergency Burn Settling                                                  | feet from N / S Line of Section feet from E / W Line of Section Haul-Off Workover Drilling                              |
| Bott Occupied Livery No.                                                                                                                           | 0.1.10                                                                                                                  |
| Past Operator's License No.                                                                                                                        | Contact Person:                                                                                                         |
| Past Operator's Name & Address:                                                                                                                    | Phone:                                                                                                                  |
|                                                                                                                                                    | Date:                                                                                                                   |
| Title:                                                                                                                                             | Signature:                                                                                                              |
| New Operator's License No.                                                                                                                         | Contact Person:                                                                                                         |
| New Operator's Name & Address:                                                                                                                     | Phone:                                                                                                                  |
|                                                                                                                                                    | Oil / Gas Purchaser:                                                                                                    |
|                                                                                                                                                    | Date:                                                                                                                   |
|                                                                                                                                                    | Signature:                                                                                                              |
| Acknowledgment of Transfer: The above request for transfer of injection noted, approved and duly recorded in the records of the Kansas Corporation | authorization, surface pit permit # has been Commission. This acknowledgment of transfer pertains to Kansas Corporation |
| Commission records only and does not convey any ownership interest in the                                                                          |                                                                                                                         |
| is acknowledged as                                                                                                                                 | is acknowledged as                                                                                                      |
| the new operator and may continue to inject fluids as authorized by                                                                                | the new operator of the above named lease containing the surface pi                                                     |
| Permit No.: Recommended action:                                                                                                                    | permitted by No.:                                                                                                       |
| Date:                                                                                                                                              | Date:                                                                                                                   |
| Authorized Signature                                                                                                                               | Authorized Signature                                                                                                    |
| DISTRICT EPR                                                                                                                                       | PRODUCTION UIC                                                                                                          |



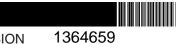
1364659

#### Must Be Filed For All Wells

| KDOR Lease    | No.:                         |                                               | _                 |                                   |                                      |
|---------------|------------------------------|-----------------------------------------------|-------------------|-----------------------------------|--------------------------------------|
| * Lease Name: |                              |                                               | * Location:       |                                   |                                      |
| Well No.      | API No.<br>(YR DRLD/PRE '67) | Footage from Secti<br>(i.e. FSL = Feet from S |                   | Type of Well<br>(Oil/Gas/INJ/WSW) | Well Status<br>(PROD/TA'D/Abandoned) |
|               |                              | Circle<br>FSL/FNL                             | Circle<br>FEL/FWL |                                   |                                      |
|               |                              | FSL/FNL                                       | FEL/FWL           |                                   | _                                    |
|               |                              | FSL/FNL                                       | FEL/FWL           |                                   | <u> </u>                             |
|               |                              | FSL/FNL                                       | FEL/FWL           |                                   |                                      |
|               |                              | FSL/FNL                                       | FEL/FWL           |                                   |                                      |
|               |                              | FSL/FNL                                       | FEL/FWL           |                                   |                                      |
|               |                              | FSL/FNL                                       | FEL/FWL           |                                   |                                      |
|               |                              | FSL/FNL                                       | FEL/FWL           |                                   |                                      |
|               |                              | FSL/FNL                                       | FEL/FWL           |                                   |                                      |
|               |                              | FSL/FNL                                       | FEL/FWL           |                                   |                                      |
|               |                              | FSL/FNL                                       | FEL/FWL           |                                   |                                      |
|               |                              | FSL/FNL                                       | FEL/FWL           |                                   |                                      |
|               |                              | FSL/FNL                                       | FEL/FWL           |                                   |                                      |
|               |                              | FSL/FNL                                       | FEL/FWL           |                                   |                                      |
|               |                              |                                               |                   |                                   |                                      |
|               |                              |                                               | FEL/FWL           |                                   |                                      |
|               |                              | FSL/FNL                                       |                   |                                   |                                      |
|               |                              | FSL/FNL                                       |                   |                                   |                                      |
|               |                              |                                               | FEL/FWL           |                                   | -                                    |
|               |                              |                                               |                   |                                   |                                      |
|               |                              |                                               | FEL/FWL           |                                   |                                      |
|               |                              | FSL/FNL                                       | FEL/FWL           |                                   |                                      |

A separate sheet may be attached if necessary

<sup>\*</sup> When transferring a unit which consists of more than one lease please file a separate side two for each lease. If a lease covers more than one section please indicate which section each well is located.



### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form KSONA-1
July 2014
Form Must Be Typed
Form must be Signed
All blanks must be Filled

# CERTIFICATION OF COMPLIANCE WITH THE KANSAS SURFACE OWNER NOTIFICATION ACT

This form must be submitted with all Forms C-1 (Notice of Intent to Drill); CB-1 (Cathodic Protection Borehole Intent); T-1 (Request for Change of Operator Transfer of Injection or Surface Pit Permit); and CP-1 (Well Plugging Application).

Any such form submitted without an accompanying Form KSONA-1 will be returned.

| Select the corresponding form being filed: C-1 (Intent) CB-1                                                                           | (Cathodic Protection Borehole Intent) T-1 (Transfer) CP-1 (Plugging Application)                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPERATOR: License #                                                                                                                    | Well Location: SecTwpS. R East West County: Lease Name: Well #:  If filing a Form T-1 for multiple wells on a lease, enter the legal description of the lease below:                                                                                                                                                        |
| Surface Owner Information:         Name:                                                                                               | When filing a Form T-1 involving multiple surface owners, attach an additional sheet listing all of the information to the left for each surface owner. Surface owner information can be found in the records of the register of deeds for the county, and in the real estate property tax records of the county treasurer. |
| the KCC with a plat showing the predicted locations of lease roads, tal                                                                | nodic Protection Borehole Intent), you must supply the surface owners and nk batteries, pipelines, and electrical lines. The locations shown on the plat on the Form C-1 plat, Form CB-1 plat, or a separate plat may be submitted.                                                                                         |
| owner(s) of the land upon which the subject well is or will be                                                                         | Act (House Bill 2032), I have provided the following to the surface located: 1) a copy of the Form C-1, Form CB-1, Form T-1, or Form being filed is a Form C-1 or Form CB-1, the plat(s) required by this and email address.                                                                                                |
| KCC will be required to send this information to the surface of                                                                        | acknowledge that, because I have not provided this information, the owner(s). To mitigate the additional cost of the KCC performing this as of the surface owner by filling out the top section of this form and KCC, which is enclosed with this form.                                                                     |
| If choosing the second option, submit payment of the \$30.00 handlin form and the associated Form C-1, Form CB-1, Form T-1, or Form CF | g fee with this form. If the fee is not received with this form, the KSONA-1 P-1 will be returned.                                                                                                                                                                                                                          |
| I hereby certify that the statements made herein are true and correct                                                                  | to the best of my knowledge and belief.                                                                                                                                                                                                                                                                                     |
| Date: Signature of Operator or Agent:                                                                                                  | Title:                                                                                                                                                                                                                                                                                                                      |

### Additional Surface Owners

BREWER FARM & RANCH LLP

1017 CLEARCREEK DR.

MESQUITE

TX

75181

The entire lease assignment can be found as an attachment to the T-1 for the WM Ackerman GU lease, Section 16, Township 27S, Range 38W, Grant County, Kansas.

|                                                    | 22nd DAY OF AUGUS            | RECORD ON THE T A.D. P.M. AND |
|----------------------------------------------------|------------------------------|-------------------------------|
|                                                    | FEE \$ 192.00                |                               |
| Prepared By: Warren J. Ludlow, XTO Energy          | Inc- DANA Y, McDANIEL        |                               |
| Vice President & Assoc. General Counsel            | REGISTER OF DEEDS            |                               |
| After Recording Return To:                         | ()000- 100 () ()             |                               |
| LINN Energy Holdings, LLC<br>Attn: General Counsel | BY Aller / chancel           |                               |
| 600 Travis Street, Suite 5100                      | Dana Y. McDaniel             | -COUNTY /C                    |
| Houston, Texas 77002                               |                              | TO SHOKE ST                   |
| ASSIGNA                                            | MENT, BILL OF SALE AND CONVE | VANCE                         |
| ASSIGNI                                            | TENT, DILL OF SALE AND CONVE |                               |
|                                                    |                              | Numerical Out                 |
| THE STATE OF KANSAS                                | 8                            | Direct Och                    |
|                                                    | 3<br>e                       | Stamped                       |
|                                                    | 8                            | Computer CIM                  |
| COUNTY OF GRANT                                    | 8                            | Orig. Comp. R.D.B.            |

This Assignment, Bill of Sale and Conveyance (this "Assignment") is from XTO Energy Inc., a Delaware corporation; ExxonMobil Oil Corporation, a New York Corporation, in care of XTO Energy Inc.; Mobil E&P U.S. Development Corporation, a Delaware corporation, in care of XTO Energy Inc.; and Exxon Mobil Corporation, a New Jersey corporation, in care of XTO Energy Inc., with a mailing address of 810 Houston Street, Fort Worth, Texas 76102 (each an "Assignor" and, collectively, "Assignors") to LINN Energy Holdings, LLC and Berry Petroleum Company, LLC d/b/a Berry Oil Company (each an "Assignee" and, collectively, "Assignees") in the proportions hereinafter specified, and effective as of 7:00 a.m. local time where the Assets are located on June 1, 2014 (the "Effective Time").

#### RECITALS

WHEREAS, reference is made to that certain Exchange Agreement, dated May 20, 2014 and effective as of June 1, 2014 (the "Exchange Agreement"), by and among LINN Energy Holdings, LLC, a Delaware limited liability company ("LINN Holdings"), Berry Petroleum Company, LLC, a Delaware limited liability company d/b/a Berry Oil Company (together with LINN Holdings, "LINN"), XTO Energy Inc., a Delaware corporation ("XTO Energy"), ExxonMobil Oil Corporation, a New York corporation ("EMOC"), Mobil E&P U.S. Development Corporation, a Delaware corporation ("MEPDC"), and Exxon Mobil Corporation, a New Jersey corporation ("ExxonMobil," and collectively with XTO Energy, EMOC and MEPDC, "XTO");

WHEREAS, subject to the terms and conditions of the Exchange Agreement, Assignor and Assignees desire that Assignor sell, assign, transfer and convey to Assignees and that Assignees purchase and receive from Assignor, the Assets (as defined below) in the proportions hereinafter specified; and

WHEREAS, the parties acknowledge and agree that the transactions contemplated by this Assignment are integral to the transactions contemplated by the Exchange Agreement and that the execution of this Assignment on the terms and conditions set forth herein is a condition to the parties' obligations to effect the closing of the Exchange Agreement;

#### TRANSITION SERVICES AND SEPARATION AGREEMENT

TRANSITION SERVICES AND SEPARATION AGREEMENT "Agreement"), dated February 28, 2017, is made by and between Linn Operating, Inc., a Delaware corporation ("LOI"), Linn Midstream, LLC, a Delaware limited liability company ("LM"), Linn Energy, LLC, a Delaware limited liability company ("Linn Energy"), LinnCo, LLC, a Delaware limited liability company ("LC"), Linn Energy Finance Corp., a Delaware corporation ("LEF"), Linn Energy Holdings, LLC, a Delaware limited liability company ("LEH"), Linn Exploration & Production Michigan LLC, a Delaware limited liability company ("LE&PM"), Linn Exploration Midcontinent, LLC, a Delaware limited liability company ("LEM"), Linn Midwest Energy LLC, a Delaware limited liability company ("LME"), Mid-Continent I, LLC, a Delaware limited liability company ("MC-I"), Mid-Continent II, LLC, a Delaware limited liability company ("MC-II"), Mid-Continent Holdings I, LLC, a Delaware limited liability company ("MCH-I"), Mid-Continent Holdings II, LLC, a Delaware limited liability company ("MCH-II") (LOI, LM, Linn Energy, LC, LEF, LEH, LE&PM, LEM, LME, MC-I, MC-II, MCH-I and MCH-II are referred to in this Agreement collectively as "LINN"; provided, however, that with respect to particular uses of the term in this Agreement, "LINN" shall mean each, any or all of LOI, LM, Linn Energy, LC, LEF, LEH, LE&PM, LEM, LME, MC-I, MC-II, MCH-I and MCH-II as applicable to the context of such use), and Berry Petroleum Company, LLC, a Delaware limited liability company ("Berry"). Each of LINN and Berry is referred to in this Agreement individually as a "Party," and LINN and Berry are referred to in this Agreement collectively as the "Parties." Capitalized terms used in this Agreement shall have the respective meanings set forth in Exhibit A.

#### Recitals

WHEREAS, Berry is engaged in the business of onshore oil and natural gas exploration, development, and production in the United States and owns various oil and gas properties and associated assets;

WHEREAS, on December 16, 2013, Berry completed the transactions contemplated by the merger agreement between Linn Energy, LC, and Berry pursuant to which LC acquired all of the outstanding common shares of Berry and Berry became an indirect wholly owned subsidiary of Linn Energy;

WHEREAS, all employees of Berry that were retained after completion of such transactions became employees of LOI and, along with other LINN personnel, have provided administrative, management, operating, and other services and support to Berry in accordance with an agency agreement and power of attorney;

WHEREAS, in connection with the provision of such services and support, various assets, contracts, permits, records, funds, and other rights and interests attributable or relating to Berry's business were acquired or have been held by or in the name of LOI, and various gathering, processing, sales and similar midstream and marketing contracts related to Hydrocarbons owned by Berry have been entered into by LOI or LM;

#### **EXHIBIT** Leases KANSAS AND OKLAHOMA Legacy Number Lease Number Lease Date State, County Book Registry Rec St Rec County Lessor Lessee Page Description Lot(s) L032623000 EXXONMOBIL SEC 23-27S-37W GRANT KS LINN ENERGY HOLDING LLC ETAL 06/01/2014 KS, GRANT COUNTY **GRANT** T027S-R037W-023 SE L131382 808 L131384 L032625000 EXXONMOBIL SEC 26-29S-36W GRANT KS LINN ENERGY HOLDING LLC ETAL 06/01/2014 KS, GRANT COUNTY 620 KS **GRANT** T029S-R036W-026 E 131385 L032626000 EXXONMOBIL SEC 12-27S-37W GRANT KS LINN ENERGY HOLDING LLC ETAL 06/01/2014 KS, GRANT COUNTY 632 KS **GRANT** T027S-R037W-012 SE 131386 L032627000 EXXONMOBIL SEC 05-27S-35W GRANT KS LINN ENERGY HOLDING LLC ETAL 06/01/2014 KS, GRANT COUNTY 644 KS **GRANT** T027S-R035W-005 SW L131387 L032628000 EXXONMOBIL SEC 08-27S-35W GRANT KS LINN ENERGY HOLDING LLC ETAL 06/01/2014 KS, GRANT COUNTY 37 656 KS GRANT T027S-R035W-008 NE 06/01/2014 KS, GRANT COUNTY 131388 L032629000 EXXONMOBIL SEC 05-27S-35W GRANT KS LINN ENERGY HOLDING LLC ETAL 668 KS GRANT T027S-R035W-005 NW \_131389 L032630000 EXXONMOBIL SEC 17-27S-36W GRANT KS LINN ENERGY HOLDING LLC ETAL 06/01/2014 KS, GRANT COUNTY 680 KS GRANT T027S-R036W-017 N L131390 L032631000 EXXONMOBIL SEC 09-28S-36W GRANT KS LINN ENERGY HOLDING LLC ETAL 06/01/2014 KS, GRANT COUNTY 692 KS GRANT T028S-R036W-009 W 131392 .032633000 EXXONMOBIL SEC 14-27S-37W GRANT KS INN ENERGY HOLDING LLC ETAL 06/01/2014 KS, GRANT COUNTY 704 KS GRANT T027S-R037W-014 W 131393 \_032634000 EXXONMOBIL SEC 11-27S-37W GRANT KS LINN ENERGY HOLDING LLC ETAL 06/01/2014 KS. GRANT COUNTY 716 KS GRANT T027S-R037W-011 SE 131394 L032635000 EXXONMOBIL SEC 31-27S-36W GRANT KS LINN ENERGY HOLDING LLC ETAL 06/01/2014 KS. GRANT COUNTY 38 KS GRANT T027S-R036W-031 S 131395 L032636000 EXXONMOBIL SEC 23-27S-37W GRANT KS LINN ENERGY HOLDING LLC ETAL 06/01/2014 KS, GRANT COUNTY GRANT T027S-R037W-023 NE 38 13 KS L131396 L032637000 EXXONMOBIL SEC 17-27S-36W GRANT KS LINN ENERGY HOLDING LLC ETAL 06/01/2014 KS. GRANT COUNTY KS **GRANT** T027S-R036W-017 SW 38 25 L131397 L032638000 EXXONMOBIL SEC 20-27S-36W GRANT KS LINN ENERGY HOLDING LLC ETAL 06/01/2014 KS, GRANT COUNTY KS GRANT T027S-R036W-020 NW 131398 L032639000 EXXONMOBIL SEC 30-27S-36W GRANT KS LINN ENERGY HOLDING LLC ETAL 06/01/2014 KS, GRANT COUNTY KS **GRANT** T027S-R036W-030 NW L131399 L032640000 EXXONMOBIL SEC 19-27S-36W GRANT KS LINN ENERGY HOLDING LLC ETAL 06/01/2014 KS. GRANT COUNTY KS GRANT T027S-R036W-019 N L032641000 EXXONMOBIL SEC 23-29S-36W GRANT KS 06/01/2014 KS, GRANT COUNTY GRANT \_131400 LINN ENERGY HOLDING LLC ETAL 73 KS T029S-R036W-023 GRANT L131401 L032642000 EXXONMOBIL SEC 29-27S-36W GRANT KS LINN ENERGY HOLDING LLC ETAL 06/01/2014 KS, GRANT COUNTY 38 85 KS T027S-R036W-029 SE L032643000 L131402 EXXONMOBIL SEC 07-27S-36W GRANT KS LINN ENERGY HOLDING LLC ETAL 06/01/2014 KS, GRANT COUNTY KS **GRANT** T027S-R036W-007 SE 131403 032644000 EXXONMOBIL SEC 26-29S-36W GRANT KS INN ENERGY HOLDING LLC ETAL 06/01/2014 KS, GRANT COUNTY 09 GRANT T029S-R036W-026 SW 131404 L032645000 EXXONMOBIL SEC 31-29S-33W HASKELL LINN ENERGY HOLDINGS LLC ET AL 06/01/2014 KS. HASKELL COUNTY 221 197 KS HASKELL T029S-R033W-031 NW L131405 L032646000 EXXONMOBIL SEC 5-5N-14E TEXAS OK LINN ENERGY HOLDINGS, LLC ET AL 06/01/2014 OK, TEXAS COUNTY 1297 158 OK TEXAS T005N-R014E-005 N/SW L131407 \_032648000 EXXONMOBIL SEC 7-6N-17E TEXAS OK LINN ENERGY HOLDINGS, LLC ET AL 06/01/2014 OK, TEXAS COUNTY 46 OK **TEXAS** T006N-R017E-007 1297 L032650000 133 L131409 EXXONMOBIL SEC 33-27S-36W GRANT KS LINN ENERGY HOLDING LLC ETAL 06/01/2014 KS. GRANT COUNTY KS **GRANT** T027S-R036W-033 W 38 L131410 L032651000 EXXONMOBIL SEC 36-30S-36W GRANT KS LINN ENERGY HOLDING LLC ETAL 06/01/2014 KS. GRANT COUNTY 145 KS **GRANT** T030S-R036W-036 131412 L032653000 EXXONMOBIL SEC 13-27S-37W GRANT KS LINN ENERGY HOLDING LLC ETAL 06/01/2014 KS, GRANT COUNTY 157 KS **GRANT** T027S-R037W-013 NE L131413 L032654000 EXXONMOBIL SEC 03-28S-36W GRANT KS LINN ENERGY HOLDING LLC ETAL 06/01/2014 KS, GRANT COUNTY 169 KS GRANT T028S-R036W-003 N L032655000 EXXONMOBIL SEC 14-27S-37W GRANT KS LINN ENERGY HOLDING LLC ETAL 06/01/2014 KS, GRANT COUNTY 181 KS GRANT 131414 T027S-R037W-014 E L131415 L032656000 EXXONMOBIL SEC 23-27S-37W GRANT KS LINN ENERGY HOLDING LLC ETAL 06/01/2014 KS, GRANT COUNTY 38 205 KS **GRANT** T027S-R037W-023 W EXXONMOBIL SEC 10-28S-33W HASKELL 221 209 HASKELL L131416 L032657000 LINN ENERGY HOLDINGS LLC ET AL 06/01/2014 KS, HASKELL COUNTY KS T028S-R033W-010 NW 131422 EXXONMOBIL SEC 32-21S-37W KEARNY KS INN ENERGY HOLDINGS LLC ET AL 06/01/2014 KS, KEARNY COUNTY 298 **KEARNY** T021S-R037W-032 SW \_032663000 262 131424 032665000 EXXONMOBIL SEC 10-23S-37W KEARNY KS INN ENERGY HOLDINGS LLC ET AL 06/01/2014 KS, KEARNY COUNTY 262 310 KS KEARNY T023S-R037W-010 L131451 L032689000 EXXONMOBIL SEC 20-22S-37W KEARNY KS LINN ENERGY HOLDINGS LLC ET AL 06/01/2014 KS. KEARNY COUNTY 262 322 KS KEARNY T022S-R037W-020 NE 06/01/2014 KS, KEARNY COUNTY KEARNY 131455 \_032693000 EXXONMOBIL SEC 8-26S-35W KEARNY KS LINN ENERGY HOLDINGS LLC ET AL T026S-R035W-008 N 262 682 131464 L032702000 EXXONMOBIL SEC 17-26S-35W KEARNY KS LINN ENERGY HOLDINGS LLC ET AL 06/01/2014 KS, KEARNY COUNTY KEARNY 262 694 KS T026S-R035W-017 N L131465 L032703000 EXXONMOBIL SEC 23-25S-35W KEARNY KS LINN ENERGY HOLDINGS LLC ET AL 06/01/2014 KS, KEARNY COUNTY 262 670 KS KEARNY T025S-R035W-023 S L131466 L032704000 EXXONMOBIL SEC 3-26S-35W KEARNY KS LINN ENERGY HOLDINGS LLC ET AL 06/01/2014 KS, KEARNY COUNTY 730 KEARNY T026S-R035W-003 262 KS L131468 L032707001 EXXONMOBIL SEC 28-25S-35W KEARNY KS LINN ENERGY HOLDINGS LLC ET AL 06/01/2014 KS, KEARNY COUNTY 262 358 KS KEARNY T025S-R035W-028 N 131468.001 L032707002 EXXONMOBIL SEC 28-25S-35W KEARNY KS LINN ENERGY HOLDINGS LLC ET AL 06/01/2014 KS, KEARNY COUNTY 262 430 KS KEARNY T025S-R035W-028 SE 06/01/2014 KS, KEARNY COUNTY 454 KEARNY 131468.002 L032707003 EXXONMOBIL SEC 28-25S-35W KEARNY KS LINN ENERGY HOLDINGS LLC ET AL 262 KS T025S-R035W-028 SW L131475 L032713000 EXXONMOBIL SEC 9-23S-37W KEARNY KS LINN ENERGY HOLDINGS LLC ET AL 06/01/2014 KS, KEARNY COUNTY 262 370 KS **KEARNY** T023S-R037W-009 N 131477 L032715001 EXXONMOBIL SEC 2-26S-35W KEARNY KS LINN ENERGY HOLDINGS LLC ET AL 06/01/2014 KS, KEARNY COUNTY 262 790 **KEARNY** T026S-R035W-002 \_032715002 06/01/2014 KS, KEARNY COUNTY KEARNY 131477.001 EXXONMOBIL SEC 2-26S-35W KEARNY KS INN ENERGY HOLDINGS LLC ET AL 262 382 T026S-R035W-002 N 131501 L032739000 EXXONMOBIL SEC 21-26S-35W KEARNY KS LINN ENERGY HOLDINGS LLC ET AL 06/01/2014 KS, KEARNY COUNTY 262 394 KS KEARNY T026S-R035W-021 W L032740001 LINN ENERGY HOLDINGS LLC ET AL KEARNY 131502 EXXONMOBIL SEC 1-26S-35W KEARNY KS 06/01/2014 KS, KEARNY COUNTY 802 T026S-R035W-001 262 KS L032740002 06/01/2014 KS, KEARNY COUNTY KEARNY \_131502.00° EXXONMOBIL SEC 1-26S-35W KEARNY KS LINN ENERGY HOLDINGS LLC ET AL 262 706 KS T026S-R035W-001 S L032742000 KEARNY L131504 EXXONMOBIL SEC 16-26S-35W KEARNY KS LINN ENERGY HOLDINGS LLC ET AL 06/01/2014 KS, KEARNY COUNTY 262 490 KS T026S-R035W-016 L131514 L032752000 EXXONMOBIL SEC 24-22S-38W KEARNY KS LINN ENERGY HOLDINGS LLC ET AL 06/01/2014 KS, KEARNY COUNTY 406 **KEARNY** T022S-R038W-024 NE 262 \_131516 L032754001 EXXONMOBIL SEC 26-25S-35W KEARNY KS LINN ENERGY HOLDINGS LLC ET AL 06/01/2014 KS. KEARNY COUNTY 262 586 KS KEARNY T025S-R035W-026 N L131516.001 L032754002 EXXONMOBIL SEC 26-25S-35W KEARNY KS LINN ENERGY HOLDINGS LLC ET AL 06/01/2014 KS, KEARNY COUNTY 262 826 KS KEARNY T025S-R035W-026 S L032764000 EXXONMOBIL SEC 25-25S-35W KEARNY KS LINN ENERGY HOLDINGS LLC ET AL 06/01/2014 KS, KEARNY COUNTY 262 418 KS KEARNY T025S-R035W-025 L131526

|                              |                          |                                       | EXH                                                       | IIBIT      |                                       |        |            |                                         |          |                    |                                          |                   |
|------------------------------|--------------------------|---------------------------------------|-----------------------------------------------------------|------------|---------------------------------------|--------|------------|-----------------------------------------|----------|--------------------|------------------------------------------|-------------------|
|                              |                          |                                       | Lea                                                       | ases       |                                       |        |            |                                         |          |                    |                                          |                   |
|                              |                          | T                                     | KANSAS AN                                                 | D OKLAHOMA |                                       | ,      |            |                                         |          |                    |                                          |                   |
| Lauran Noushau               | I Nomber                 | 1                                     | 1                                                         | Lease Date | State County                          | D. ele | D          | Danisto.                                | D 6      | )4 D 0             | Description                              | 1 -4/-1           |
| Legacy Number                | Lease Number             | Lessor                                | Lessee                                                    | Lease Date | State, County                         | Book   | Page       | Registry                                | Rec      | St Rec County      | Description                              | Lot(s)            |
| 5026-3864-00                 | L033186000               | JOHN Q ADAMS ET UX                    | MAGNOLIA PETROLEUM COMPANY                                | 08/23/1944 | KS, FINNEY COUNTY                     | 14     | 211        | K7670                                   | KS       | FINNEY             | T026S-R033W-031 E                        | 3                 |
|                              |                          |                                       |                                                           | 00,000,000 | ,                                     |        |            | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |          |                    | T026S-R033W-031 NE/SW                    | 3                 |
|                              |                          |                                       |                                                           |            |                                       |        |            |                                         |          |                    | T026S-R033W-031 NW                       | 3                 |
| 5026-3865-00                 | L033187000               | JOHN Q ADAMS ET UX                    | MAGNOLIA PETROLEUM COMPANY                                | 08/23/1944 | KS, FINNEY COUNTY                     | 14     | 212        | K7671                                   | KS       | FINNEY             | T026S-R034W-036                          |                   |
| 5026-3867-01                 | L033188001               | R M SHAW ET UX                        | A C MOORHEAD                                              | 05/28/1943 | KS, GRANT COUNTY                      | 6      | 260        | K7772                                   | KS       | GRANT              | T029S-R036W-027 NE                       |                   |
| 5026-3867-02                 | L033188002               | O O STRICKLING                        | MAGNOLIA PETROLEUM COMPANY                                | 10/25/1945 | KS, GRANT COUNTY                      | 8      | 144        | K7772B                                  | KS       | GRANT              | T029S-R036W-027 NE                       |                   |
| 5026-3868-00                 | L033189000               | GUY FAIRCHILD ET UX                   | A C MOORHEAD                                              | 12/24/1942 | KS, GRANT COUNTY                      | 6      | 172        |                                         | KS       | GRANT              | T030S-R036W-036 E/SW                     |                   |
|                              |                          |                                       |                                                           |            |                                       |        |            |                                         |          |                    | T030S-R036W-036 W/SE                     |                   |
| 5026-3869-00                 | L033190000               | LEO F SMITH ET UX                     | A C MOORHEAD                                              |            | KS, GRANT COUNTY                      | 6      | 171        |                                         | KS       | GRANT              | T030S-R036W-036 E/SE                     |                   |
| 5026-3870-00                 | L033191000               | HARLEY F BROWN ET UX                  | A C MOORHEAD                                              |            | KS, STEVENS COUNTY                    | 11     | 447        |                                         | KS       | STEVENS            | T031S-R035W-001 SW                       |                   |
| 5026-3871-00                 | L033192000               | CALVIN BOROUGHS ET UX                 | A C MOORHEAD                                              |            | KS, STEVENS COUNTY                    | 11     | 445        |                                         | KS       | STEVENS            | T031S-R035W-003 NE                       |                   |
| 5026-3872-00                 | L033193000               | MAMIE L HOGAN ET AL                   | A C MOORHEAD                                              |            | KS, STEVENS COUNTY                    | 11     | 509        |                                         | KS       | STEVENS            | T031S-R035W-005 SE                       |                   |
| 5026-3873-00                 | L033194000               | CLARA BELL                            | A C MOORHEAD                                              | 10/09/1942 | KS, STEVENS COUNTY                    | 11     | 291        |                                         | KS       | STEVENS            | T031S-R035W-006 SE                       |                   |
| 5000 0074 04                 | 1.000405004              | LOUIN E OLEMB ET LIV                  | A O MOODUEAD                                              | 44/00/4040 | KO OTEVENO OCUNEV                     | 4.4    | 100        |                                         | 140      | OTEVENIO           | T031S-R035W-007 SE                       |                   |
| 5026-3874-01                 | L033195001               | JOHN E SLEMP ET UX                    | A C MOORHEAD                                              | 11/30/1942 | KS, STEVENS COUNTY                    | 11     | 466        |                                         | KS       | STEVENS            | T031S-R035W-006 S/NE                     | 1                 |
| 5000 0074 00                 | 1.000405000              | D C SULLIVAN                          | MAGNOLIA PETROLEUM COMPANY                                | 00/04/4045 | KS, STEVENS COUNTY                    | 40     | 541        |                                         | 140      | STEVENS            | T031S-R035W-006                          | 2                 |
| 5026-3874-02                 | L033195002               | BETTY JEAN BLAIR                      | D B JONES                                                 |            | KS, STEVENS COUNTY                    | 84     | 497        |                                         | KS<br>KS | STEVENS            | T031S-R035W-006<br>T031S-R035W-006 SE/NE |                   |
| 5026-3874-03<br>5026-3875-00 | L033195003<br>L033196000 | CLARA BELL                            | A C MOORHEAD                                              |            | KS, STEVENS COUNTY                    | 11     | 290        |                                         | KS       | STEVENS            | T031S-R035W-006 SE/NW                    | 1                 |
| 5020-3675-00                 | LU33 196000              | CLARA BELL                            | A C MOORHEAD                                              | 10/09/1942 | NS, STEVENS COUNTY                    | 111    | 290        |                                         | NO.      | STEVENS            | 10315-R035W-006 SE/NW                    | 3                 |
|                              |                          |                                       |                                                           |            |                                       |        |            |                                         |          |                    |                                          | - 5               |
| 5026-3876-00                 | L033197000               | JOHN ODEA ET UX                       | A C MOORHEAD                                              | 12/05/1942 | KS, STEVENS COUNTY                    | 11     | 321        |                                         | KS       | STEVENS            | T031S-R035W-008 E/NE                     |                   |
| 5026-3877-00                 | L033197000               | JOHN ODEA ET UX                       | A C MOORHEAD                                              |            | KS, STEVENS COUNTY                    | 11     | 450        |                                         | KS       | STEVENS            | T031S-R035W-008 W/NW                     | -                 |
| 5026-3878-00                 | L033199000               | LE ROY LAMBERT ET AL                  | A C MOORHEAD                                              |            | KS, STEVENS COUNTY                    | 11     | 481        |                                         | KS       | STEVENS            | T031S-R035W-010 NE                       |                   |
| 5026-3879-01                 | L033200001               | EARL D DAVIS ET UX                    | A C MOORHEAD                                              |            | KS, STEVENS COUNTY                    | 11     | 295        |                                         | KS       | STEVENS            | T031S-R035W-013 N/SE                     |                   |
|                              |                          |                                       |                                                           |            | ,                                     |        |            |                                         |          |                    | T031S-R035W-013 S/SE                     |                   |
| 5026-3879-02                 | L033200002               | ALBERTA JESTER ET AL                  | MAGNOLIA PETROLEUM COMPANY                                | 11/18/1946 | KS, STEVENS COUNTY                    | 14     | 477        |                                         | KS       | STEVENS            | T031S-R035W-013 N/SE                     |                   |
| 5026-3880-00                 | L033201000               | H E SHULER ET UX                      | A C MOORHEAD                                              |            | KS, STEVENS COUNTY                    | 11     | 293        |                                         | KS       | STEVENS            | T031S-R035W-016 S                        |                   |
| 5026-3881-00                 | L033202000               | MARY E MURPHY ET AL                   | A C MOORHEAD                                              | 10/09/1942 | KS, STEVENS COUNTY                    | 11     | 451        |                                         | KS       | STEVENS            | T031S-R035W-016 NE                       |                   |
| 5026-3882-00                 | L033203000               | HAROLD CADMAN                         | A C MOORHEAD                                              | 10/09/1942 | KS, STEVENS COUNTY                    | 11     | 294        |                                         | KS       | STEVENS            | T031S-R035W-016 NW                       |                   |
|                              |                          |                                       |                                                           |            |                                       |        |            |                                         |          |                    | T031S-R035W-017 NE                       |                   |
| 5026-3883-00                 | L033204000               | DOROTHY DAVIS LAHMAN ET AL            | MAGNOLIA PETROLEUM COMPANY                                | 08/29/1946 | KS, STEVENS COUNTY                    | 14     | 425        |                                         | KS       | STEVENS            | T031S-R035W-017 NW                       |                   |
| 5026-3884-00                 | L033205000               | O G HINSHAW ET UX                     | A C MOORHEAD                                              | 10/09/1942 | KS, STEVENS COUNTY                    | 11     | 464        |                                         | KS       | STEVENS            | T031S-R035W-018 E                        |                   |
| 5026-3885-00                 | L033206000               | J E WARD ET AL                        | A C MOORHEAD                                              | 11/07/1942 | KS, STEVENS COUNTY                    | 11     | 296        |                                         | KS       | STEVENS            | T031S-R035W-018 E/NW                     | 1                 |
|                              |                          |                                       |                                                           |            |                                       |        |            |                                         |          |                    |                                          | 2                 |
| 5026-3886-00                 | L033207000               | SARAH H COOK                          | A C MOORHEAD                                              |            | KS, STEVENS COUNTY                    | 11     | 467        |                                         | KS       | STEVENS            | T031S-R035W-018 SW                       |                   |
| 5026-3887-00                 | L033208000               | RALPH LOWE ET UX                      | A C MOORHEAD                                              |            | KS, STEVENS COUNTY                    | 11     | 448        |                                         | KS       | STEVENS            | T031S-R035W-019 W                        |                   |
| 5026-3888-00                 | L033209000               | W C GRANDSTAFF ET UX                  | A C MOORHEAD                                              |            | KS, GRANT COUNTY                      | 6      | 174        |                                         | KS       | GRANT              | T029S-R036W-034 SE                       |                   |
| 5026-3889-00                 | L033210000               | RUELLA POTTS                          | A C MOORHEAD                                              |            | KS, STEVENS COUNTY                    | 11     | 292        |                                         | KS       | STEVENS            | T031S-R035W-013 NE                       |                   |
| 5026-3890-00                 | L033211000               | I N SHRIVER                           | A C MOORHEAD                                              |            | KS, STEVENS COUNTY                    | 11     | 449        |                                         | KS       | STEVENS            | T031S-R035W-020 SW                       |                   |
| 5026-3891-00                 | L033212000               | KATHARINE ROACH JACKSON ET AL         | A C MOORHEAD                                              |            | KS, STEVENS COUNTY                    | 11     | 446        |                                         | KS       | STEVENS            | T031S-R035W-005 SW                       |                   |
| 5026-3892-00                 | L033213000               | THOMAS W PIERCE ESTATE                | D D HARRINGTON                                            | 11/20/1944 | KS, STEVENS COUNTY                    | 13     | 57         | 1                                       | KS       | STEVENS            | T031S-R035W-008 E/NW                     |                   |
| 5000 0000 04                 | 1.00004.4004             | OLADA DELL                            | MA ONOLIA PETROLEUM COMPANY                               | 44/04/1011 | KO OTEVENO COUNTY                     | 40     |            | +                                       | 140      | OTEVENIO           | T031S-R035W-008 W/NE                     | $\overline{}$     |
| 5026-3893-01                 | L033214001               | CLARA BELL                            | MAGNOLIA PETROLEUM COMPANY                                | 11/24/1944 | KS, STEVENS COUNTY                    | 13     | 55         | +                                       | KS       | STEVENS            | T031S-R035W-008 SW                       |                   |
| 5026-3894-00                 | L033215000               | MINNIE F BROWN ET VIR                 | NORTHERN NATURAL GAS COMPANY                              | 09/03/1938 | -,-                                   | 9      | 153        | +                                       | KS       | STEVENS            | T031S-R035W-014 SW                       |                   |
| 5026-3895-00<br>5026-3896-00 | L033216000<br>L033217000 | ILLINOIS BANKERS LIFE ASSURANCE CO    | NORTHERN NATURAL GAS COMPANY                              | 10/21/1938 |                                       | 9      | 525        |                                         | KS<br>KS | STEVENS<br>STEVENS | T031S-R035W-003 SW                       | $\longrightarrow$ |
| 5026-3896-00                 | L033217000<br>L033218000 | MARGARET JORDAN ET AL                 | NORTHERN NATURAL GAS COMPANY                              | 08/17/1938 | KS, STEVENS COUNTY KS, STEVENS COUNTY | 9      | 173<br>345 | -                                       | KS       | STEVENS            | T031S-R035W-010 S<br>T031S-R035W-003 SE  | -+                |
| 5026-3897-00                 | L033218000<br>L033219000 | S M SUDDARTH ET UX WILLIAM MAST ET UX | NORTHERN NATURAL GAS COMPANY NORTHERN NATURAL GAS COMPANY |            | KS, STEVENS COUNTY                    | 9      | 345        | +                                       | KS       | STEVENS            | T031S-R035W-003 SE                       | -+                |
| 5026-3899-00                 | L033219000<br>L033220000 | O G HINSHAW ET UX                     | NORTHERN NATURAL GAS COMPANY                              |            | KS, STEVENS COUNTY                    | 0      | 353        | +                                       | KS       | STEVENS            | T031S-R035W-035 NW                       |                   |
| JUZU-J099-UU                 | LU3322UUUU               | O G THINGHAW ET UK                    | INON THEKIN INATUKAL GAS COMPANT                          | 02/24/1939 | INO, O IEVENO COUNTY                  | J      | ააა        |                                         | NΘ       | SIEVENS            | 10313-103399-017 399                     |                   |

|                              |                          |                                       | EXH                                                     | IRIT            |                                       |      |            |          |                       |                                          |        |
|------------------------------|--------------------------|---------------------------------------|---------------------------------------------------------|-----------------|---------------------------------------|------|------------|----------|-----------------------|------------------------------------------|--------|
|                              |                          |                                       | Lea                                                     |                 |                                       |      |            |          |                       |                                          |        |
|                              |                          |                                       | KANSAS AND                                              |                 |                                       |      |            |          |                       |                                          |        |
|                              |                          |                                       |                                                         |                 |                                       |      |            |          |                       |                                          |        |
| Legacy Number                | Lease Number             | Lessor                                | Lessee                                                  | Lease Date      | State, County                         | Book | Page       | Registry | Rec St Rec County     | Description                              | Lot(s) |
| 5026-3900-00                 | L033221000               | WILLIAM MAST ET UX                    | NORTHERN NATURAL GAS COMPANY                            |                 | KS, STEVENS COUNTY                    | 12   | 42         |          | KS STEVENS            | T031S-R036W-024 S                        |        |
| 5026-3901-00                 | L033222000               | WILLIAM MAST ET UX                    | NORTHERN NATURAL GAS COMPANY                            |                 | KS, STEVENS COUNTY                    | 12   | 41         |          | KS STEVENS            | T031S-R036W-035 NE                       |        |
| 5026-3902-00<br>5026-3903-00 | L033223000<br>L033224000 | B T GALE ET UX MARGARET JORDAN ET AL  | MAGNOLIA PETROLEUM COMPANY NORTHERN NATURAL GAS COMPANY |                 | KS, STEVENS COUNTY KS, STEVENS COUNTY | 14   | 391<br>171 |          | KS STEVENS KS STEVENS | T031S-R035W-024 NE<br>T031S-R035W-010 NW |        |
| 5026-3903-00                 | L033224000<br>L033225000 | WILLIAM MAST ET UX                    | MAGNOLIA PETROLEUM COMPANY                              |                 | KS, STEVENS COUNTY                    | 9    | 147        |          | KS STEVENS            | T031S-R036W-035 SW                       |        |
| 5026-3905-00                 | L033225000               | SIMON WINTER ET UX                    | NORTHERN NATURAL GAS COMPANY                            |                 | KS, STEVENS COUNTY                    | 0    | 497        |          | KS STEVENS            | T031S-R035W-014 NW                       |        |
| 5026-3906-00                 | L033227000               | OLIVER C LOGAN ET UX                  | NORTHERN NATURAL GAS COMPANY                            |                 | KS, STEVENS COUNTY                    | 9    | 597        |          | KS STEVENS            | T031S-R036W-025 NE                       |        |
| 5026-3907-00                 | L033227000               | F O RINDOM ET UX                      | NORTHERN NATURAL GAS COMPANY                            |                 | KS, STEVENS COUNTY                    | 9    | 603        |          | KS STEVENS            | T031S-R035W-024 NW                       |        |
| 5026-3908-01                 | L033229001               | FRANCIS MEYER GARVER ET VIR           | NORTHERN NATURAL GAS COMPANY                            |                 | KS, STEVENS COUNTY                    | 12   | 31         |          | KS STEVENS            | T031S-R035W-009 E                        |        |
| 5026-3908-02                 | L033229002               | JOHN ODEA ET UX                       | MAGNOLIA PETROLEUM COMPANY                              |                 | KS. STEVENS COUNTY                    | 14   | 611        |          | KS STEVENS            | T031S-R035W-009 E                        |        |
| 5026-3909-00                 | L033230000               | CENTRAL LIFE ASSURANCE SOCIETY ET AL  | NORTHERN NATURAL GAS COMPANY                            | 09/15/1939      | KS, STEVENS COUNTY                    | 10   | 103        |          | KS STEVENS            | T031S-R035W-019 SE                       |        |
| 5026-3910-00                 | L033231000               | CALVIN BOROUGHS ET UX                 | NORTHERN NATURAL GAS COMPANY                            |                 | KS, STEVENS COUNTY                    | 10   | 109        |          | KS STEVENS            | T031S-R035W-002 N                        |        |
| 0020 0010 00                 | 2000201000               | ONEVIN BONGGOILG ET OX                | INSTANTIBLE OF SOME AND                                 | 0172171000      | NO, OTEVENO COCITI                    | 10   | 100        |          | ING GIEVENO           | T031S-R035W-002 S                        |        |
| 5026-3911-00                 | L033232000               | G W SHAW ET UX                        | NORTHERN NATURAL GAS COMPANY                            | 03/03/1943      | KS, STEVENS COUNTY                    | 12   | 7          |          | KS STEVENS            | T031S-R036W-026                          |        |
| 5026-3912-00                 | L033233000               | RURAL HIGH SCHOOL DISTRICT NO 1 ET AL | NORTHERN NATURAL GAS COMPANY                            |                 | KS, STEVENS COUNTY                    | 13   | 41         |          | KS STEVENS            | T031S-R036W-026                          |        |
| 5026-3913-00                 | L033234000               | JAMES ODEA                            | NORTHERN NATURAL GAS COMPANY                            |                 | KS, STEVENS COUNTY                    | 12   | 6          |          | KS STEVENS            | T031S-R035W-004 SW                       |        |
| 5026-3914-00                 | L033235000               | JAMES ODEA ET AL                      | NORTHERN NATURAL GAS COMPANY                            |                 | KS, STEVENS COUNTY                    | 12   | 26         |          | KS STEVENS            | T031S-R035W-004 E                        |        |
| 5026-3915-00                 | L033236000               | JAMES ODEA ET AL                      | NORTHERN NATURAL GAS COMPANY                            |                 | KS, STEVENS COUNTY                    | 12   | 25         |          | KS STEVENS            | T031S-R035W-004 S/NW                     | 3      |
|                              |                          |                                       |                                                         |                 |                                       |      |            |          |                       |                                          | 4      |
| 5026-3916-00                 | L033237000               | NORA LEFFLER ET VIR                   | NORTHERN NATURAL GAS COMPANY                            | 04/01/1943      | KS, STEVENS COUNTY                    | 12   | 35         |          | KS STEVENS            | T031S-R035W-021 E                        |        |
| 5026-3917-00                 | L033238000               | FRANK FLEMING                         | MAGNOLIA PETROLEUM COMPANY                              |                 | KS, GRANT COUNTY                      | 8    | 117        |          | KS GRANT              | T030S-R035W-035 SW                       |        |
| 5026-3918-01                 | L033239001               | C H BILBERY ET AL                     | MAGNOLIA PETROLEUM COMPANY                              |                 | KS, GRANT COUNTY                      | 10   | 26         |          | KS GRANT              | T030S-R035W-035 NW                       |        |
| 5026-3918-02                 | L033239002               | OLIVER E BELL                         | MAGNOLIA PETROLEUM COMPANY                              |                 | KS, GRANT COUNTY                      | 10   | 27         |          | KS GRANT              | T030S-R035W-035 NW                       |        |
| 5026-3918-03                 | L033239003               | FRANK DIFFLEY ET UX                   | MAGNOLIA PETROLEUM COMPANY                              | 04/09/1946      | KS, GRANT COUNTY                      | 10   | 28         |          | KS GRANT              | T030S-R035W-035 NW                       |        |
| 5026-3918-04                 | L033239004               | WADE HAMPTON ET AL                    | MAGNOLIA PETROLEUM COMPANY                              |                 | KS, GRANT COUNTY                      | 10   | 29         |          | KS GRANT              | T030S-R035W-035 NW                       |        |
| 5026-3918-05                 | L033239005               | JAMES LAHEY ET UX                     | MAGNOLIA PETROLEUM COMPANY                              | 04/09/1946      | KS, GRANT COUNTY                      | 10   | 30         |          | KS GRANT              | T030S-R035W-035 NW                       |        |
| 5026-3918-06                 | L033239006               | VIOLET ROWLAND ESTATE                 | MAGNOLIA PETROLEUM COMPANY                              | 04/10/1946      | KS, GRANT COUNTY                      | 10   | 31         |          | KS GRANT              | T030S-R035W-035 NW                       |        |
| 5026-3919-00                 | L033240000               | MAUDE GAINES ET AL                    | NORTHERN NATURAL GAS COMPANY                            | 03/08/1943      | KS, STEVENS COUNTY                    | 12   | 357        |          | KS STEVENS            | T031S-R036W-026                          |        |
| 5026-3920-01                 | L033241001               | HUBERT F MCCALL JR ET UX              | MAGNOLIA PETROLEUM COMPANY                              | 07/19/1945      | KS, GRANT COUNTY                      | 8    | 109        |          | KS GRANT              | T030S-R035W-033 W/NW                     |        |
| 5026-3920-02                 | L033241002               | W B OSBORN                            | MAGNOLIA PETROLEUM COMPANY                              | 08/13/1946      | KS, GRANT COUNTY                      | 9    | 218        |          | KS GRANT              | T030S-R035W-033 W/NW                     |        |
| 5026-3920-03                 | L033241003               | JOHN J FLEET ET AL                    | W B OSBORN                                              | 12/14/1944      | KS, GRANT COUNTY                      | 8    | 21         |          | KS GRANT              | T030S-R035W-033 W/NW                     |        |
| 5026-3920-04                 | L033241004               | EUROMEX OIL COMPANY INC               | W B OSBORN                                              | 05/25/1946      | KS, GRANT COUNTY                      | 9    | 100        |          | KS GRANT              | T030S-R035W-033 W/NW                     |        |
| 5026-3921-00                 | L033242000               | ANNA W LOWE ET VIR                    | T W REID & GEO H SNYDER                                 | 02/20/1930      | KS, STEVENS COUNTY                    | 3    | 177        |          | KS STEVENS            | T031S-R036W-024 NE                       |        |
| 5026-3922-00                 | L033243000               | WILLIAM A LEFFLER ET UX               | THE TEXAS COMPANY                                       | 03/21/1940      | KS, STEVENS COUNTY                    | 7    | 321        |          | KS STEVENS            | T031S-R035W-020 SE                       |        |
| 5026-3923-00                 | L033244000               | WILLIAM MAST ET UX                    | THE TEXAS COMPANY                                       | 04/20/1943      | KS, STEVENS COUNTY                    | 11   | 573        |          | KS STEVENS            | T031S-R036W-035 SE                       |        |
| 5026-3924-00                 | L033245000               | W P WESLEY ET UX                      | UNITED PRODUCING COMPANY INC                            | 06/12/1944      | KS, GRANT COUNTY                      | 7    | 139        |          | KS GRANT              | T030S-R035W-035 E/SE                     |        |
|                              |                          |                                       |                                                         |                 |                                       |      |            |          |                       | T030S-R035W-035 W/SE                     |        |
| 5026-3925-00                 | L033246000               | H F TEETER ET AL                      | ALDEN W FOSTER                                          |                 | KS, GRANT COUNTY                      | 3    | 149        |          | KS GRANT              | T030S-R036W-036 W/W                      |        |
| 5026-3926-00                 | L033247000               | PEARL B LINSCOTT ET VIR               | UNITED PRODUCING COMPANY INC                            |                 | KS, GRANT COUNTY                      | 7    | 140        |          | KS GRANT              | T030S-R035W-027 E/E                      |        |
| 5026-3927-00                 | L033248000               | LENA E FOX ET VIR                     | UNITED PRODUCING COMPANY INC                            | 07/09/1944      | KS, GRANT COUNTY                      | 7    | 53         |          | KS GRANT              | T030S-R035W-027 S/SW                     |        |
|                              |                          |                                       |                                                         |                 |                                       |      |            |          |                       | T030S-R035W-033 NE/NE                    |        |
|                              |                          |                                       |                                                         |                 |                                       |      |            |          |                       | T030S-R035W-033 NW/NE                    |        |
|                              |                          |                                       |                                                         |                 |                                       |      |            |          |                       | T030S-R035W-034 N/NW                     |        |
|                              |                          |                                       |                                                         |                 |                                       |      |            |          |                       | T030S-R035W-034 NW/NE                    |        |
|                              |                          |                                       |                                                         |                 |                                       |      |            |          |                       | T030S-R035W-034 SW/NW                    |        |
| 5026-3928-00                 | L033249000               | AUGUST J SCHMOOCK                     | ALDEN W FOSTER                                          |                 | KS, STEVENS COUNTY                    | 7    | 191        |          | KS STEVENS            | T031S-R035W-024 SW                       |        |
| 5026-3929-01                 | L033250001               | RALPH LOWE ET UX                      | MAGNOLIA PETROLEUM COMPANY                              |                 | KS, STEVENS COUNTY                    | 13   | 151        |          | KS STEVENS            | T031S-R035W-024 SE                       | -      |
| 5026-3930-00                 | L033251000               | REPUBLIC NATURAL GAS CO               | MAGNOLIA PETROLEUM COMPANY                              | 01/01/1945      | KS, STEVENS COUNTY                    | 13   | 161        |          | KS STEVENS            | T031S-R035W-001 S/NW                     | 3      |
|                              |                          |                                       |                                                         | 0.1/0.0// - : - | 140 OD 41 T OO! II IT:                | ļ    | ļ.,        |          | 140 0000              |                                          | 4      |
| 5026-3931-01                 | L033252001               | JAY T SMITH ET UX                     | MAGNOLIA PETROLEUM COMPANY                              |                 | KS, GRANT COUNTY                      | В    | 41         |          | KS GRANT              | T027S-R036W-027 NE                       |        |
| 5026-3932-01                 | L033253001               | JAY T SMITH ET UX                     | MAGNOLIA PETROLEUM COMPANY                              | 01/30/1945      | KS, GRANT COUNTY                      | lβ   | 43         |          | KS GRANT              | T027S-R036W-030 NW                       |        |

|                              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        | LUDIT       |                                       |          |            |          | 1        |                    |                                            |         |
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|                              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        | HIBIT       |                                       |          |            |          |          |                    |                                            |         |
|                              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        | eases       |                                       |          |            |          |          |                    |                                            |         |
|                              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | KANSAS AI                                              | ND OKLAHOMA |                                       | 1        |            |          |          |                    |                                            |         |
| I Ni                         | I Ni                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                        | 1 B-4-      | 04-4- O4                              | D. d.    | D          | Di.e.t   | D (      | 24 B C             | . Doorwinsting                             | 1 -4/-> |
| Legacy Number                | Lease Number             | Lessor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Lessee                                                 | Lease Date  | State, County                         | Book     | Page       | Registry | Rec      | St Rec County      | Description                                | Lot(s)  |
| 5026-4027-00                 | L033346000               | D S GRIGSBY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ALDEN W FOSTER                                         | 06/10/1934  | KS, STEVENS COUNTY                    | 7        | 172        |          | KS       | STEVENS            | T031S-R036W-006 S/NE                       | 1       |
| 3020-4021-00                 | 2033340000               | D O ORIGODI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ALBERT WITCOTER                                        | 00/10/1334  | NO, OTEVENO OCCIVIT                   | <i>'</i> | 172        |          | 110      | OTEVENO            | 10310-1030W-000 G/NE                       | 2       |
| 5026-4028-00                 | L033347000               | I N SHRIVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ALDEN W FOSTER                                         | 04/23/1934  | KS, STEVENS COUNTY                    | 7        | 160        |          | KS       | STEVENS            | T031S-R036W-006 SE                         |         |
| 5026-4029-00                 | L033348000               | I N SHRIVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ALDEN W FOSTER                                         |             | KS, STEVENS COUNTY                    | 7        | 156        |          | KS       | STEVENS            | T031S-R036W-005 SE                         |         |
| 5026-4030-00                 | L033349000               | I N SHRIVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | UNITED PRODUCING COMPANY INC                           | 04/23/1934  | KS, STEVENS COUNTY                    | 7        | 157        |          | KS       | STEVENS            | T031S-R036W-005 SW                         |         |
| 5026-4031-00                 | L033350000               | I N SHRIVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ALDEN W FOSTER                                         | 04/23/1934  | KS, STEVENS COUNTY                    | 7        | 158        |          | KS       | STEVENS            | T031S-R036W-005 S/NE                       | 1       |
|                              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |             |                                       |          |            |          |          |                    |                                            | 2       |
| 5026-4032-00                 | L033351000               | I N SHRIVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | UNKNOWN                                                | 04/23/1934  | KS, STEVENS COUNTY                    | 7        | 159        |          | KS       | STEVENS            | T031S-R036W-005 S/NW                       | 3       |
|                              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |             |                                       |          |            |          |          |                    |                                            | 4       |
| 5026-4033-00                 | L033352000               | EVA E CROWELL ET AL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | A C MOORHEAD                                           | 11/20/1942  | KS, STEVENS COUNTY                    | 11       | 357        |          | KS       | STEVENS            | T031S-R036W-002 S/NW                       | 3       |
|                              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |             |                                       |          | 1          |          | 1        |                    |                                            | 4       |
| 5026-4034-00                 | L033353000               | A W HENNING ET AL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ALDEN W FOSTER                                         | 05/07/1934  | KS, STEVENS COUNTY                    | 7        | 166        |          | KS       | STEVENS            | T031S-R036W-002 S/NE                       | 1       |
| 5000 4005 00                 | 1 00005 1000             | ALVIND OUDEDT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ALDENIM FOOTES                                         | 04/00/400   | KO OTEVENO COUNTY                     |          | 450        |          | 140      | OTEVENIC           | TOOLO DOOON COO CIVI                       | 2       |
| 5026-4035-00                 | L033354000               | ALVIN B GILBERT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ALDEN W FOSTER                                         |             | KS, STEVENS COUNTY                    | 7        | 153        |          | KS       | STEVENS            | T031S-R036W-002 SW                         |         |
| 5026-4036-00                 | L033355000<br>L033356000 | LEE L GILBERT CORNELIUS L GRIGSBY ET UX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ALDEN W FOSTER ALDEN W FOSTER                          |             | KS, STEVENS COUNTY KS, STEVENS COUNTY | 7        | 148<br>143 |          | KS<br>KS | STEVENS<br>STEVENS | T031S-R036W-002 SE<br>T031S-R036W-004 S    |         |
| 5026-4037-00                 | L033356000               | CORNELIUS L GRIGSBY ET UX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ALDEN W FOSTER                                         | 04/20/1934  | KS, STEVENS COUNTY                    | /        | 143        |          | K5       | STEVENS            | 10315-R036W-004 S                          | 1       |
|                              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |             |                                       |          | + +        |          |          |                    |                                            | 2       |
|                              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |             |                                       |          | + +        |          |          |                    |                                            | 3       |
|                              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |             |                                       |          | +          |          |          |                    | T031S-R036W-004 S/N                        | 1       |
|                              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |             |                                       |          |            |          |          |                    | 10310-103000-004-0710                      | 2       |
|                              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |             |                                       |          |            |          |          |                    |                                            | 3       |
|                              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |             |                                       |          |            |          |          |                    |                                            | 4       |
| 5026-4038-01                 | L033357001               | H F MCCALL ET UX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | UNITED PRODUCING COMPANY INC                           | 07/01/1944  | KS, GRANT COUNTY                      | 7        | 168        |          | KS       | GRANT              | T030S-R036W-036 S/NE                       |         |
| 5026-4038-02                 | L033357002               | HUBERT F MCCALL JR ET UX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | UNITED PRODUCING COMPANY INC                           | 07/01/1944  | KS, GRANT COUNTY                      | 7        | 169        |          | KS       | GRANT              | T030S-R036W-036 S/NE                       |         |
| 5026-4041-01                 | L033358001               | WILLIAM H MEYER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MAGNOLIA PETROLEUM COMPANY                             | 12/17/1945  | KS, GRANT COUNTY                      | 8        | 187        |          | KS       | GRANT              | T027S-R035W-005 NW                         |         |
| 5026-4041-02                 | L033358002               | HENRY MEYER JR ET UX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MAGNOLIA PETROLEUM COMPANY                             | 09/21/1945  | KS, GRANT COUNTY                      | 8        | 188        |          | KS       | GRANT              | T027S-R035W-005 NW                         |         |
| 5026-4041-03                 | L033358003               | MAUDE MEYER ET AL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MAGNOLIA PETROLEUM COMPANY                             |             | KS, GRANT COUNTY                      | 8        | 188        |          | KS       | GRANT              | T027S-R035W-005 NW                         |         |
| 5026-4041-04                 | L033358004               | MAUDE MEYER AS GUARDIAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MAGNOLIA PETROLEUM COMPANY                             |             | KS, GRANT COUNTY                      | 9        | 106        |          | KS       | GRANT              | T027S-R035W-005 NW                         |         |
| 5026-4042-01                 | L033359001               | HENRY MEYER JR ET UX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MAGNOLIA PETROLEUM COMPANY                             |             | KS, GRANT COUNTY                      | 8        | 190        |          | KS       | GRANT              | T027S-R035W-008 NE                         |         |
| 5026-4042-02                 | L033359002               | WILLIAM H MEYER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MAGNOLIA PETROLEUM COMPANY                             |             | KS, GRANT COUNTY                      | 8        | 191        |          | KS       | GRANT              | T027S-R035W-008 NE                         |         |
| 5026-4042-03                 | L033359003               | MAUDE MEYER ET AL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MAGNOLIA PETROLEUM COMPANY                             |             | KS, GRANT COUNTY                      | 8        | 193        |          | KS       | GRANT              | T027S-R035W-008 NE                         |         |
| 5026-4042-04                 | L033359004               | MAUDE MEYER AS GUARDIAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MAGNOLIA PETROLEUM COMPANY                             |             | KS, GRANT COUNTY                      | 9        | 107<br>192 |          | KS       | GRANT              | T027S-R035W-008 NE                         |         |
| 5026-4043-01<br>5026-4043-02 | L033360001<br>L033360002 | WILLIAM H MEYER HENRY MEYER JR ET UX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MAGNOLIA PETROLEUM COMPANY MAGNOLIA PETROLEUM COMPANY  |             | KS, GRANT COUNTY KS, GRANT COUNTY     | 8        | 192        |          | KS<br>KS | GRANT<br>GRANT     | T027S-R035W-009 N/N<br>T027S-R035W-009 N/N |         |
| 5026-4043-03                 | L033360002               | MAUDE MEYER ET AL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MAGNOLIA PETROLEUM COMPANY                             |             | KS, GRANT COUNTY                      | Ω        | 193        |          | KS       | GRANT              | T027S-R035W-009 N/N                        |         |
| 5026-4043-04                 | L033360003               | MAUDE MEYER AS GUARDIAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MAGNOLIA PETROLEUM COMPANY                             |             | KS, GRANT COUNTY                      | ٥        | 108        |          | KS       | GRANT              | T027S-R035W-009 N/N                        |         |
| 5026-4044-01                 | L033361001               | MERL ROSEL ET AL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MAGNOLIA PETROLEUM COMPANY                             |             | KS, GRANT COUNTY                      | 8        | 218        |          | KS       | GRANT              | T030S-R036W-036 E/NW                       |         |
| 0020 1011 01                 | 2000001001               | MENERO DE LA PARENTE DE LA PAR | III. (G. (G. L. C. | 02/21/1010  | 1.0, 0.0                              |          | 2.0        |          | 1.0      | 0.0.0.             | T030S-R036W-036 N/NE                       |         |
| 5026-4045-00                 | L033362000               | HENRY BEWARDER ET UX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | COLUMBIAN FUEL CORPORATION                             | 01/28/1946  | KS. GRANT COUNTY                      | 8        | 148        |          | KS       | GRANT              | T028S-R036W-005 S                          |         |
| 5026-4046-00                 | L033363000               | ROSELLA DAVIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | COLUMBIAN FUEL CORPORATION                             | 01/28/1946  | KS, GRANT COUNTY                      | 8        | 151        |          | KS       | GRANT              | T027S-R037W-036 SW                         |         |
| 5026-4047-00                 | L033364000               | ROSELLA DAVIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | COLUMBIAN FUEL CORPORATION                             | 01/28/1946  | KS, GRANT COUNTY                      | 8        | 150        |          | KS       | GRANT              | T028S-R036W-008 NE                         |         |
|                              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |             |                                       |          |            |          |          |                    | T028S-R036W-008 S                          |         |
| 5026-4048-00                 | L033365000               | ANNIE L HOFFMAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | COLUMBIAN FUEL CORPORATION                             |             | KS, GRANT COUNTY                      | 8        | 174        |          | KS       | GRANT              | T028S-R036W-004 NW                         |         |
| 5026-4049-00                 | L033366000               | CHARLES HOFFMAN ET UX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | COLUMBIAN FUEL CORPORATION                             |             | KS, GRANT COUNTY                      | 8        | 161        |          | KS       | GRANT              | T027S-R035W-007 SE                         |         |
| 5026-4050-00                 | L033367000               | JOHN YOHN ET UX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PINEY OIL & GAS COMPANY                                |             | KS, GRANT COUNTY                      | 3        | 321        |          | KS       | GRANT              | T027S-R036W-020 NE                         |         |
| 5026-4051-00                 | L033368000               | J B SOUTHARD ET AL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PINEY OIL AND GAS COMPANY                              | 07/09/1935  | KS, GRANT COUNTY                      | 3        | 387        |          | KS       | GRANT              | T027S-R036W-034 NE                         |         |
|                              |                          | 2005/11 201/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 000000000000000000000000000000000000000                |             | WO 0544 F 5555                        |          | 1.10       |          | 1.00     | J                  | T027S-R036W-034 SE                         |         |
| 5026-4052-00                 | L033369000               | ROSELLA DAVIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | COLUMBIAN FUEL CORPORATION                             | 01/28/1946  | KS, GRANT COUNTY                      | 8        | 149        |          | KS       | GRANT              | T027S-R037W-036 N                          |         |
|                              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |             |                                       | 1        |            |          |          |                    | T027S-R037W-036 SE                         |         |

#### CONVEYANCE, ASSIGNMENT AND BILL OF SALE

State of Kansas §

§

County of Grant §

THIS CONVEYANCE, ASSIGNMENT AND BILL OF SALE (this "Conveyance"), dated July 31, 2017 but effective as of 7:00 a.m. (Central Daylight Time) on May 1, 2017 (the "Effective Time"), is by and between Berry Petroleum Company, LLC, a Delaware limited liability company, having an address of 5201 Truxtun Avenue, Suite 100, Bakersfield, California 93309 ("Assignor"), and Scout Energy Group III, LP, a Texas limited partnership having an address of 4901 LBJ Freeway, Suite 300, Dallas, Texas 75244 ("Assignee"). Assignor and Assignee are sometimes referred to herein individually as a "Party" and collectively as the "Parties."

## ARTICLE 1 Conveyance of Oil and Gas Assets

Section 1.1. <u>Conveyance</u>. Assignor, for Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid by Assignee, the receipt and sufficiency of which consideration are hereby acknowledged and confessed, by these presents does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN, TRANSFER, SET OVER AND DELIVER unto Assignee, all of Assignor's right, title and interest in and to the following described assets and properties, except to the extent any of the same constitute an Excluded Oil and Gas Asset (as defined herein) (collectively, all such right, title and interest of Assignor, the "Oil and Gas Assets"):

- (a) (i) the undivided interests specified in <u>Exhibit A</u> in, to or under the Hydrocarbon Interests specifically described therein, and (ii) all other Hydrocarbon Interests of Assignor in, to or under any lands covered by or subject to any of the Hydrocarbon Interests described in <u>Exhibit A</u>, even though such interests of Assignor may be incorrectly described or referred to in, or a description thereof may be omitted from, <u>Exhibit A</u> (collectively, the "<u>Subject Interests</u>");
- (b) the lands covered by the Subject Interests or lands pooled, communitized or unitized therewith (the "Lands");
- (c) the following insofar, but only insofar, as the same are attributable to the Subject Interests: (i) all rights with respect to the use and occupancy of the surface of and the subsurface depths under the Lands; (ii) all rights with respect to any pooled, communitized or unitized acreage by virtue of any Subject Interest being a part thereof; (iii) all agreements, contracts, contractual rights, easements, rights-of-way, servitudes, surface leases, surface use agreements, and other estates to the extent primarily related to or primarily used in connection with the exploration, development, or operation of the Subject Interests, but excluding any such agreement, contract, easement, right-of-way, servitude or other estate to the extent transfer of

#### Operator Summary between XTO, Linn and Berry

This summary is in response to the KCC requirement to attach Assignments and Bills of Sale to every county's T-1 Change of Operator well filings. Due to the nature of Linn's property exchange with XTO and Berry, an ABOS does not exist between Linn and Berry. This summary of the Exchange will hopefully allow the KCC to accept a TSA and Separation Agreement that was executed during Linn and Berry's separate emergence from bankruptcy earlier this year. In 2013, Berry merged with Linn Energy, LC and became an indirect wholly owned subsidiary to Linn. Because of this, all XTO properties in a subsequent acquisition were assigned a split ownership between Linn and Berry – Linn was given 21.99% and Berry was given 78.01% of all ownership in XTO's properties being acquired. Because Berry was a wholly owned subsidiary to Linn, Linn operated all XTO properties, despite having a smaller ownership. Thus, an assignment from Linn to Berry was not necessary when Berry emerged from bankruptcy as its own independent entity because Berry already possessed ownership from XTO. Instead, a Transition Services and Separation Agreement was used. Linn and Berry also agreed Linn would maintain its status as Operator for all Hugoton assets in which Berry possessed a majority working interest. However, this agreement is now void because Berry sold its Hugoton properties to Scout. Now that Scout has acquired a majority working interest in the properties that Linn was operating on behalf of Berry, Scout will now take over as operator. What Linn can provide in its Change of Operator filings is the original ABOS from XTO to Berry and Linn and the Transition Services and Separation Agreement between Linn and Berry. So far, no one at Linn has caught wind of and ABOS between Berry and Scout, so we would not be able to provide one at this point in our filings. Please let me know as soon as possible if this proposal is acceptable for T-1 approval. Also, I'd be happy to answer any questions you may have.

Thank you,



### Marcela Engles

Landman I – Hugoton and Permian-New Mexico 600 Travis Houston, Texas 77002 T: 281.840.4011 F: 281.605.4169 www.linnenergy.com