

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1364879

Form CP-4

March 2009

Type or Print on this Form

Form must be Signed

All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | | API No. 15 | 5 | | | |
|-------------------------------------|------------------------------|-----------------------------|-------------|--|--------------------------|------------|----------------------|--|
| Name: | | | | Spot Description: | | | | |
| Address 1: | | | | | Sec 7 | wp S. R | East West | |
| Address 2: | | | | | Feet from | North / S | outh Line of Section | |
| City: | | | | Feet from East / West Line of Section | | | | |
| Contact Person: | | | | Footages Calculated from Nearest Outside Section Corner: | | | | |
| Phone: () | | | | | NE NW | SE SW | | |
| Type of Well: (Check one) | Oil Well Gas Well | OG D&A Catho | odic | County: | | | | |
| Water Supply Well | Other: | SWD Permit #: | | - | | | | |
| ENHR Permit #: | Gas Sto | orage Permit #: | | Lease Name: Well #: Date Well Completed: | | | | |
| s ACO-1 filed? Yes | No If not, is we | Il log attached? Yes | No | | ing proposal was app | | | |
| Producing Formation(s): List / | All (If needed attach anothe | r sheet) | | | | | | |
| Depth to | o Top: Botto | om: T.D | | | | | | |
| Depth to | o Top: Botto | om: T.D | | | Commenced: Completed: | | | |
| Depth to | o Top: Botto | om:T.D | | Plugging C | Completed: | | | |
| | | | | | | | | |
| Show depth and thickness of | all water, oil and gas form | ations. | | | | | | |
| Oil, Gas or Wate | r Records | | Casing | Record (Surfa | ace, Conductor & Prod | uction) | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| cement or other plugs were u | sed, state the character of | f same depth placed from (b | oottom), to | (top) for each | n plug set. | | | |
| Plugging Contractor License #: Name | | | | | | | | |
| Address 1: | | | _ Address | : 2: | | | | |
| City: | | | | State: | | Zip: | + | |
| Phone: () | | | | _ | | | | |
| Name of Party Responsible for | or Plugging Fees: | | | | | | | |
| State of | | | | | | | | |
| State of | County, | | | , ss. | | | | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Print Name)

ELMORE'S INC.

Box 87 - 776 HWY 99 Sedan, KS 67361

Sedan, KS 67361 Cell: (620) 249-2519 Eve: (620) 725-5538

| | | | | | | | |
|------|----|---|---|-----------|---|---|------|
| Date | | | | | | | |
| 7 | ~0 | / | 8 | e la comp | 1 | 7 | |

| Custon | ner Parkins Oil Frtenorise | r gut | age ver | | | | | |
|---|----------------------------|----------|----------|----|--|--|--|--|
| Addres | s | | | | | | | |
| City | State_ | Zip | | | | | | |
| | | | | | | | | |
| Qty. | Description | Price | Amou | nt | | | | |
| 4 | ha Pulling Unit | 120,00 | 480, | 00 | | | | |
| _3 | hr Cement Pump | 120,00 | 360, | 00 | | | | |
| _3_ | ha Water Truck | 85,00 | 255. | 00 | | | | |
| ·) . | Baulk Tonk | 85,00 | 85. | 00 | | | | |
| | Sk Coel | 16,00 | 16. | 00 | | | | |
| 38 | SKS Cement | 12,50 | 475, | 00 | | | | |
| 1420 | 1" Tubin | ,10 | 142, | 00 | | | | |
| | | | 1813. | 00 | | | | |
| 4 | Plug Job (Pickett #1) | Tax | _/35 | 98 | | | | |
| Pt-1 | Ran 1" Tubia 10 1420' | - 19 | 1948 | 98 | | | | |
| ****** | Hit Bridge Gel Hole | | | | | | | |
| | Spotted 5 SKS Cement ful | ed | | | | | | |
| e suur | "" Upto 900' Spotted 55k | ς | | | | | | |
| , | Cement Pulled 1" Upto 27 | 5' | | | | | | |
| | Cemented To Surface With | | | | | | | |
| C | 28 SKS Cemento | | 14101000 | _\ | | | | |
| | · | | 0 2011 | 60 | | | | |
| Thank You – We appreciate your business! 16 7 8 | | | | | | | | |

TERMS: Account due upon receipt of services. A 11/2% Service Charge, which is an annual percentage rate of 18% will be charged to accounts after 30 days.

STAPLES STORE #0501 (918) 335-9135

Rec'd. by __

Ref. No: G 235805373