KANSAS CORPORATION COMMISSION

 $O{\sf IL} \And G{\sf AS} CONSERVATION DIVISION$ 

Form CP-111 July 2017 Form must be Typed Form must be signed All blanks must be complete

1365175

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#          |              |                    |           | API No. 15        |              |                            |    |       |  |                           |           |         |     |                              |   |               |        |   |  |
|-----------------------------|--------------|--------------------|-----------|-------------------|--------------|----------------------------|----|-------|--|---------------------------|-----------|---------|-----|------------------------------|---|---------------|--------|---|--|
| Name:                       |              |                    |           | Spot Description: |              |                            |    |       |  |                           |           |         |     |                              |   |               |        |   |  |
| Address 1:                  |              |                    |           |                   |              |                            |    |       |  |                           |           |         |     |                              |   |               |        |   |  |
|                             |              |                    |           |                   |              |                            |    |       |  | Field Contact Person Phor |           |         |     | SWD Permit #: ENHR Permit #: |   |               |        |   |  |
|                             |              |                    |           |                   |              |                            |    |       |  |                           |           |         |     |                              | Gas Storage Permit #:  Spud Date: Date Shut-In: |               |        |   |  |
|                             |              |                    |           |                   |              |                            |    |       |  |                           |           |         |     | Spud Date:                   |   | Date Shut-In: |        |   |  |
|                             |              |                    |           |                   |              |                            |    |       |  |                           | Conductor | Surface | Pro | duction                      | Intermediate                                    | Liner         | Tubing | J |  |
|                             |              |                    |           |                   |              |                            |    |       |  | Size                      |           |         |     |                              |   |               |        |   |  |
|                             |              |                    |           |                   |              |                            |    |       |  | Setting Depth             |           |         |     |                              |   |               |        |   |  |
| Amount of Cement            |              |                    |           |                   |              |                            |    |       |  |                           |           |         |     |                              |   |               |        |   |  |
| Top of Cement               |              |                    |           |                   |              |                            |    |       |  |                           |           |         |     |                              |   |               |        |   |  |
| Bottom of Cement            |              |                    |           |                   |              |                            |    |       |  |                           |           |         |     |                              |   |               |        |   |  |
| Casing Fluid Level from Su  | urface:      | How De             | termined? |                   |              | Date                       | ): |       |  |                           |           |         |     |                              |   |               |        |   |  |
| Casing Squeeze(s):          | to w         | / sacks of ce      | ment,     | to                | w /          | sacks of cement. Date      | *: |       |  |                           |           |         |     |                              |   |               |        |   |  |
| Do you have a valid Oil & O |              |                    |           |                   | . ,          |                            |    |       |  |                           |           |         |     |                              |   |               |        |   |  |
| Depth and Type: Unk         | in Hole at [ | Tools in Hole at   | Ca        | sing Leaks:       | Yes No Depth | of casing leak(s):         |    |       |  |                           |           |         |     |                              |   |               |        |   |  |
|                             |              |                    |           |                   |              | Collar: w /                |    |       |  |                           |           |         |     |                              |   |               |        |   |  |
| Packer Type:                |              |                    |           |                   |              |                            |    |       |  |                           |           |         |     |                              |   |               |        |   |  |
|                             |              |                    |           |                   |              |                            |    |       |  |                           |           |         |     |                              |   |               |        |   |  |
| Total Depth:                | Plug Ba      | ack Deptn:         | I         | Рійд Васк ілетно  | DG:          |                            |    |       |  |                           |           |         |     |                              |   |               |        |   |  |
| Geological Date:            |              |                    |           |                   |              |                            |    |       |  |                           |           |         |     |                              |   |               |        |   |  |
| Formation Name              | Formation    | Top Formation Base |           |                   | Completion   | Information                |    |       |  |                           |           |         |     |                              |   |               |        |   |  |
| 1                           | At:          | to Feet            | Perfo     | ration Interval _ | to Fe        | et or Open Hole Interval   | to | Feet  |  |                           |           |         |     |                              |   |               |        |   |  |
| 2                           | At:          | to Feet            | Perfo     | ration Interval - | to Fe        | et or Open Hole Interval _ | to | Feet  |  |                           |           |         |     |                              |   |               |        |   |  |
|                             |              |                    |           |                   |              |                            |    |       |  |                           |           |         |     |                              |   |               |        |   |  |
| TRUCED DENKITY AF BE        |              |                    |           |                   |              | SUBLICITIA TUL BLOT AL     |    | - NPL |  |                           |           |         |     |                              |   |               |        |   |  |

## Submitted Electronically

| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                               | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| Image: Note of the state     Image: | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| Anno brees toop and the bar brees bar bar bar brees toop too be bar  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |



Phone: 620-902-6450 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

September 01, 2017

John Paulsen Diamond Star Oil, Inc. 219 BROOKSIDE DR PAOLA, KS 66071-1111

Re: Temporary Abandonment API 15-121-31113-00-00 SHOFNER DI-4 SW/4 Sec.03-17S-22E Miami County, Kansas

Dear John Paulsen:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/01/2018.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/01/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Taylor Herman"