1365180

Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed
All blanks must be complete

| OPERATOR: License# | | | | API No. 15- | · | | | | | | | | | | | | | | | |
|--|----------------------|---------------------|-----------|----------------------|---------------------|--------------------|------------|----------------------|-------|--|--|-------|-----|--|--|-----------------|--|-----|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp | _ S. R | [[| ≣ | | | | | | | | | | | |
| Address 2: | | | | | | | | | | | | | | | | | | | | |
| Dity: | | | | | | | | | | | | | | | | | | | | |
| Contact Person: | | | | | | | | | | | | | | | | | | | | |
| Phone:() | | | | County: Elevation: [| | | | | L KB | | | | | | | | | | | |
| Contact Person Email: | | | | | Lease Name: | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | , | | | | orage Permit #: | | In: | | |
| | | | | | | | | | | | | 0 1 1 | 0.1 | | | | | | | |
| 0: | Conductor | Surface | Pro | oduction | Intermediate | Liner | | Tubing | | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | | |
| Setting Depth Amount of Cement | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Surf. Casing Squeeze(s): (top) Do you have a valid Oil & Ga | to w | sacks of c | | | | | | | | | | | | | | | | | | |
| | | | Ca | eina Leake: | Ves No Denth | of casing loak(s): | | | | | | | | | | | | | | |
| Depth and Type: | | | | | | | | | | | | | | | | | | | | |
| Type Completion: ALT. | IALT. II Depth | of: DV Tool:(depth | w / _ | sack | s of cement Port (| Collar:(depth) | w / | sack of | cemen | | | | | | | | | | | |
| Packer Type: | Size: | | Inch | Set at: | Fee | et | | | | | | | | | | | | | | |
| Total Depth: | Plug Ba | ck Depth: | | Plug Back Meth | od: | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion | n Information | | | | | | | | | | | | | | |
| l | At: | to Fee | et Perfo | ration Interval | to Fe | eet or Open Hole I | nterval | to | Feet | | | | | | | | | | | |
| 2 | At: | to Fee | et Perfo | ration Interval | to Fe | eet or Open Hole I | nterval | to | Feet | | | | | | | | | | | |
| INDED DENALTY OF BED | IIIDV I LIEDEDV ATTI | ECT TUAT THE INCODM | ATION CO | NTAINED HEE | DEIN ISTRIIE AND CO | | EST OF MV | VIOWI E | DOE | | | | | | | | | | | |
| | | Submit | ted Ele | ectronicall | у | | | | | | | | | | | | | | | |
| Do NOT Write in This Date Tested: Space - KCC USE ONLY | | F | Results: | | Date Plugged: | | Date Put B | Put Back in Service: | | | | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | |
| | | Mail to the Ap | propriate | KCC Conserv | ation Office: | | | | | | | | | | | | | | | |

| these had been not take the and from home and was been been | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| 100 100 100 100 100 100 100 100 100 100 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The contract of the contract o | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st St. Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

September 01, 2017

John Paulsen Diamond Star Oil, Inc. 219 BROOKSIDE DR PAOLA, KS 66071-1111

Re: Temporary Abandonment API 15-121-31116-00-00 SHOFNER DI-7 SW/4 Sec.03-17S-22E Miami County, Kansas

Dear John Paulsen:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/01/2018.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/01/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Taylor Herman"