KANSAS CORPORATION COMMISSION 1365338

Form CP-111 July 2017 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#                 |                     |                              |           | API No. 15        |   |                  |              |                    |          |        |                  |
|------------------------------------|---------------------|------------------------------|-----------|-------------------|---|------------------|--------------|--------------------|----------|--------|------------------|
| Name:                              |                     |                              |           | Spot Description: |   |                  |              |                    |          |        |                  |
| Address 1:                         |                     |                              |           |                   |   |                  |              | Twp S. R.          |          |        | W                |
| Address 2:                         |                     |                              |           |                   |   |                  |              | _ feet from _ N /  |          |        |                  |
| City:                              | State:              | Zip:                         | +         |                   |   | on: Lot:         |              | _ feet from _ E /  | W        |        | tion             |
| Contact Person:                    |                     |                              |           |                   | GPS Location: Lat:, Long:, (e.gxxx.xxxxx)<br>Datum: NAD27 NAD83 WGS84 |                  |              |                    |          |        |                  |
| Phone:()                           |                     |                              |           |                   |   |                  |              | on:                |          | GL     | KB               |
| Contact Person Email:              |                     |                              |           |                   | Lease Nam   | e:               |              | Well #             | :        |        |                  |
| Field Contact Person:              |                     |                              |           |                   |   |                  |              |                    |          |        |                  |
| Field Contact Person Phor          | e:()                |                              |           |                   |   |                  |              | _ ENHR Permit      | #:       |        |                  |
|                                    | ()                  |                              |           |                   |   | rage Permit #: _ |              |                    |          |        |                  |
|                                    |                     |                              |           |                   | Spud Date:  |                  |              | Date Shut-In:      |          |        |                  |
|                                    | Conductor           | Surfa                        | ce        | Pro               | duction   | Intermedia       | ate          | Liner              | -        | Tubing |                  |
| Size                               |                     |                              |           |                   |   |                  |              |                    |          |        |                  |
| Setting Depth                      |                     |                              |           |                   |   |                  |              |                    |          |        |                  |
| Amount of Cement                   |                     |                              |           |                   |   |                  |              |                    |          |        |                  |
| Top of Cement                      |                     |                              |           |                   |   |                  |              |                    |          |        |                  |
| Bottom of Cement                   |                     |                              |           |                   |   |                  |              |                    |          |        |                  |
| Casing Fluid Level from Su         | Irface:             |                              | How Deter | rmined?           |   |                  |              | Dat                | e:       |        |                  |
| Casing Squeeze(s):                 |                     |                              |           |                   |   |                  |              |                    |          |        |                  |
| Do you have a valid Oil & 0        | Gas Lease? 🗌 Yes    | No                           |           |                   |   |                  |              |                    |          |        |                  |
| Depth and Type:                    | in Hole at          | Tools in Hol                 | e at      | Cas               | ing Leaks:  | Yes No           | Depth of cas | sing leak(s):      |          |        |                  |
| Type Completion:                   |                     |                              |           |                   |   |                  |              |                    |          |        | nent             |
|                                    |                     |                              | . , ,     |                   |   |                  |              | (depth)            | <b>`</b> |        | non              |
| Packer Type:                       | Size: .             |                              |           | Inch \$           | Set at:   |                  | _ Feet       |                    |          |        |                  |
| Total Depth:                       | Plug Back Depth: Pl |                              |           | Plug Back Method: |   |                  |              |                    |          |        |                  |
|                                    |                     |                              |           |                   |   |                  |              |                    |          |        |                  |
| Geological Date:                   |                     | Formation Top Formation Base |           |                   | Completion Information  |                  |              |                    |          |        |                  |
| C                                  | Formatio            | n Top Formatio               | n Dase    |                   |   |                  |              |                    |          |        |                  |
| Geological Date:<br>Formation Name |                     |                              |           | Perfor            | ation Interval _  | to               | Feet or      | Open Hole Interval | t        | 0      | <sup>-</sup> eet |

## Submitted Electronically

| <i>Do NOT Write in This</i><br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|---|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                |              | Comments: |               |                |                           |
| TA Approved: Yes De                                 | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |