KANSAS CORPORATION COMMISSION **OIL & GAS CONSERVATION DIVISION**

Form CP-111 July 2017 Form must be Typed Form must be signed All blanks must be complete

1365389

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | | |
|---|------------------|--------------------|-----------|-------------------|-----------|--------------------------|-------|---------------|--|---------------------------|--------------------------------|---------|-----|------------------------------|---|---------------|---|-------|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | |
| Address 1: | | | | ·· | Sec | Twp S. | R | E W | | | | | | | | | | | |
| Address 2: | | | | | | feet from N | | | | | | | | | | | | | |
| City: State: Zip: Contact Person: | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person Phon | e:() | | | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | | | | | | | ield Contact Person Phone: () | | | | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | |
| | | | | | | | | | | | | | | Spud Date: | | Date Shut-In: | | | |
| | | | | | | | | | | | Conductor | Surface | Pro | duction | Intermediate | Liner | т | ubing | |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | How De | termined? | | | C | Date: | | | | | | | | | | | | |
| Casing Squeeze(s): | | | | | | | | | | | | | | | | | | | |
| (top Do you have a valid Oil & G Depth and Type: Junk | Gas Lease? Yes [| No | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Type Completion: ALT | | | | | | | S | ack of cement | | | | | | | | | | | |
| Packer Type: | Size: _ | | Inch | Set at: | Fee | et | | | | | | | | | | | | | |
| Total Depth: | Plug Ba | ack Depth: | I | Plug Back Metho | od: | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completio | n Information | | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval _ | to F | eet or Open Hole Interva | al to | Feet | | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval - | to F | eet or Open Hole Interva | al to | Feet | | | | | | | | | | | |
| | | | | | | OBBECT TO THE BEST | | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| Image: Note of the state Image: | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Image Image <th< td=""><td>KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651</td><td>Phone 785.261.6250</td></th<> | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st St. Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

September 06, 2017

Steven Leis Leis, Steven A. 1135 30TH RD YATES CENTER, KS 66783

Re: Temporary Abandonment API 15-207-23725-00-00 EGGERS 1 NE/4 Sec.33-25S-15E Woodson County, Kansas

Dear Steven Leis:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/06/2018.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/06/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Ryan Duling"