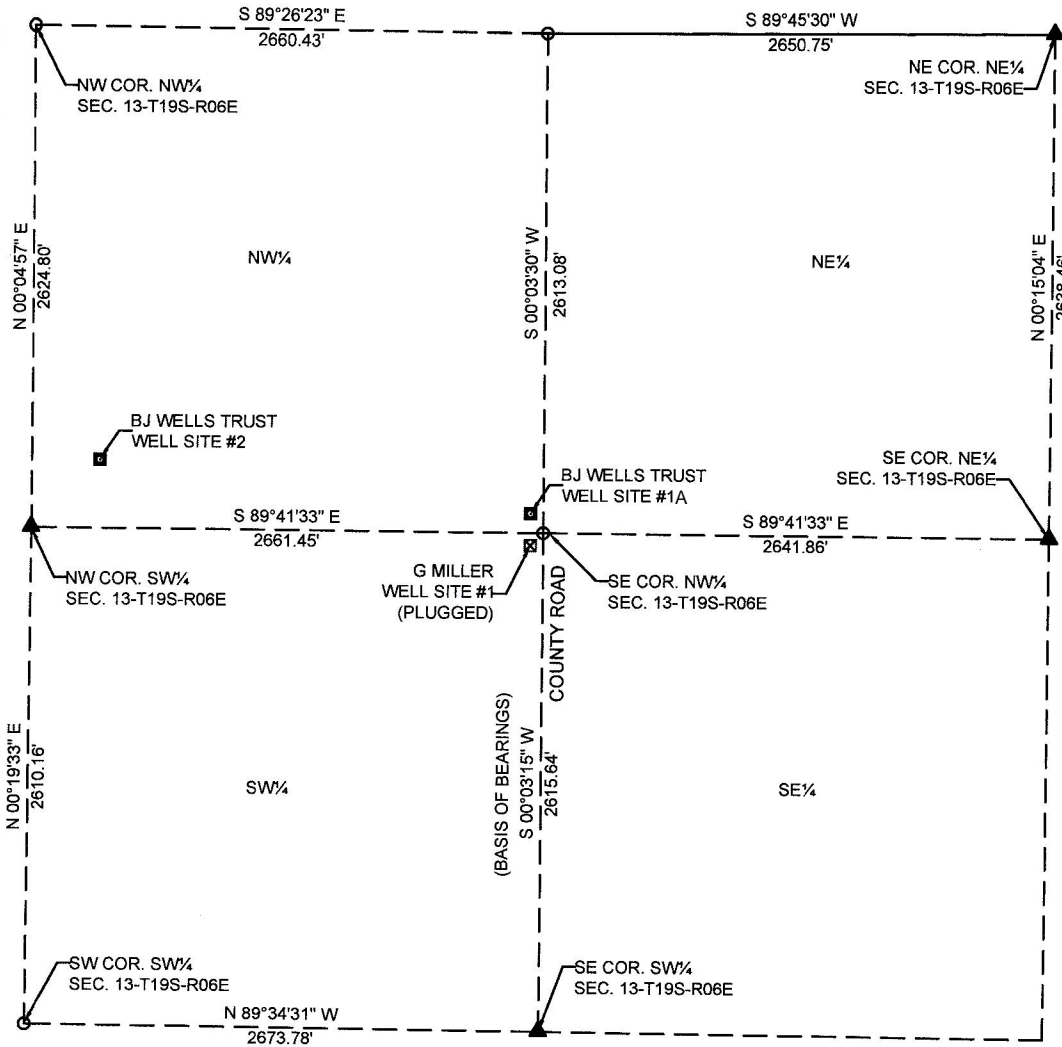
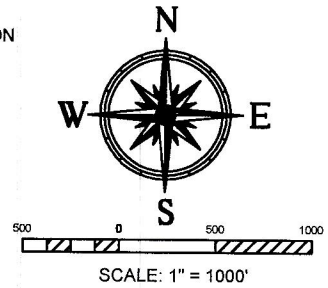


**REPORT or PLAT OF SURVEY**

TWO PROPOSED OIL WELL LOCATIONS AND ONE PLUGGED OIL WELL LOCATION  
IN THE NORTHWEST AND SOUTHWEST QUARTERS OF  
SECTION 13, TOWNSHIP 19 SOUTH, RANGE 06 EAST OF THE 6TH P.M.,  
CHASE COUNTY, KANSAS



**LEGEND:**

- -1/2" Rebar Found w/LS752 ID Cap
- ▲ -Stone Found
- -Proposed Well site
- ▣ -Existing Well site

**NOTE:**

PRIOR SURVEY BY S. BROSEMER, LS752 RECORDED IN REGISTER OF DEEDS OFFICE IN BOOK L174, PAGE 447, 2012  
BOOK L176, PAGE 16, 2012  
BOOK L150, PAGE 148, 2004

**NOTE:** ALL ELEVATIONS ARE BASED ON 2 HOUR STATIC OCCUPATION OF CENTER CORNER AND POST PROCESSED DATA BY NGS OPUS SITE.  
ELEV = 1238.01 (NAVD88)

**PLUGGED SITE #1 G. MILLER**

LATITUDE: N38°23'54.9"  
LONGITUDE: W096°43'06.3"  
ELEVATION: 1234.7 TOP CAP (NAVD88)  
1237.1 GROUND (NAVD88)  
2551' FROM SOUTH LINE SEC. 13  
2709' FROM EAST LINE SEC. 13  
66.6' FROM EAST LINE SW 1/4 SEC. 13

**PROPOSED SITE BJ WELLS TRUST #1**

LATITUDE: N38°23'56.5"  
LONGITUDE: W096°43'06.3"  
ELEVATION: 1238.4 GROUND (NAVD88)  
2716' FROM SOUTH LINE SEC. 13  
2709' FROM EAST LINE SEC. 13  
66.6' FROM EAST LINE NW 1/4 SEC. 13

**PROPOSED SITE BJ WELLS TRUST #2**

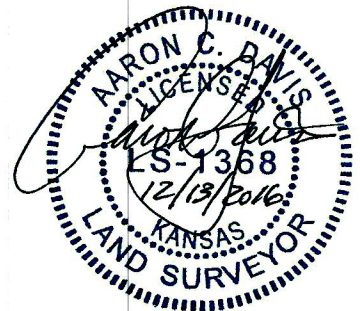
LATITUDE: N38°23'59.2"  
LONGITUDE: W096°43'34.4"  
ELEVATION: 1241.9 GROUND (NAVD88)  
2970' FROM SOUTH LINE SEC. 13  
4950' FROM EAST LINE SEC. 13

**Certification:**

State of Kansas )  
                          ) ss  
County of Chase )

This is to certify and acknowledge that I, Aaron C. Davis, a licensed Land Surveyor in said County and State, did prepare this report under my direct supervision. Further, that this report and survey does not certify, with the client's knowledge, to ownership, easements and other restrictions of record, unless otherwise shown or stated. Further, that the locations of certain corners may have been determined but not physically marked as direct by the client. Field date is shown below.

NOTE: This document is not original unless the signature and date are blue ink.



<b>GeoTech, Inc.</b> 115 W. 5th AVE., EMPORIA, KS 66801 (620) 342-7491 FAX (620) 342-6722	PROJECT #:	FIELD DATE:	DRAWN BY:	SHEET(S)
	16314-02.dwg	12/09/2016	BH	1 OF 1