1365712

Form CP-111 July 2017 Form must be Typed Form must be signed

## **TEMPORARY ABANDONMENT WELL APPLICATION**

All blanks must be complete

| OPERATOR: License#                           |   |                    |             | API No. 15-  |   |                           |                |         |        |  |  |
|--|---|--------------------|-------------|--|---|---------------------------|----------------|---------|--------|--|--|
| Name:  |   |                    |             | Spot Description:                                      |   |                           |                |         |        |  |  |
| Address 1:                                   |   |                    |             |  | · Sec.  | Twp                       | _ S. R         | [] E    | W      |  |  |
| Address 2:                                   |   |                    |             |  |   | feet from                 |                |         |        |  |  |
| City:  |   |                    |             | GPS Location: Lat: feet from ☐ E / ☐ W Line of Section |   |                           |                |         |        |  |  |
| Contact Person:                              |   |                    |             | GPS Location: Lat:, Long:, Long:                       |   |                           |                |         |        |  |  |
| Phone:()                                     |   |                    |             |  |   | _ Elevation:              |                | GL      | KB     |  |  |
| Contact Person Email:                        |   |                    |             |  | Lease Name: Well #:   |                           |                |         |        |  |  |
| Field Contact Person:                        |   |                    |             |  | Well Type: (check one)    Oil    Gas    OG    WSW    Other: |                           |                |         |        |  |  |
| Field Contact Person Phone: ( )              |   |                    |             |  | SWD Permit #: ENHR Permit #:                                |                           |                |         |        |  |  |
|  |   |                    |             |  | Spud Date: Date Shut-In:                                    |                           |                |         |        |  |  |
|  | Conductor                                   | Surface            | Pro         | duction  | Intermediate  | Liner                     |                | Tubing  |        |  |  |
| Size   |   |                    |             |  |   |                           |                |         |        |  |  |
| Setting Depth                                |   |                    |             |  |   |                           |                |         |        |  |  |
| Amount of Cement                             |   |                    |             |  |   |                           |                |         |        |  |  |
| Top of Cement                                |   |                    |             |  |   |                           |                |         |        |  |  |
| Bottom of Cement                             |   |                    |             |  |   |                           |                |         |        |  |  |
| Depth and Type:                              | T. I ALT. II Depth o                        | f: DV Tool:(depth) | w /<br>Inch | Set at:  | s of cement Po  | rt Collar:(depth)<br>Feet |                |         | cement |  |  |
| Geological Date:                             |   |                    |             |  |   |                           |                |         |        |  |  |
| Formation Name                               | Formation Name Formation Top Formation Base |                    |             |  | Completion Information                                      |                           |                |         |        |  |  |
| 1  | At:   | to Feet            | Perfo       | ration Interval  | to  | Feet or Open Hole In      | nterval        | to      | Feet   |  |  |
| 2  | At:   | to Feet            | Perfo       | ration Interval  | to  | Feet or Open Hole In      | ıterval        | . to    | Feet   |  |  |
| IINDED DENALTY OF DE                         | D IIIDV I LIEDEDV ATTE                      |                    |             | ctronicall   |   | CODDECT TO THE D          | ECT OF MAY I/M | JOWI EF | VCE    |  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested:                                | e Tested: Results: |             |  | Date Plugged: Date Repaired: Date Put Back in Service:      |                           |                |         |        |  |  |
| Review Completed by:                         |   |                    | Comn        | nents:   |   |                           |                |         | _      |  |  |
| TA Approved: Yes                             | Denied Date:                                |                    |             |  |   |                           |                |         |        |  |  |
|  |   | Mail to the App    | ropriate    | KCC Conserv  | ation Office:   |                           |                |         |        |  |  |
|  |   |                    |             |  |   |                           |                |         | $\neg$ |  |  |

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |  |  |
|--|--|--------------------|--|--|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |  |  |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |  |  |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |  |  |

Conservation Division District Office No. 3 137 E. 21<sup>st</sup> St. Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

September 28, 2017

M. Sieg Sieg Energy, Inc. 726 S CEDAR ST OTTAWA, KS 66067-2908

Re: Temporary Abandonment API 15-059-21379-00-00 JUDSON A 11 WIW NE/4 Sec.22-17S-21E Franklin County, Kansas

## Dear M. Sieg:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/28/2018.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/28/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Levi Short"